

AT 1:30 O'CLOCK P. M.

MAR 6 - 2003

MICKEY DORMAN  
COUNTY CLERK, PANOLA COUNTY, TEXAS

BY M. L. Page DEPUTY

**CORRECTED  
MEETING OF COMMISSIONERS' COURT  
OF PANOLA COUNTY**

TO WHOM IT MAY CONCERN:

PURSUANT TO THE TEXAS OPEN MEETINGS ACT, NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF PANOLA COUNTY, TEXAS WILL BE HELD ON THE 10<sup>TH</sup> DAY OF MARCH, 2003, IN THE COMMISSIONERS' COURTROOM IN THE PANOLA COUNTY COURTHOUSE IN CARTHAGE, TEXAS AT 9:00 O'CLOCK A.M. AT WHICH MEETING THE FOLLOWING SUBJECTS WILL BE DISCUSSED AND THE FOLLOWING MATTERS ACTED UPON:

**OPEN MEETING:**

1. **CITIZEN COMMENTS:** This is for citizens to comment on any subject not on the current agenda concerning county business. Members of the Court may answer direct questions, but any action from this item must be scheduled on a future agenda.
2. **COMMISSIONERS' REPORT:** These are for informational purposes only. Any action that needs to be taken on the basis of these reports will be placed on a future agenda for action.
3. **COUNTY JUDGE'S REPORT:** This is for informational purposes only. Any action that needs to be taken on the basis of this report will be placed on a future agenda for action.
4. **CONSENT ITEMS:**

**PERSONNEL**

- a. To record the employment of Sherry Kiper as a Seasonal Housekeeper effective February 24, 2003 at the rate of \$6.00 per hour.
- b. To record the employment of Heather Harris as a Seasonal Employee in the District Clerk's Office effective March 3, 2003 at the rate of \$5.15 per hour.

- c. To record the resignation of Sharon Kinsey, a Deputy County Clerk, effective February 25, 2003.
- d. To record the resignation of Sherry Kiper as a Seasonal Housekeeper effective February 27, 2003.
- e. To record the employment of LaVona White as a Deputy County Clerk effective March 17, 2003 at the rate of \$8.00 per hour.
- f. To record the employment of Clara Bergeron as a Seasonal Housekeeper effective March 6, 2003 at the rate of \$6.00 per hour.

#### ROAD & BRIDGE

- a. To record the Panola County Road Superintendent's Monthly Report for February, 2003.
- b. To approve and record a request by Gill Water Supply Corp. to cross under Panola County Road #3112 with 30' of 2" pvc line.
- c. To approve and record a request by Eastex Telephone Co-op, Inc. to cross under Panola County Road #163 with a buried cable.
- d. To approve and record a request by Deep East Texas Coop to place an electric pole within the right-of-way of and over Panola County Road #401.

#### MISCELLANEOUS

- a. To approve minutes of Commissioners' Court meetings held during the month of February, 2003.
- b. To record American States Insurance Continuation Certificate for Scott Goolsby, Reserve Deputy Constable, Precincts #2 & #3.
- c. To approve and record 2003 Budget Amendment No. 2.

#### REQUESTS FOR CONFERENCE ATTENDANCE

- a. To approve and record a Request for Attendance at a Conference forms for the following Panola County elected official(s)/employee(s): County Judge David Anderson; District Clerk Sandra King; Tax Assessor-Collector Jean Whiteside; and County Clerk Mickey Doman.
- 5. To approve Road & Bridge requisitions and to approve payment of current Panola County bills as presented on vouchers prepared and submitted by the County Auditor.
  - 6. To discuss and act upon proclaiming the week of March 16 - 22, 2003 as Agriculture Week and Poison Prevention Week in Panola County.

7. To discuss and act upon entering a Routine Maintenance Agreement with TxDOT for Panola County Airport - Sharpe Field and the appointment of a designated representative for the program.
8. To discuss and act upon declaring numerous pieces of galvanized tin culverts that are no longer useful to the County as surplus property and to offer same for sale, such sale to be by sealed bids to be opened and acted on at the April 14, 2003 meeting of the Commissioners, and to authorize the publication of such sale by the County Judge.
9. To discuss and act upon declaring numerous miscellaneous airport items that are no longer useful to the County as surplus property and to offer same for sale, such sale to be by sealed bids to be opened and acted on at the April 14, 2003 meeting of the Commissioners, and to authorize the publication of such sale by the County Judge.
10. To appoint an individual to represent Panola County on the Selective Service System Local Board 129.
11. To conduct a Panola County Road and Bridge Department Workshop.

**CLOSED MEETING:**

12. Executive Session in accordance with V.T.C.A. Government Code, Section 551.074 - Panola County Road and Bridge Personnel.

**OPEN MEETING:**

13. To act on matters discussed in Closed Meeting.

**ADJOURNMENT**

WITNESS THE HAND OF THE UNDERSIGNED CLERK ON THIS THE 6<sup>TH</sup> DAY OF MARCH, 2003 AT 1:30 O'CLOCK A.M.

Mickey Dorman  
MICKEY DORMAN, COUNTY CLERK  
PANOLA COUNTY, TEXAS  
By: Martha L. Byer, Deputy

I, MICKEY DORMAN, CLERK OF THE COMMISSIONERS' COURT OF PANOLA COUNTY, TEXAS DO HEREBY CERTIFY THAT THE ABOVE NOTICE WAS POSTED ON THE OFFICIAL BULLETIN BOARD IN THE PANOLA COUNTY COURTHOUSE IN THE CITY OF CARTHAGE, TEXAS AND IN A PUBLIC PLACE VISIBLE AT ALL TIMES ON THE 6<sup>TH</sup> DAY OF MARCH, 2003 AT 1:30 O'CLOCK A.M.

Mickey Dorman  
MICKEY DORMAN, COUNTY CLERK  
PANOLA COUNTY, TEXAS  
By: Martha L. Byer, Deputy

10L

41 PAGE 450

FILED FOR RECORD  
IN MY OFFICE

AT 4:00 O'CLOCK P M

APR 14 2003

The State of Texas  
County of Panola

MICKEY DORMAN  
COUNTY CLERK, PANOLA COUNTY, TEXAS

BY Mickey Dorman DEPUTY

On this the 10th day of March A.D. 2003, the Commissioners' Court of Panola County, Texas met in a Regular Meeting of the Court at 9:00 o'clock a.m. in the Commissioners' Courtroom of said County with the following members of the Court present:

David L. Anderson	County Judge
Ronnie LaGrone	Commissioner, Precinct No. 1
Douglas M. Cotton	Commissioner, Precinct No. 2
Hermon E. Reed, Jr.	Commissioner, Precinct No. 3
Dale LaGrone	Commissioner, Precinct No. 4

with none absent, constituting a quorum of the Court. Also attending were Mickey Dorman, County Clerk and Lee Ann Jones, Administrative Assistant to the County Judge. Attached to and made a part of these Minutes is a list of other attendees and the office or organization that each represents. The following proceedings were held at this meeting:

OPEN MEETING:

1. CITIZEN COMMENTS:

There were no comments from the citizens present.

2. COMMISSIONERS' REPORTS:

There were no reports from the Commissioners.

3. COUNTY JUDGE'S REPORT:

Judge Anderson reported that he had spoken the previous night with retired County Judge John Cordray who is undergoing chemotherapy treatments, but he is responding well and has received encouraging reports from his doctors.

4. CONSENT ITEMS:

PERSONNEL

- ✓ a. To record the employment of Sherry Kiper as a Seasonal Housekeeper effective February 24, 2003 at the rate of \$6.00 per hour.
- ✓ b. To record the employment of Heather Harris as a Seasonal Employee in the District Clerk's Office effective March 3, 2003 at the rate of \$5.15 per hour.
- ✓ c. To record the resignation of Sharon Kinsey, a Deputy County Clerk, effective February 25, 2003.
- ✓ d. To record the resignation of Sherry Kiper as a Seasonal Housekeeper effective February 27, 2003.
- ✓ e. To record the employment of LaVona White as a Deputy County Clerk effective March 17, 2003 at the rate of \$8.00 per hour.
- ✓ f. To record the employment of Clara Bergeron as a Seasonal Housekeeper effective March 6, 2003 at the rate of \$6.00 per hour.

ROAD & BRIDGE

- ✓ a. To record the Panola County Road Superintendent's Monthly Report for February, 2003.
- ✓ b. To approve and record a request by Gill Water Supply Corp. to cross under Panola County Road #3112 with 30' of 2" pvc line.
- ✓ c. To approve and record a request by Eastex Telephone Co-op, Inc. to cross under Panola County Road #163 with a buried cable.
- ✓ d. To approve and record a request by Deep East Texas Coop to place an electric pole within the right-of-way of and over Panola County Road #401.

## MISCELLANEOUS

- a. To approve minutes of Commissioners' Court meetings held during the month of February, 2003.
- ✓ b. To record American States Insurance Continuation Certificate for Scott Goolsby, Reserve Deputy Constable, Precincts #2 & #3.
- c. To approve and record 2003 Budget Amendment No. 2.

## REQUESTS FOR CONFERENCE ATTENDANCE

- ✓ a. To approve and a Request for Attendance at a Conference form for the following Panola County elected official(s)/employee(s): County Judge David Anderson; District Clerk Sandra King; Tax Assessor-Collector Jean Whiteside; and County Clerk Mickey Dorman.

Commissioner Cotton moved and Commissioner Ronnie LaGrone seconded the motion to approve all the Consent Items. The motion passed unanimously.

A COPY OF EACH AMENDMENT REQUEST AND/OR BOND IS ATTACHED TO AND MADE A PART OF THE MINUTES.

- ✓ 5. Commissioner Ronnie LaGrone moved and Commissioner Reed seconded the motion to approve the Road & Bridge requisitions and to approve the payment of the current Panola County bills as presented on vouchers prepared and submitted by the County Auditor. The motion passed unanimously. SEE LIST OF BILLS ATTACHED.
- ✓ 6. After some discussion Commissioner Ronnie LaGrone moved and Commissioner Dale LaGrone seconded the motion to proclaim the week of March 16-22, 2003 as Agriculture Week and Poison Prevention Week in Panola County. The motion passed unanimously. SEE COPY OF PROCLAMATIONS ATTACHED.
- ✓ 7. After some discussion and an explanation by Airport Manager Joe Foster, Commissioner Ronnie Lagrone moved and Commissioner Cotton seconded the motion to enter into a Routine Maintenance Agreement with TxDOT for Panola County Airport - Sharpe Field and to appoint Commissioner Ronnie LaGrone to be the designated representative for the program. The motion passed unanimously. SEE COPY OF AGREEMENT ATTACHED.
- ✓ 8. After some discussion and an explanation by Road Superintendent John DePresca, Commissioner Dale LaGrone moved and Commissioner Ronnie LaGrone seconded the motion to declare numerous pieces of galvanized tin culverts that are no longer useful to the County as surplus property and to offer the same for sale, such sale to be by sealed bids to be opened and acted on at the April 14, 2003 meeting of the Commissioners'

Court, and to authorize the publication of such sale by the County Judge. The motion passed unanimously. SEE DOCUMENTATION ATTACHED.

9. After some discussion and an explanation by Airport Manager Foster, Commissioner Reed moved and Commissioner Ronnie LaGrone seconded the motion to declare numerous airport items that are no longer useful to the County as surplus property and to offer the same for sale, such sale to be by sealed bids to be opened and acted on at the April 14, 2003 meeting of the Commissioners' Court, and to authorize the publication of such sale by the County Judge. The motion passed unanimously. SEE LIST ATTACHED.

10. Judge Anderson moved and Commissioner Ronnie LaGrone seconded the motion to appoint Mr. Vernon Ray Eastridge to represent Panola County on the Selective Service System Local Board 129. The motion passed unanimously. SEE COPY OF APPOINTMENT ATTACHED.

11. A Panola County Road and Bridge Workshop was held during which Road Superintendent DePresca presented an overview of the statistics for the department for the year 2002 and an estimate for projected work anticipated to be completed in the year 2003. After some discussion it was decided to put the matter of the lease or purchase of another reclaimer on the agenda for the first meeting of the Court to be scheduled in April. SEE COPY OF DATA SHEETS ATTACHED.

CLOSED MEETING:

12. The Court went into Executive Session at 9:48 a.m. in accordance with V.T.C.A. Government Code, Section 551.074 - Panola County Road and Bridge Personnel.

OPEN MEETING:

13. The Court returned to open session at 10:38 o'clock a.m. No action was taken as a result of the discussions in Executive Session.

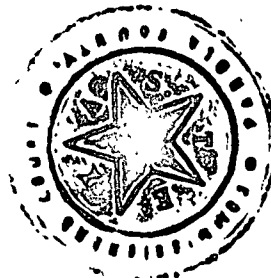
The meeting was then adjourned.

Dated this the 10th day of March, 2003.

*David L. Anderson*  
David L. Anderson, County Judge, Panola County, Texas

ATTEST:

*Mickey Dorman*  
Mickey Dorman, County Clerk, Panola County, Texas



10 March 2003

9:00 am

*Ray Miller*  
*Joseph Foster*  
*Ilo West*

# CONSENT

# ITEMS

February 24, 2003

Judge David Anderson  
Panola County Commissioners Court  
Courthouse  
Carthage, TX 75633

After meeting the County requirements for advertising for a position, I have reached a decision to hire Sherry Kiper to the part time position of housekeeper at the rate of \$6.00 per hour effective as of February 24, 2003.

Sincerely,



Fred Hightower  
Maintenance Superintendent

cc: Gloria Portman  
Sidney Burns

110 Sycamore Street, Room 227  
Post Office Box 147  
Carthage, Texas 75633



(903) 693-0306  
(903) 693-6914 Fax

**Sandra King**  
District Clerk  
Panola County

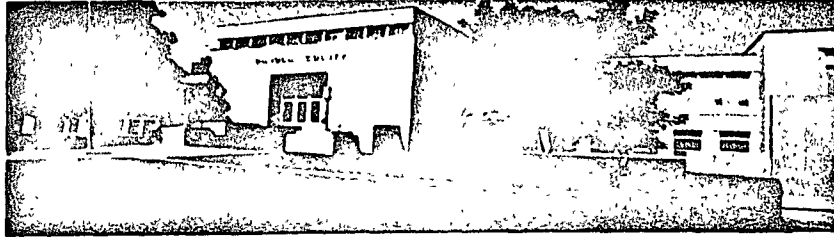
February 24, 2003

Honorable David Anderson  
& Commissioners  
Ronnie Lagrone  
Doug Cotton  
Hermon Reed, Jr.  
Dale Lagrone

Gentlemen:

Please approve the position of Heather Harris as a seasonal employee in the District Clerk's Office effective March 3, 2003 at the rate of \$5.15 per hour.

*Sandra King*  
Sandra King  
District Clerk



# County of Panola

Carthage, Texas  
75633

MICKEY DORMAN  
COUNTY CLERK

25 FEBRUARY 2003

TELEPHONE:  
(903) 693-0302

DAVID L. ANDERSON  
COUNTY JUDGE  
PANOLA COUNTY  
CARTHAGE, TEXAS 75633

DEAR JUDGE ANDERSON:

THIS IS TO NOTIFY YOU AND THE MEMBERS OF THE COMMISSIONERS' COURT  
THAT I WAS INFORMED TODAY THAT MS. SHARON KINSEY WAS RESIGNING HER  
JOB IN THIS OFFICE EFFECTIVE TODAY.

THANK YOU VERY MUCH.

YOURS TRULY,


MICKEY DORMAN  
PANOLA COUNTY CLERK

March 4, 2003

Judge David Anderson  
Panola County Commissioners Court  
Courthouse  
Carthage, TX 75633

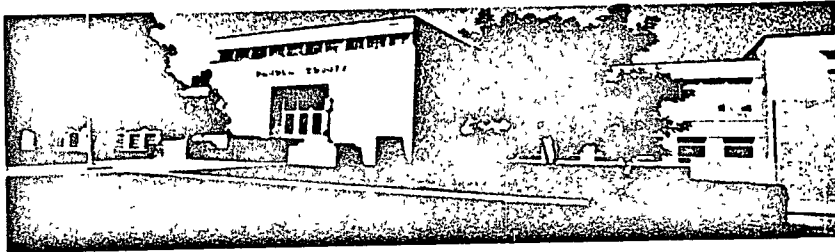
To record the resignation of Sherry Kiper, in the part time position of housekeeper as of February 27<sup>th</sup> 2003.

Sincerely,



Fred Hightower  
Maintenance Superintendent

cc: Gloria Portman  
Sidney Burns



## County of Panola

Carthage, Texas  
75633

MICKEY DORMAN  
COUNTY CLERK

TELEPHONE  
(903) 693-0302

March 5, 2003

Mr. David L. Anderson  
County Judge  
Panola County Courthouse  
Carthage, Texas 75633

Dear Sir:

I respectfully request the following be added to the agenda to be presented at the next Commissioners' Court Meeting:

I would like for Ms. LaVona White to be employed in the County Clerk's Office at the rate of \$8.00 per hour.

This is to be effective March 17, 2003.

Thank you very much for your attention to this matter.

Yours truly,



County Clerk

cc: Sidney Burns  
County Auditor  
Gloria Portman  
County Treasurer

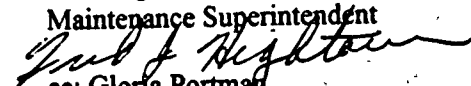
March 6, 2003

Judge David Anderson  
Panola County Commissioners Court  
Courthouse  
Carthage, TX 75633

After meeting the County requirements for advertising for a position, I have reached a decision to hire Clara Bergeron to the part time position of housekeeper at the rate of \$6.00 per hour effective as of March 6, 2003.

Sincerely,

Fred Hightower  
Maintenance Superintendent

  
cc: Gloria Portman  
Sidney Burns

1211 E. SABINE  
CARTHAGE, TX 75633  
(903) 693-3763  
FAX: (903) 693-5368  
E-mail: panolarb@sat.net



JOHN DePRESCA  
SUPERINTENDENT

# Panola County Road & Bridge Department

## REPORT OF ROAD SUPERINTENDENT

FEBRUARY, 2003

March 3, 2003

1. No money has been taken into the road fund by the undersigned.
2. During the month the department received 7 calls for service with 6 requests completed. The remainder will be completed as time and weather permits.
3. The County began receiving a donation of concrete slabs from Iowa Erosion Control Inc. The slabs are being stored at the old State barn for future use.
4. On Friday, February 21 through Sunday, February 23 heavy rain and high winds caused numerous Road and Bridge personnel to be called out. Six roads were affected by high water and eleven trees were removed from across county roads.
5. On February 25, the National Weather Service predicted an ice warning for surrounding counties, including Panola. On February 24, sand was loaded on Department trucks and stored indoors at the warehouse. Sixteen members of the Department were assigned to report at 3 AM, February 25, to sand any bridges in the event of icing. The temperature, however, remained above freezing and sanding was unnecessary.
6. The majority of Panola County roads remain in good condition with precinct crews conducting maintenance, drainage, patching and chipping operations.
7. Nothing further to report.

Sworn and subscribed to this 3rd day of March, 2003

*John DePresca*  
John DePresca  
Panola County Road and Bridge

*Edna Earl Gold*  
Notary Public, State of Texas  
My Commission expires 8-26-03



NOTICE OF PROPOSED INSTALLATION  
PIPE AND/OR UTILITY LINES

DATE 2-19-2003

TO: THE PANOLA COUNTY COMMISSIONERS COURT

c/o PANOLA COUNTY ROAD & BRIDGE DEPARTMENT CARTHAGE TEXAS

Formal notice is hereby given that:

Gill Water Supply Corp.  
(COMPANY NAME) proposes to place a

30' of 2" PVC  
(PIPE SIZE)

line within the Right-of-Way

of County Road: 3112 as follows:  
(NUMBER OF ROAD)

The proposed pipeline will cross under the indicated roads on the attached sheet. Installation shall be made by boring, total length of line in Panola County is 30 Feet.  
Road Bore will be made under CR 3112 to furnish water service to 119 CR 3112. One meter will be set on the south side of road. There will be appx. 30' of 2" PVC casing (ditch to ditch) and 1" 200 PSI tubing.

The location and description of the proposed line and appurtenances is more fully shown by the copies of drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the

19th day of February, 2003.

FIRM: Gill Water Supply Corp.

BY: DAN FOGLE

TITLE: AGENT / Gen. MGR.

ADDRESS: 721 FM 1983  
MARSHALL, TX. 75670

PHONE: ( 903 ) 925-2946

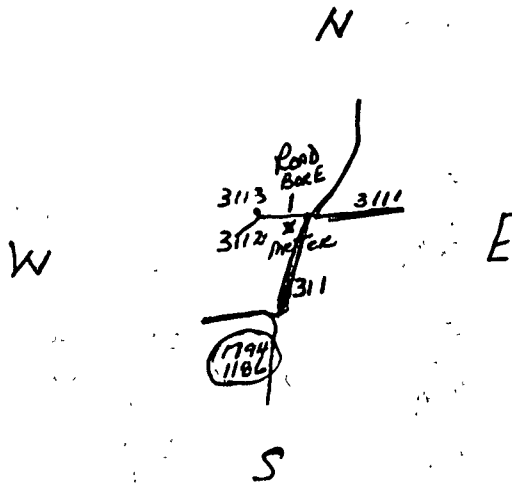
2-19-2003

GILL WATER SUPPLY CORP.

Bore UNDER CR 3112

Customer - EMMA + DAVID JONES

VOL. 41 PAGE 460



30' OF 2" PVC CASING (DITCH TO DITCH)

1" 200 PSI TUBING

metre



## APPROVAL

March 10, 2003

TO: Gill Water Supply Corp.  
721 FM 2983  
Marshall, Texas 75672

RE: CR #3112

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed 30' of 2" pvc line as shown by accompanying drawings and notice except as noted below:

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved   
COUNTY JUDGE

COMMISSIONERS:

Precinct #1 Ronnie LaGrone  
Precinct #2 Doug Cotton  
Precinct #3 Hermon E. Reed, Jr.  
Precinct #4 Dale LaGrone

NOTICE OF PROPOSED INSTALLATION  
OF TELEPHONE CABLE

TO: PANOLA CO COMMISSIONERS' COURT  
C/O COUNTY ENGINEER  
PANOLA CO ROAD & BRIDGE DEPARTMENT  
1211 E. SABINE  
CARTHAGE, TEXAS 75633

Formal notice is hereby given that EASTEX TELEPHONE CO-OP, INC.  
proposes to place a telephone cable within the right-of-way of County Road Number:  
163, as shown on attached map, in Panola County, Texas.

The telephone cable will be constructed and maintained on the County right-of-  
way as directed by the County Engineer and in accordance with specifications of  
Panola County Commissioners' Court.

Construction under this proposal will begin on or after the 10<sup>th</sup> day of  
March, 2003

FIRM: EASTEX TELEPHONE CO-OP, INC.  
BY: Lloyd B. [Signature]  
TITLE: Engineer  
ADDRESS: P. O. BOX 150  
HENDERSON, TEXAS 75653-0150



## APPROVAL

March 10, 2003

TO: Eastex Telephone Co-op, Inc.  
P. O. Box 150  
Henderson, Texas 75653-0150

RE: CR #163

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed buried cable as shown by accompanying drawings and notice except as noted below:

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved   
COUNTY JUDGE

COMMISSIONERS:

- Precinct #1 Ronnie LaGrone
- Precinct #2 Doug Cotton
- Precinct #3 Hermon E. Reed, Jr.
- Precinct #4 Dale LaGrone

NOTICE OF PROPOSED INSTALLATION  
PIPELINE AND /OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONERS COURT

do

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT CARTHAGE, TEXAS

Formal notice is hereby give that:

Deep East Texas Coop Proposes to place a  
(COMPANY NAME)

Electric Line Line within the Right-of-Way  
(PIPE SIZE)

of County Road: 401 as follows:  
(NUMBER OF ROAD)

The proposed <sup>Electric line</sup> pipeline will cross <sup>OVER</sup> under the indicated roads on the attached sheet.  
Installation shall be made by <sup>Constructing</sup> boring total length of line in Panola County is 1720'.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the 20<sup>th</sup> day of March 2003.

FIRM: Amdarko E&P Company L.P.  
BY: Ray Hodge  
TITLE: Contract Landman  
ADDRESS: 1745 U.S. Hwy 295  
Carthage TX 75633  
PHONE: (903) 736-6838

SPECIAL SPECIFICATIONS  
FOR PIPE LINES CROSSING IN BORED HOLES  
AND PLACED PARALLEL TO COUNTY ROADS

VOL.

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GENERAL NOTE: The construction of this project shall follow "The Panola County Road and Bridge Department Standard Specifications" with respect To barricades, flagmen, flares, warning signs, and all responsibility for complaints or damage suits by traveling public and adjacent property owners.

1. Exaction material shall not be placed on road shoulders or traffic lanes or in ditches where drainage would be impaired. When excavation is permitted near the roadway where, in the opinion of the County, the support of the oil road structure is endangered, sheeting, cribbing, other measures shall be taken to prevent damage to the roadway or the creation of traffic hazard.
2. All excavations shall be backfilled in a neat and workmanlike manner and all disturbed areas shall be restored to a condition comparable to the original condition. Backfill material shall be consolidated to a density comparable to that of the adjacent undisturbed material, replacing all of the excavated material except that displaced by pipe. The degree of compaction shall be such as to prevent future settlement. Excess material displaced by the pipe shall be remove from the right-of-way or otherwise disposed of to the satisfaction of the county's representative. Pipe laying operation shall not be carried on when soil conditions are such that construction equipment will cause rutting. Backfill operations shall be kept within one mile of trenching and/or pipe laying operations.
3. Sod and/or other erosion control measures removed or disturbed by the installation shall be replaced. This shall include keeping separate and replacing existing topsoil, importing sod or seeding or a combination of these methods together with fertilizer and water as necessary to re-establish vegetative cover in a healthy and growing condition.
4. The pipe or, if encased, the encasement pipe shall completely fit the bored hole.
5. All private and commercial access driveways disturbed by pipe laying shall be restored to a condition comparable to that which existed prior to these operation. Special care shall be taken to compact backfill and base material to prevent future settlement. All work shall be completed to the owners satisfaction. All public access driveways with paved surfaces shall be crossed by the bored hole method. Crossings of dirt or gravel public access driveways may be made as specified for private and commercial access driveways except that provisions shall be made for uninterrupted flow of traffic.
6. No trees or shrubbery shall be cut or trimmed with the approval of the Panola County Road and Bridge Department.
7. Regulations and ordinances of incorporated cities shall be complied with if with the city limits.

## APPROVAL

March 10, 2003

TO: Deep East Texas Coop  
c/o Anadarko E&P Company, L.P.  
1749 U. S. Hwy. 79 S  
Carthage, Texas 75633

RE: CR #401

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed electric pole and line as shown by accompanying drawings and notice except as noted below:

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

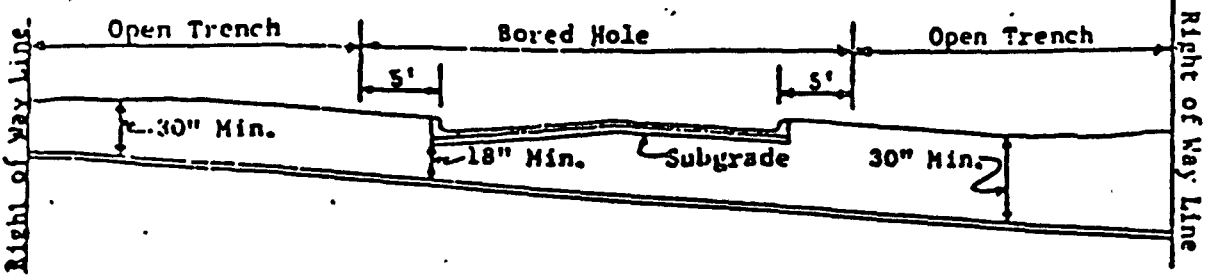
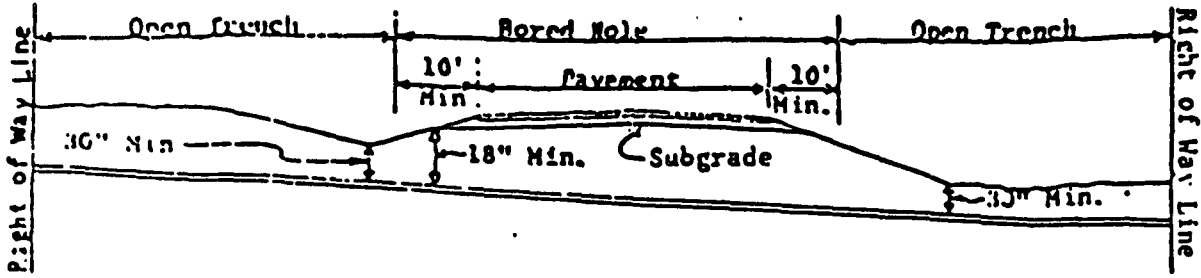
5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: 

COUNTY JUDGE

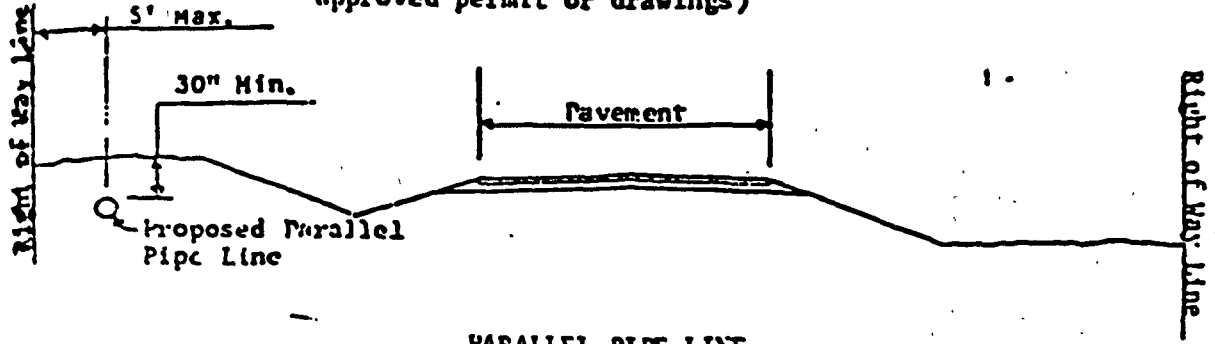
COMMISSIONERS:

Precinct #1 Ronnie LaGrone  
Precinct #2 Doug Cotton  
Precinct #3 Hermon E. Reed, Jr.  
Precinct #4 Dale LaGrone



PIPE LINE CROSSING

(Unless otherwise shown on approved permit or drawings)



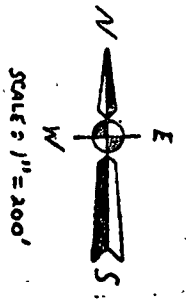
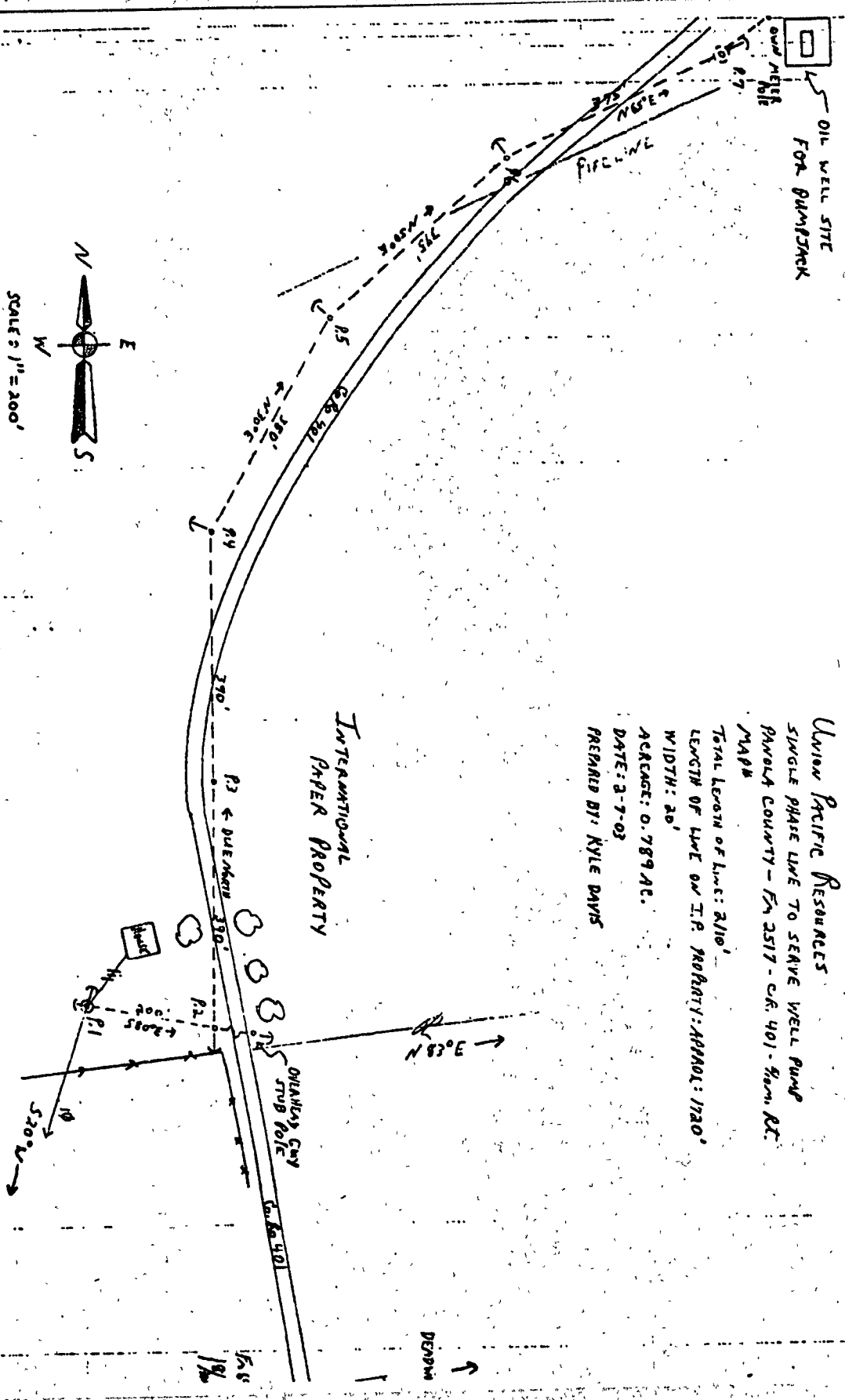
PARALLEL PIPE LINE

OIL WELL SITE FOR PUMPBACK

Union Pacific Resources  
 SINGLE PHASE LINE TO SEAVE WELL PUMP  
 PAROLA COUNTY - FM 2517 - CR. 401 - 1/4 M. RT.  
 MAP#

Total Length of Line: 2110'  
 Length of Line on I.P. Property: 1720'  
 Width: 20'  
 Acreage: 0.789 AC.  
 DATE: 2-7-03  
 PREPARED BY: KYLE DAVIS

INTERNATIONAL PAPER PROPERTY



AMERICAN STATES INSURANCE COMPANY

Indianapolis, Indiana, Surety upon

a certain Bond No. 5981239

dated effective 04/13/2001  
(MONTH-DAY-YEAR)

on behalf of SCOTT GOOLSBY  
(PRINCIPAL)

and in favor of CONSTABLE OF PCT 2 & 3  
(OBLIGEE)

does hereby continue said bond in force for the further period

beginning on 04/13/2003  
(MONTH-DAY-YEAR)

and ending on 04/13/2004  
(MONTH-DAY-YEAR)

Amount of bond TWO THOUSAND \_\_\_\_\_ DOLLARS ( \$2,000)

Description of bond RESERVE DEPUTY CONSTABLE

Premium: \$50.00

PROVIDED: That this continuation certificate does not create a new obligation and is executed upon the express condition and provision that the Surety's liability under said bond and this and all Continuation Certificates issued in connection therewith shall not be cumulative and that the said Surety's aggregate liability under said bond and this and all such Continuation Certificates on account of all defaults committed during the period (regardless of the number of years) said bond had been and shall be in force, shall not in any event exceed the amount of said bond as hereinbefore set forth.

Signed and dated on February 12, 2003  
(MONTH-DAY-YEAR)

AMERICAN STATES INSURANCE COMPANY  
PO Box 34526, Seattle, WA 98124-1526

1-888-844-2663

By Mike McGavick  
Mike McGavick - President



Agent: THE PATTERSON AGENCY  
PO BOX 430  
CARTHAGE, TX 75633-0430

(903) 693-3831

PANOLA COUNTY  
2003  
BUDGET AMENDMENT # 2

VOL. 41 PAGE 475

**GENERAL FUND**

<b>Additional Revenues:</b>		
Cash Balance Beginning of Year	9,000	
State Library Grant	<u>1,200</u>	
<b>TOTAL</b>		<u>10,200</u>
 <b>Additional Expenditures:</b>		
Library		
Software & Supplies	<u>1,200</u>	
<b>TOTAL</b>		1,200
County Judge		
Conference, Dues, Lodging & Meals	<u>1,000</u>	
<b>TOTAL</b>		1,000
Commissioners		
Conference, Dues, Lodging & Meals	<u>1,000</u>	
<b>TOTAL</b>		1,000
County Auditor		
Conference, Dues, Lodging & Meals	<u>1,000</u>	
<b>TOTAL</b>		1,000
Miscellaneous & Non-Departmental		
Insurance/Liab, Fire, Etc.	<u>6,000</u>	
<b>TOTAL</b>		<u>6,000</u>
 <b>GRAND TOTAL GENERAL FUND AMENDMENT</b>		 <u>10,200</u>

**LAW ENFORCEMENT BLOCK GRANT FUND**

<b>Additional Revenues:</b>		
Cash Balance - Beginning of Year	<u>10,805</u>	
<b>TOTAL</b>		<u>10,805</u>
 <b>Additional Expenditures:</b>		
Sheriff's Office		
Capital Outlay, Furniture & Equipment	<u>10,805</u>	
<b>TOTAL</b>		<u>10,805</u>
 <b>GRAND TOTAL</b>		 <u>10,805</u>
<b>LAW ENFORCEMENT BLOCK GRANT AMENDMENT</b>		<u>10,805</u>

PANOLA COUNTY  
2003  
BUDGET AMENDMENT # 2

**ROAD & BRIDGE FUND**

**Additional Revenues:**

Cash Balance - Beginning of Year

12,000

TOTAL

12,000

**Additional Expenditures:**

Maintenance

Liability & Other Insurance

12,000

TOTAL

12,000

**GRAND TOTAL ROAD & BRIDGE FUND AMENDMENT**

12,000

PANOLA COUNTY  
2003  
BUDGET AMENDMENT # 2

We hereby amend the Panola County Budget for the Fiscal Year 2003 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Section 111.010. The 2003 Panola County Budget is hereby so amended and we find and declare that a grave emergency and public necessity exists to meet unusual and unforeseen conditions which could not, by reasonably diligent thought and attention, have been included in the original 2003 budget as adopted. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2003.

Signed on this 10<sup>th</sup> day of March, 2003.

*David Anderson*  
County Judge

*Ronnie LaDune*  
Commissioner Precinct # 1

*Hermon B. Reed Jr.*  
Commissioner Precinct # 3

*D. M. Pitt*  
Commissioner Precinct # 2

*Dale LaDune*  
Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 10<sup>th</sup> day of March, 2003 as the same appears on file in the office of the County Clerk of Panola County.

*Mickey Doman*  
County Clerk



**PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE**

**APPROVED**  
03-10-03  
*David L. Anderson*  
David L. Anderson  
County Judge

**NAME:** David L. Anderson

**POSITION:** County Judge

**DEPARTMENT:** County Judge

**DATE:** February 28, 2003

**CONFERENCE:** Mental Health - A County Collaboration Workshop

**LOCATION:** Tyler, TX

**DATES:** March 28, 2003 to \_\_\_\_\_

**NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:** 1

**Does the conference meet your educational requirements for the year?** N/A

**If not, how much of your requirements will be met by this conference?** N/A

**How much of your requirements have been met already, not counting this conference?** 30 Hours

**How many days have you been away from your job this year for conferences, not counting this conference?** 9 1/2

**Do you have sufficient funds in your budget for this conference?** Yes

**Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)**

This Workshop will allow me to obtain information on the current status of Mental Health in Texas as well as Psychiatric Medications and Chemical Dependency.

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE  
AT A CONFERENCE

APPROVED  
03-10-03  
*David L. Anderson*  
David L. Anderson,  
County Judge

NAME: Sandra King

POSITION: District Clerk

DEPARTMENT: District Clerk

DATE: February 28, 2003

CONFERENCE: The UT School of Law Legal Education Conference

LOCATION: Austin, TX

DATES: April 9-11 to 11-13

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 4

Does the conference meet your educational requirements for the year? not sure

If not, how much of your requirements will be met by this conference? —

How much of your requirements have been met already, not counting this conference? 12 hrs

How many days have you been away from your job this year for conferences, not counting this conference? 4

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

see attached

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED  
03-10-03  
*David L. Anderson*  
David L. Anderson,  
County Judge

VOL. 41 PAGE 479

NAME: Jean Whiteside  
POSITION: TAX Assessor-Collector  
DEPARTMENT: \_\_\_\_\_  
DATE: 3/4/03

CONFERENCE: Advanced Assessing & Collection Course  
LOCATION: Jalinton, GA

DATES: 4-14-03 to 4-17-03

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 2

Does the conference meet your educational requirements for the year? \_\_\_\_\_

If not, how much of your requirements will be met by this conference? 18 ceu's

How much of your requirements have been met already, not counting this conference?  
59 (I think) of 75

How many days have you been away from your job this year for conferences, not counting this conference? 2

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)  
This is a review course to obtain required CEU's. It has been updated & revised. Issues regarding personal property seizures, delinquent tax warrants, exempt & partial exemptions - historical & special use properties - etc -

PANOLA COUNTY OFFICIAL/EMPLOYEE  
REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED  
03-10-03  
*David L. Anderson*  
David L. Anderson,  
County Judge

NAME: Mickey DORMAN  
POSITION: County Clerk  
DEPARTMENT: Office of County Clerk  
DATE: 5 March 2003

CONFERENCE: County District Clerk's Area VI Meeting  
LOCATION: Tyler, Texas  
DATES: March 21, 2003 to March 21, 2003

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirements for the year? yes

If not, how much of your requirements will be met by this conference? not sure

How much of your requirements have been met already, not counting this conference?  
14

How many days have you been away from your job this year for conferences, not counting this conference? 4

Do you have sufficient funds in your budget for this conference? yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

These meetings always have discussions on changes in the law that have an impact on our work. It helps to hear how other clerks are handling them.

# ACTION ITEMS

Panola County  
10 Mar 2003  
THE SOFTWARE GROUP, INC.

ACCOUNTS PAYABLE SYSTEM

08:14:14am

PAGE 1

Open Invoices thru 03/10/03

	Gross Amount.	Req. Req.	Discount Req.	Req. Req.	Net Amt.
* Due 3025-31ST ANNUAL COUNTY TREAS	\$130.00		\$0.00		\$ 130.00
* Due 2681-A T & T DNAHA	\$699.11		\$0.00		\$ 699.11
* Due 3073-A T & T WIRELESS R & B	\$247.29		\$0.00		\$ 247.29
* Due 605-ABC AUTO PARTS	\$148.00		\$0.00		\$ 148.00
* Due 135-ALLTEL	\$52.84		\$0.00		\$ 52.84
* Due 1444-AMERICAN FIDELITY ASSUR	\$266.24		\$0.00		\$ 266.24
* Due 1762-ANDY FAVORS	\$3.86		\$0.00		\$ 3.86
* Due 3469-ANN NORRIS	\$4000.00		\$0.00		\$ 4000.00
* Due 2036-ATCO	\$590.00		\$0.00		\$ 590.00
* Due 2833-AUTO EXPRESS LUBE	\$163.19		\$0.00		\$ 163.19
* Due 2498-AVFUEL CORP	\$12903.77		\$0.00		\$ 12903.77
* Due 1635-BASKIN'S MARSHALL	\$49.90		\$0.00		\$ 49.90
* Due 562-BAXTER SALES CO INC.	\$303.53		\$0.00		\$ 303.53

Panola County  
THE SOFTWARE GROUP, INC.

ACCOUNTS PAYABLE SYSTEM  
Open Invoices thru 03/10/03

10 Mar 2003  
PAGE 2

	Gross Amount.	Req.	Req.	Discount	Req.	Req.	Net Amt.....
* Due 230-BOB BARKER COMPANY INC	\$565.15			\$0.00			\$ 565.15
* Due 6-CAIN HARDWARE AND LUMBER CON	\$98.49			\$0.00			\$ 98.49
* Due 124-CARTHAGE AG & VET SUPPLY	\$69.50			\$0.00			\$ 69.50
* Due 2560-CARTHAGE DISCOUNT TIRE &	\$25.50			\$0.00			\$ 25.50
* Due 8-CARTHAGE MACHINE AND WELDING	\$73.20			\$0.00			\$ 73.20
* Due 95-CARTHAGE OFFICE SUPPLY, I	\$3037.20			\$0.00			\$ 3037.20
* Due 158-CASSITY JONES HARDWARE	\$14.99			\$0.00			\$ 14.99
* Due 63-CENTERPOINT ENERGY	\$273.78			\$0.00			\$ 273.78
* Due 232-CENTRAL UNITED LIFE INSUR	\$540.73			\$0.00			\$ 540.73
* Due 442-CHARLES BAILEY	\$25.00			\$0.00			\$ 25.00
* Due 3325-CHARLES MCKNIGHT	\$60.00			\$0.00			\$ 60.00
* Due 1932-CHIEF SUPPLY INC	\$114.97			\$0.00			\$ 114.97
* Due 37-CITY OF CARTHAGE	\$23350.00			\$0.00			\$ 23350.00

Panola County  
THE SOFTWARE GROUP, INC.

ACCOUNTS PAYABLE SYSTEM  
Open Invoices thru 03/10/03

10 Mar 2003  
PAGE 3

	Gross Amount.	Req.	Req.	Discount	Req.	Req.	Net Amt.....
* Due 1143-COMPLETE PRINTING & PUBL	\$161.00			\$0.00			\$ 161.00
* Due 256-CONLEY LOTT NICHOLS	\$99690.00			\$0.00			\$ 99690.00
* Due 3021-CONSECO HEALTH INSURANC	\$1492.15			\$0.00			\$ 1492.15
* Due 196-CONSECO SENIOR HEALTH INSU	\$85.00			\$0.00			\$ 85.00
* Due 7-CONTECH CONSTRUCTION PRODUC	\$858.55			\$0.00			\$ 858.55
* Due 3338-COUNSELING & PSYCHOLOGIC	\$700.00	E		TEXA\$0.00			\$ 700.00
* Due 2769-COX COMMUNICATIONS INC	\$59.85			\$0.00			\$ 59.85
* Due 28-CRAIG MILAN ELECTRIC	\$631.10			\$0.00			\$ 631.10
* Due 43-D & C CLEANING CONTRACTORS	\$690.00			\$0.00			\$ 690.00
* Due 775-DAVID BROOKS	\$100.00			\$0.00			\$ 100.00
* Due 1906-DECISIONONE CORPORATION	\$17.84			\$0.00			\$ 17.84
* Due 1470-DELL MARKETING L.P.	\$83.21			\$0.00			\$ 83.21
* Due 2791-EARTHGRAINS BAKING COS I	\$422.20			\$0.00			\$ 422.20
* Due 3470-ED BRANDO	\$862.96			\$0.00			\$ 862.96

Panola County  
THE SOFTWARE GROUP, INC.

ACCOUNTS PAYABLE SYSTEM  
Open Invoices thru 03/10/03

10 Mar 2003

PAGE 4

Gross Amount. Req. Req. Discount Req. Req. Net Amt.....

	Gross Amount	Req.	Req.	Discount	Req.	Req.	Net Amt
* Due 2964-ELLIOTT ELECTRIC SUPPLY \$79.90	79.90			0.00			79.90
* Due 2066-ETNC CARTHAGE \$2210.30	2210.30			0.00			2210.30
* Due 93-EXCEL FORD LINCOLN MERCURY \$1583.43	1583.43			0.00			1583.43
* Due 2047-EXXON/GECC-CSI \$17.39	17.39			0.00			17.39
* Due 127-EXXONMOBIL \$147.60	147.60			0.00			147.60
* Due 1815-FAITH COMMUNICATIONS \$816.00	816.00			0.00			816.00
* Due 14-FIRNIN'S OFFICE CITY \$1175.72	1175.72			0.00			1175.72
* Due 1161-FLORENCE SINS \$25.00	25.00			0.00			25.00
* Due 9195-GARY SINGLETON \$45.00	45.00			0.00			45.00
* Due 2712-GLAXOSMITHKLINE FINANCIAL \$2425.00	2425.00			0.00			2425.00
* Due 654-GLORIA R. PORTMAN \$66.44	66.44			0.00			66.44
* Due 87-GOVERNMENT RECORDS SERVICES \$300.00	300.00			0.00			300.00
* Due 1507-GRAY'S WHOLESALE TIRE \$1020.80	1020.80			0.00			1020.80

Panola County  
THE SOFTWARE GROUP, INC.ACCOUNTS PAYABLE SYSTEM  
Open Invoices thru 03/10/03

10 Mar 2003

PAGE 5

	Gross Amount.	Req.	Req.	Discount	Req.	Req.	Net Amt.....
* Due 197-GREGG COUNTY JUVENILE PRO	\$240.00			\$0.00			\$ 240.00
* Due 2850-HARRISON COUNTY JUVENIL	\$4000.00			\$0.00			\$ 4000.00
* Due 187-HART INTERCIVIC	\$45.50			\$0.00			\$ 45.50
* Due 370-HIGH POINT COMMUNICATIONS	\$89.63			\$0.00			\$ 89.63
* Due 3255-HOLT COMPANY OF TEXAS	\$533.49			\$0.00			\$ 533.49
* Due 1000-IXON OFFICE SOLUTIONS	\$131.42			\$0.00			\$ 131.42
* Due 3210-INDIGENT HEALTHCARE SOLU	\$945.00			\$0.00			\$ 945.00
* Due 2866-IOS CAPITAL	\$233.00			\$0.00			\$ 233.00
* Due 3349-J. E. KINGHAM CONSTRU	\$225740.90			\$0.00			\$ 225740.90
* Due 2806-JANES KEITH KNIGHT	\$25.00			\$0.00			\$ 25.00
* Due 2520-JOHN F. NIELSEN, N.D.	\$65.00			\$0.00			\$ 65.00
* Due 2443-JOSEPH T. FOSTER	\$33.60			\$0.00			\$ 33.60
* Due 5-KEN TURNER PHARMACY	\$1414.81			\$0.00			\$ 1414.81

Panola County  
THE SOFTWARE GROUP, INC.

ACCOUNTS PAYABLE SYSTEM  
Open Invoices thru 03/10/03

10 Mar 2003  
PAGE 6

	Gross Amount.	Req.	Req.	Discount	Req.	Req.	Net Amt.....
* Due 943-KEVIN LAKE	\$11.48	---	---	\$0.00	---	---	\$ 11.48
* Due 3465-KNOWLES PUBLISHING INC	\$292.96	---	---	\$0.00	---	---	\$ 292.96
* Due 241-KYLE ANIMAL CLINIC	\$10.00	---	---	\$0.00	---	---	\$ 10.00
* Due 3121-L. D. RESOURCES	\$218.24	---	---	\$0.00	---	---	\$ 218.24
* Due 3074-L.C. & J. CLAYTON LAGRONE	\$25.00	---	---	\$0.00	---	---	\$ 25.00
* Due 405-LARRY FIELDS	\$350.00	---	---	\$0.00	---	---	\$ 350.00
* Due 3196-LAVENIA NOORE	\$30.00	---	---	\$0.00	---	---	\$ 30.00
* Due 188-LEGAL DIRECTORIES	\$73.50	---	---	\$0.00	---	---	\$ 73.50
* Due 443-LINNER PERKINS	\$45.50	---	---	\$0.00	---	---	\$ 45.50
* Due 1244-LINDA ETHEREDGE	\$11.46	---	---	\$0.00	---	---	\$ 11.46
* Due 451-LORA J. TAYLOR	\$313.54	---	---	\$0.00	---	---	\$ 313.54
* Due 3321-LUBENASTER CONSTRUCTION	\$339.10	---	---	\$0.00	---	---	\$ 339.10
* Due 3431-MATTHEW ANDERSON	\$60.00	---	---	\$0.00	---	---	\$ 60.00
* Due 1404-NERVIN SCOTT	\$25.00	---	---	\$0.00	---	---	\$ 25.00

Panola County  
THE SOFTWARE GROUP, INC.

ACCOUNTS PAYABLE SYSTEM  
Open Invoices thru 03/10/03

10 Mar 2003

PAGE 7

	Gross Amount.	Req. Req.	Discount Req. Req.	Net Amt.....
* Due 3448-NHC KENWORTH - LONGVIEW	\$83.48		\$0.00	\$ 83.48
* Due 3036-NIROIL	\$90.53		\$0.00	\$ 90.53
* Due 1012-MONOGRAMS BY SHEILA	\$246.00		\$0.00	\$ 246.00
* Due 425-NORRIS SANFORD JR.	\$1040.00		\$0.00	\$ 1040.00
* Due 2148-NORRISON SUPPLY COMPANY	\$3382.00		\$0.00	\$ 3382.00
* Due 3030-O'REILLY AUTO PARTS	\$370.69		\$0.00	\$ 370.69
* Due 3202-OLNSTED-KIRK PAPER CONPA	\$450.10		\$0.00	\$ 450.10
* Due 3316-PANELA WORTHINGTON	\$3280.00		\$0.00	\$ 3280.00
* Due 3193-PANOLA COUNTY CHILD PROT	\$681.38	R	\$0.00	\$ 681.38
* Due 2692-PANOLA COUNTY CRIMINAL JU	\$40.00	N	\$0.00	\$ 40.00
* Due 1552-PANOLA COUNTY TAX ASSESSO	\$55.00	T D	ACCT \$0.00	\$ 55.00
* Due 737-PANOLA POST/WATCHMAN	\$97.00		\$0.00	\$ 97.00
* Due 3326-PAUL DICKEY	\$45.00		\$0.00	\$ 45.00

Panola County  
THE SOFTWARE GROUP, INC.

ACCOUNTS PAYABLE SYSTEM  
Open Invoices thru 03/10/03

10 Mar 2003

PAGE 8

Gross Amount. Req. Req. Discount Req. Req. Net Amt.....

	Gross Amount	Req.	Req.	Discount	Req.	Req.	Net Amt
* Due 103-PEGUES-HURST MOTOR CO.	\$6366.87			\$0.00			\$ 6366.87
* Due 243-PIPPEN MOTOR COMPANY	\$313.38			\$0.00			\$ 313.38
* Due 69-PITNEY BOWES	\$472.00			\$0.00			\$ 472.00
* Due 1319-PUMP MASTERS INC	\$183.00			\$0.00			\$ 183.00
* Due 3062-QUALITY FOODS INC	\$3614.86			\$0.00			\$ 3614.86
* Due 412-QUILL CORPORATION	\$42.23			\$0.00			\$ 42.23
* Due 1942-RANCO SERVICES	\$1314.00			\$0.00			\$ 1314.00
* Due 41-RAYMOND C. SCHIEFFER CPA	\$375.00			\$0.00			\$ 375.00
* Due 525-RICK MCPHERSON	\$3015.00			\$0.00			\$ 3015.00
* Due 904-ROBERT SHERRAN	\$5595.92			\$0.00			\$ 5595.92
* Due 185-ROBERT UNDERWOOD	\$1275.00			\$0.00			\$ 1275.00
* Due 111-ROBINSON & WILLIAMS	\$1800.00			\$0.00			\$ 1800.00
* Due 86-RUSK COUNTY ELECTRIC COOP.	\$691.65			\$0.00			\$ 691.65

Panola County  
THE SOFTWARE GROUP, INC.

ACCOUNTS PAYABLE SYSTEM  
Open Invoices thru 03/10/03

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	Gross Amount.	Req. Req.	Discount Req.	Req. Req.	Net Amt.....
* Due 3296-S. D. TUONEY	\$25.00		\$0.00		\$ 25.00
* Due 3462-SAFETY-911	\$162.91		\$0.00		\$ 162.91
* Due 189-SBC	\$135.02		\$0.00		\$ 135.02
* Due 136-SHELBY LP GAS COMPANY	\$50.00		\$0.00		\$ 50.00
* Due 1674-STAT INC	\$175.00		\$0.00		\$ 175.00
* Due 3219-STUDIO 23	\$7.50		\$0.00		\$ 7.50
* Due 3285-SUE SMITH	\$32.42		\$0.00		\$ 32.42
* Due 2880-SYDCON COMMUNICATIONS	\$108.00		\$0.00		\$ 108.00
* Due 29-TED'S SAW SHOP	\$45.26		\$0.00		\$ 45.26
* Due 2960-TERRY W. BLAKE PA-C	\$866.00		\$0.00		\$ 866.00
* Due 295-TEXAS ASSOCIATION OF CO'S	\$53251.75		\$0.00		\$ 53251.75
* Due 3009-TEXAS PARKS & WILDLIFE	\$376.55		\$0.00		\$ 376.55
* Due 341-TEXAS PROBATION ASSOCIATION	\$35.00		\$0.00		\$ 35.00
* Due 3399-TEXAS TRAUMA & EMERGENCY	\$344.00		\$0.00		\$ 344.00

ACCOUNTS PAYABLE SYSTEM  
Open Invoices thru 03/10/03

Monroe County  
SOFTWARE GROUP, INC.

Gross Amount. Req. Req. Discount Req. Req. Net Amt.....

	Gross Amount	Req.	Req.	Discount	Req.	Req.	Net Amt
* Due 1904-THE COMPUTER SHOP	\$437.00			\$0.00			\$ 437.00
* Due 2068-THE NETT.COM	\$39.90			\$0.00			\$ 39.90
* Due 231-THE PATTERSON INSURANCE	\$9211.09			\$0.00			\$ 9211.09
* Due 3258-THE ST PAUL	\$236762.00			\$0.00			\$ 236762.00
* Due 3467-THE UNIVERSITY OF TEXAS	\$195.00			\$0.00			\$ 195.00
* Due 35-THYSSENKRUPP ELEVATOR	\$144.00			\$0.00			\$ 144.00
* Due 1-TOLEDO AUTOMOTIVE	\$1055.92			\$0.00			\$ 1055.92
* Due 1349-TRUCK PARTS WORLD	\$20.36			\$0.00			\$ 20.36
* Due 1896-UNIFIRST	\$1038.62			\$0.00			\$ 1038.62
* Due 2849-VIANNA CHESHIRE	\$384.39			\$0.00			\$ 384.39
* Due 607-WALLACE TIRES	\$77.00			\$0.00			\$ 77.00
* Due 3428-WALMART COMM PCCPS	\$32.08			\$0.00			\$ 32.08
* Due 2971-WALMART COMMUNITY SO	\$181.07			\$0.00			\$ 181.07

Panola County  
THE SOFTWARE GROUP, INC.

ACCOUNTS PAYABLE SYSTEM  
Open Invoices thru 03/10/03

10 Mar 2003

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	Gross Amount	Req. Req.	Discount Req.	Req. Req.	Net Amt.....
* Due 3390-WALMART COMMUNITY TO	\$29.36		\$0.00		\$ 29.36
* Due 2533-WEST GROUP	\$274.27		\$0.00		\$ 274.27
* Due 1834-WHITAKER PLUMBING	\$57.50		\$0.00		\$ 57.50
* Due 149-WHOLESALE SUPPLY INC	\$175.00		\$0.00		\$ 175.00
* Due 2484-WINGFOOT COMMERCIAL TIR	\$1761.06		\$0.00		\$ 1761.06
* Due 64-XEROX CORPORATION	\$525.86		\$0.00		\$ 525.86
Totals	\$741899.79		\$0.00		\$ 741899.79

370 records listed.

# PROCLAMATION

WHEREAS, the week of March 16 to 22, 2003, is NATIONAL AGRICULTURE WEEK IN TEXAS, as proclaimed by Texas Agriculture Commissioner Susan Combs; and

WHEREAS, agriculture starts with the growing and harvesting of food and fiber and ends with almost everything we eat, wear and use, and

WHEREAS, we all must appreciate the role agriculture plays in maintaining a strong economy and in providing a safe, abundant and affordable food and fiber supply now and for years to come; and

WHEREAS, increased knowledge of agriculture helps us to understand the vital impact that our state's second largest industry has on our daily lives, especially as we make informed personal choices about diet and health; and

WHEREAS, it is important that everyone is aware of their reliance upon farmers and ranchers whose stewardship ensures a substantial resource base for future generations; and

WHEREAS, agriculture plays a key role in the lives of everyone in this county.

NOW, THEREFORE, the Commissioners' Court of Panola County, Texas does hereby proclaim the week of March 16-22, 2003 to be

## AGRICULTURE WEEK

in Panola County, and urges everyone in our area to learn more about the role of agriculture here, share that knowledge with the young people in our area, and recognize the farmers, ranchers and their families who contribute so much to this county, this state, this nation and the world.

DONE IN OPEN COURT this 10<sup>th</sup> day of March, 2003.

*Ronnie LaGrone*  
Honorable Ronnie LaGrone  
Commissioner, Precinct One

*D. M. Cotton*  
Honorable Doug Cotton  
Commissioner, Precinct Two

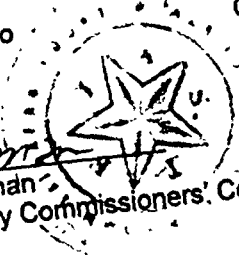
*David L. Anderson*  
County Judge David L. Anderson

*Hermon E. Reed, Jr.*  
Honorable Hermon E. Reed, Jr.  
Commissioner, Precinct Three

*Dale LaGrone*  
Honorable Dale LaGrone  
Commissioner, Precinct Four

ATTEST:

*Mickey Dorman*  
County Clerk Mickey Dorman  
Clerk of the Panola County Commissioners' Court



# PROCLAMATION

**WHEREAS**, our society has become increasingly dependent on household chemicals to perform labor-saving, time-saving miracles; and on medicine to provide health-giving, life-sustaining benefits; and

**WHEREAS**, these products, when not used as intended or directed, may be hazardous, particularly if children gain access to them; and

**WHEREAS**, over the past 41 years, the nation has been observing Poison Prevention Week to call attention to these hazards and how proper handling and disposal of these substances and proper use of safety packaging can help eliminate them; and

**WHEREAS**, the efforts of our community organizations, complemented by the efforts of the North Texas Poison Center have reduced childhood poisonings in Panola County, Texas; and

**WHEREAS**, the North Texas Poison Center, a regional poison center, located at Parkland Health and Hospital System, provides the ultimate in human service programming, immediate, accessible emergency information to save lives of victims of poison-related emergencies; and


**WHEREAS**, these programs must continue as long as even one child swallows a household product or medicine by mistake.

**NOW, THEREFORE**, the Commissioners' Court of Panola County, Texas does hereby proclaim the week of March 16-22, 2003 to be

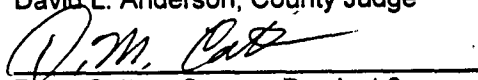
## POISON PREVENTION WEEK

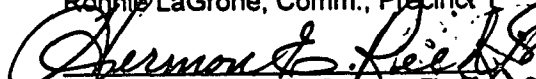
in Panola County, and urges all appropriate agencies in our local government to continue their cooperation with concerned citizens and community organizations, including our schools, to develop programs which will alert our people to the continued danger of misusing medicines and household products and to promote effective safeguards against accidental poisonings among young children.

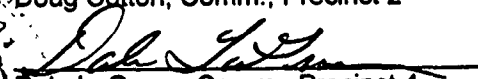
**DONE IN OPEN COURT** this 10th day of March, 2003.

  
David L. Anderson, County Judge

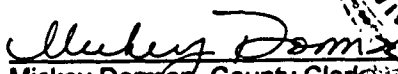
  
Ronnie LaGrone, Comm., Precinct 1

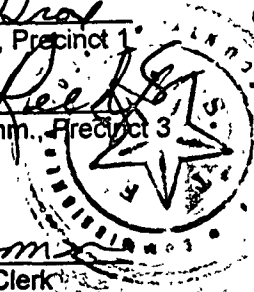
  
Doug Cotton, Comm., Precinct 2

  
Hermon E. Reed, Jr. Comm., Precinct 3

  
Dale LaGrone, Comm., Precinct 4

**ATTEST:**

  
Mickey Dorman, County Clerk



**TEXAS DEPARTMENT OF TRANSPORTATION  
GRANT FOR ROUTINE AIRPORT MAINTENANCE PROGRAM**  
(State Assisted Airport Routine Maintenance)

TxDOT Project No.: AM 2003CARTH  
TxDOT CSJ No.: M319CARTH

**Part I - Identification of the Project**

**TO:** The County of Panola, Texas

**FROM:** The State of Texas, acting through the Texas Department of Transportation

This Grant is made between the Texas Department of Transportation, (hereinafter referred to as the "State"), on behalf of the State of Texas, and the County of Panola, Texas, (hereinafter referred to as the "Sponsor").

This Grant Agreement is entered into between the State and Sponsor shown above, under the authority granted and in compliance with the provisions of the Transportation Code, Chapter 21.

The project is for airport maintenance at the Panola County-Sharpe Field Airport.

**Part II - Offer of Financial Assistance**

1. For the purposes of this Grant, the annual routine maintenance project cost, Amount A, is estimated as found on Attachment A, Scope of Services, attached hereto and made a part of this grant agreement.

State financial assistance granted will be used solely and exclusively for airport maintenance and other incidental items as approved by the State. Actual work to be performed under this agreement is found on Attachment A, Scope of Services. State financial assistance, Amount B, will be for fifty percent (50%) of the eligible project costs for this project or \$30,000.00, which ever is less, per fiscal year and subject to availability of state appropriations.

The Sponsor may request the State to provide mowing services, services to be provided at the discretion of the State. However, mowing services will not be eligible for state financial assistance. Sponsor will be responsible for 100% of costs of any mowing services.

Scope of Services, Attachment A, of this Grant, may be amended, subject to availability of state funds, to include additional approved airport maintenance work. Scope amendments require submittal of an Amended Scope of Services, Attachment A. Services will not be accomplished by the State until receipt of Sponsor's share of project costs.

Scope of Services, Attachment A, of this Grant, may be modified by letter at the request of the Sponsor with concurrence of the State if no additional funds are required.

**Only work items as described in Attachment A of this Grant or as described in the concurrence letter from the State are reimbursable under this grant.**

Work shall be accomplished by August 31, 2003, unless otherwise approved by the State.

2. The State shall determine fair and eligible project costs for work scope. Sponsor's share of estimated project costs, Amount C, shall be as found on Attachment A and any amendments.

It is mutually understood and agreed that if, during the term of this agreement, the State determines that there is an overrun in the estimated annual routine maintenance costs, the State may increase the grant to cover the amount of the overrun within the above stated percentages and subject to the maximum amount of state funding as found in Part II, Item 1, above.

The State will not authorize expenditures in excess of the dollar amounts identified in this Agreement and any amendments, without the consent of the Sponsor.

3. Sponsor, by accepting this Grant certifies and, upon request, shall furnish proof to the State that it has sufficient funds to meet its share of the costs. The Sponsor grants to the State the right to audit any books and records of the Sponsor to verify expended funds.

Upon execution of this Agreement and written demand by the State, the Sponsor's financial obligation (Amount C) shall be due in cash and payable in full to the State. State may request the Sponsor's financial obligation in partial payments. Should the Sponsor fail to pay their obligation, either in whole or in part, within 30 days of written demand, the State may exercise its rights under Paragraph V-3. Likewise, should the State be unwilling or unable to pay its obligation in a timely manner, the failure to pay shall be considered a breach and the Sponsor may exercise any rights and remedies it has at law or equity.

The State shall reimburse or credit the Sponsor, at the financial closure of the project, any excess funds provided by the Sponsor which exceed Sponsor's share (Amount C).

4. The Sponsor specifically agrees that it shall pay any project costs which exceed the amount of financial participation agreed to by the State. It is further agreed that the

Sponsor will reimburse the State for any payment or payments made by the State which are in excess of the percentage of financial assistance (Amount B) as stated in Paragraph II-1.

5. Scope of Services may be accomplished by State contracts or through local contracts of the Sponsor as determined appropriate by the State. All local contracts must be approved by the State for scope and reasonable cost. Reimbursement requests for local contracts shall be submitted on forms provided by the State and shall include copies of the invoices for materials or services. Payment shall be made for no more than 50% of allowable charges.

The State will not participate in funding for force account work conducted by the Sponsor.

6. This Grant shall terminate upon completion of the scope of services. The term of this grant may be extended by the execution of an Amendment to the Agreement.

### Part III - Sponsor Responsibilities

1. In accepting this Grant, if applicable, the Sponsor guarantees that:
  - a. it will, in the operation of the facility, comply with all applicable state and federal laws, rules, regulations, procedures, covenants and assurances required by the State in connection with this Grant; and
  - b. the Airport or navigational facility which is the subject of this Grant shall be controlled by the Sponsor for a period of at least 20 years; and
  - c. consistent with safety and security requirements, it shall make the airport or air navigational facility available to all types, kinds and classes of aeronautical use without discrimination between such types, kinds and classes and shall provide adequate public access during the period of this Grant; and
  - d. it shall not grant or permit anyone to exercise an exclusive right for the conduct of aeronautical activity on or about an airport landing area. Aeronautical activities include, but are not limited to scheduled airline flights, charter flights, flight instruction, aircraft sales, rental and repair, sale of aviation petroleum products and aerial applications. The landing area consists of runways or landing strips, taxiways, parking aprons, roads, airport lighting and navigational aids; and
  - e. it shall not enter into any agreement nor permit any aircraft to gain direct ground access to the sponsor's airport from private property adjacent to or in the immediate area of the airport. Further, Sponsor shall not allow aircraft direct

ground access to private property. Sponsor shall be subject to this prohibition, commonly known as a "through-the-fence operation," unless an exception is granted in writing by the State due to extreme circumstances; and

- f. it shall not permit non-aeronautical use of airport facilities without prior approval of the State; and
- g. the Sponsor shall submit to the State annual statements of airport revenues and expenses when requested; and
- h. all fees collected for the use of the airport shall be reasonable and nondiscriminatory. The proceeds from such fees shall be used solely for the development, operation and maintenance of the airport or navigational facility; and
- i. an Airport Fund shall be established by resolution, order or ordinance in the treasury of the Sponsor, or evidence of the prior creation of an existing airport fund or a properly executed copy of the resolution, order, or ordinance creating such a fund, shall be submitted to the State. The fund may be an account as part of another fund, but must be accounted for in such a manner that all revenues, expenses, retained earnings, and balances in the account are discernible from other types of moneys identified in the fund as a whole. All fees, charges, rents, and money from any source derived from airport operations must be deposited in the Airport Fund and shall not be diverted to the general revenue fund or any other revenue fund of the Sponsor. All expenditures from the Airport Fund shall be solely for airport purposes. Sponsor shall be ineligible for a subsequent grant or loan by the State unless, prior to such subsequent approval of a grant or loan, Sponsor has complied with the requirements of this subparagraph; and
- j. the Sponsor shall operate runway lighting at least at low intensity from sunset to sunrise; and
- k. insofar as it is reasonable and within its power, Sponsor shall adopt and enforce zoning regulations to restrict the height of structures and use of land adjacent to or in the immediate vicinity of the airport to heights and activities compatible with normal airport operations as provided in Tex. Loc. Govt. Code Ann. Sections 241.001 et seq. (Vernon and Vernon Supp.). Sponsor shall also acquire and retain avigation easements or other property interests in or rights to use of land or airspace, unless sponsor can show that acquisition and retention of such interest will be impractical or will result in undue hardship to Sponsor. Sponsor shall be ineligible for a subsequent grant or loan by the State unless Sponsor has, prior to subsequent approval of a grant or loan, adopted and passed an airport hazard zoning ordinance or order approved by the State.

2. **The Sponsor, to the extent of its legal authority to do so, shall save harmless the State, the State's agents, employees or contractors from all claims and liability due to activities of the Sponsor, the Sponsor's agents or employees performed under this agreement. The Sponsor, to the extent of its legal authority to do so, shall also save harmless the State, the State's agents, employees or contractors from any and all expenses, including attorney fees which might be incurred by the State in litigation or otherwise resisting claim or liabilities which might be imposed on the State as the result of those activities by the Sponsor, the Sponsor's agents or employees.**

3. **The Sponsor's acceptance of this Offer and ratification and adoption of this Grant shall be evidenced by execution of this Grant by the Sponsor. The Grant shall comprise a contract, constituting the obligations and rights of the State of Texas and the Sponsor with respect to the accomplishment of the project and the operation and maintenance of the airport.**

**If it becomes unreasonable or impractical to complete the project, the State may void this agreement and release the Sponsor from any further obligation of project costs.**

4. **Upon entering into this Grant, Sponsor agrees to name an individual, as the Sponsor's Authorized Representative, who shall be the State's contact with regard to this project. The Representative shall receive all correspondence and documents associated with this grant and shall make or shall acquire approvals and disapprovals for this grant as required on behalf of the Sponsor, and coordinate schedule for work items as required.**

5. **By the acceptance of grant funds for the maintenance of the hangar building(s) the Sponsor certifies that the hangar is owned by the City and/or County. The hangar may be leased but if the lease agreement specifies that the lessee is responsible for the upkeep and repairs of the building no state funds shall be used for that purpose.**

6. **Sponsor shall request reimbursement of eligible project costs on forms provided by the State. All reimbursement requests are required to include a copy of the invoices for the materials or services. The reimbursement request will be submitted no more than once a month.**

7. **The Sponsor's acceptance of this Agreement shall comprise a Grant Agreement, as provided by the Transportation Code, Chapter 21, constituting the contractual obligations and rights of the State of Texas and the Sponsor with respect to the accomplishment of the airport maintenance and compliance with the assurances and conditions as provided. Such Grant Agreement shall become effective upon the State's written Notice to Proceed issued following execution of this agreement.**

**PART IV - Nomination of the Agent**

1. The Sponsor designates the State as the party to receive and disburse all funds used, or to be used, in payment of the costs of the project, or in reimbursement to either of the parties for costs incurred.
2. The State shall, for all purposes in connection with the project identified above, be the Agent of the Sponsor. The Sponsor grants the State a power of attorney to act as its agent to perform the following services:
  - a. accept, receive, and deposit with the State any and all project funds granted, allowed, and paid or made available by the Sponsor, the State of Texas, or any other entity;
  - b. enter into contracts as necessary for execution of scope of services;
  - c. if State enters into a contract as Agent: exercise supervision and direction of the project work as the State reasonably finds appropriate. Where there is an irreconcilable conflict or difference of opinion, judgment, order or direction between the State and the Sponsor or any service provider, the State shall issue a written order which shall prevail and be controlling;
  - d. receive, review, approve and pay invoices and payment requests for services and materials supplied in accordance with the State approved contracts;
  - e. obtain an audit as may be required by state regulations;
  - f. reimburse sponsor for approved contract maintenance costs no more than once a month.

**PART V - Recitals**

1. This Grant is executed for the sole benefit of the contracting parties and is not intended or executed for the direct or incidental benefit of any third party.
2. It is the intent of this grant to not supplant local funds normally utilized for airport maintenance, and that any state financial assistance offered under this grant be in addition to those local funds normally dedicated for airport maintenance.
3. This Grant is subject to the applicable provisions of the Transportation Code, Chapters 21 and 22, and the Airport Zoning Act, Tex. Loc. Govt. Code Ann. Sections 241.001 et seq.

(Vernon and Vernon Supp.). Failure to comply with the terms of this Grant or with the rules and statutes shall be considered a breach of this contract and will allow the State to pursue the remedies for breach as stated below.

- a. Of primary importance to the State is compliance with the terms and conditions of this Grant. If, however, after all reasonable attempts to require compliance have failed, the State finds that the Sponsor is unwilling and/or unable to comply with any of the terms of this Grant, the State, may pursue any of the following remedies: (1) require a refund of any financial assistance money expended pursuant to this Grant, (2) deny Sponsor's future requests for aid, (3) request the Attorney General to bring suit seeking reimbursement of any financial assistance money expended on the project pursuant to this Grant, provided however, these remedies shall not limit the State's authority to enforce its rules, regulations or orders as otherwise provided by law, (4) declare this Grant null and void, or (5) any other remedy available at law or in equity.
  - b. Venue for resolution by a court of competent jurisdiction of any dispute arising under the terms of this Grant, or for enforcement of any of the provisions of this Grant, is specifically set by Grant of the parties in Travis County, Texas.
4. The State reserves the right to amend or withdraw this Grant at any time prior to acceptance by the Sponsor. The acceptance period cannot be greater than 30 days after issuance unless extended by the State.
  5. This Grant constitutes the full and total understanding of the parties concerning their rights and responsibilities in regard to this project and shall not be modified, amended, rescinded or revoked unless such modification, amendment, rescission or revocation is agreed to by both parties in writing and executed by both parties.
  6. All commitments by the Sponsor and the State are subject to constitutional and statutory limitations and restrictions binding upon the Sponsor and the State (including Sections 5 and 7 of Article 11 of the Texas Constitution, if applicable) and to the availability of funds which lawfully may be applied.

Part VI - Acceptances

Sponsor

The County of Panola, Texas, does ratify and adopt all statements, representations, warranties, covenants, agreements, and all terms and conditions of this Grant.

Executed this 10th day of March, 2003.

County of Panola, Texas

Sponsor

Lee Ann Jones

Witness Signature

David L. Anderson

Sponsor Signature

David L. Anderson

Admin. Asst. to Co. Judge

Witness Title

County Judge

Sponsor Title

Certificate of Attorney

I, Danny Buck Davidson acting as attorney for Panola Co., Texas, do certify that I have fully examined the Grant and the proceedings taken by the Sponsor relating to the acceptance of the Grant, and find that the manner of acceptance and execution of the Grant by the Sponsor, is in accordance with the laws of the State of Texas.

Dated at Carthage, Texas, this 26 day of February, 2003.

Jawet Eaton

Witness Signature

Danny Buck Davidson

Attorney's Signature

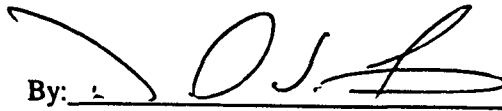
Secretary

Witness Title

Acceptance of the State

Executed by and approved for the Texas Transportation Commission for the purpose and effect of activating and/or carrying out the orders, established policies or work programs and grants heretofore approved and authorized by the Texas Transportation Commission.

STATE OF TEXAS  
TEXAS DEPARTMENT OF TRANSPORTATION

By: 

David S. Fulton, Director  
Aviation Division  
Texas Department of Transportation

Date: 3/11/03

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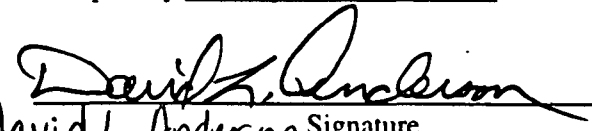
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Attachment A  
Scope of Services

TxDOT CSJ No.:M319CARTH

Eligible Scope Items:	Estimated Costs	State Share	Sponsor Share
	Amount A	Amount B	Amount C
PAVEMENTS	\$0.00	\$0.00	\$0.00
GENERAL MAINTENANCE	\$1,030.00	\$515.00	\$515.00
PAVEMENT MARKINGS	\$0.00	\$0.00	\$0.00
GRADING/DRAINAGE	\$0.00	\$0.00	\$0.00
MISCELLANEOUS -	\$2,800.00	\$1,400.00	\$1,400.00
<b>Total</b>	<b>\$3,830.00</b>	<b>\$1,915.00</b>	<b>\$1,915.00</b>

Accepted by: County of Panola, Texas

  
David L. Anderson Signature

Title: County Judge

Date: March 10, 2003

Notes: (explanations of any specifications or variances as needed for above scope items) \_\_\_\_\_

GENERAL MAINTENANCE- County to purchase herbicide materials.

MISCELLANEOUS- County to purchase airport lighting supplies, service contract for NDB

Only work items as described in Attachment A, of this Grant, or as described in the concurrence letter from the State are reimbursable under this grant.

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## CERTIFICATION OF AIRPORT FUND

TxDOT CSJ No.: M319CARTH

The County of Panola does certify that an Airport Fund has been established for the Sponsor, and that all fees, charges, rents, and money from any source derived from airport operations will be deposited for the benefit of the Airport Fund and will not be diverted for other general revenue fund expenditures or any other special fund of the Sponsor and that all expenditures from the Fund will be solely for airport purposes. The fund may be an account as part of another fund, but must be accounted for in such a manner that all revenues, expenses, retained earnings, and balances in the account are discernible from other types of moneys identified in the fund as a whole.

The County of Panola, Texas  
(Sponsor)

By: Sidney Burns  
Sidney Burns  
Title: County Auditor  
Date: March 10, 2003

DESIGNATION OF SPONSOR'S AUTHORIZED REPRESENTATIVE

TxDOT CSJ Number: M319CARTH

The County of Panola designates, Ronnie LaGrone County Commissioner  
(Name, Title)

as the Sponsor's authorized representative, who shall receive all correspondence and documents associated with this grant and who shall make or shall acquire approvals and disapprovals for this grant as required on behalf of the Sponsor.

County of Panola, Texas  
(Sponsor)

By: David L. Anderson  
David L. Anderson

Title: County Judge

Date: March 10, 2003

DESIGNATED REPRESENTATIVE

Mailing Address: Commissioner Ronnie LaGrone  
110 S. Sycamore, Room 102-A  
Carthage, TX 75633

Overnight Mailing Address: same as above

Telephone/Fax Number: 903-693-0385

Fax: 903-693-0342

Email address (if available): \_\_\_\_\_

# NOTICE OF SALE OF SURPLUS PROPERTY

VOL. 41 PAGE 505

Panola County will sell by sealed bids miscellaneous pieces of galvanized tin culverts located at various pits used by the Panola County Road and Bridge Department. Bid forms can be obtained and will be accepted at the office of the County Judge, Room 216-A, Panola County Courthouse until 9:00 a.m. Monday, April 14, 2003. The culvert pieces may be examined by contacting Panola County Road and Bridge Superintendent John DePresca at (903) 693-3763, Monday through Thursday, 8:00 a.m. to 5:00 p.m. Envelopes containing a bid should be clearly marked on the outside as "Galvanized Culvert Pieces".



David L. Anderson  
County Judge

## SURPLUS PROPERTY BID

I bid the sum of \$ \_\_\_\_\_ for the pieces of galvanized tin culverts located at the various pits used by the Panola County Road and Bridge Department. I understand and agree that if I am the successful bidder, I must remove the culvert pieces from those pits within thirty (30) days from the date of sale, such removal date being no later than May 14, 2003. I further agree to make payment by cash or check payable to Panola County within seven (7) days of being notified that I am the successful bidder.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Telephone

## NOTICE OF SALE OF SURPLUS PROPERTY

Panola County will sell by sealed bids miscellaneous airport items located at the Panola County Airport - Sharpe Field. Bid forms can be obtained and will be accepted at the office of the County Judge, Room 216-A, Panola County Courthouse until 9:00 a.m. Monday, April 14, 2003. The miscellaneous items may be examined by contacting Panola County Airport - Sharpe Field Airport Manager Joe Foster at (903) 693-7856, Monday through Thursday, 8:00 a.m. to 5:00 p.m. Envelopes containing a bid should be clearly marked on the outside as "Misc. Airport Items".



David L. Anderson  
County Judge

Tuesday, February 11, 2003

## Panola County Airport

1305 U. S. Hwy. 79  
Carthage, TX.

903-693-7856  
903-693-7894

### Airport Surplus Bid

Now accepting closed bids for items listed.

- Single bid submitted per person.
- The highest bid takes all.
- Bids based on cash only.
- No liability or expressed warranties implied by Panola County for any item.
- All items are considered used and taken as is.
- All quantities stated are approximations.
- Items can be viewed at the airport accompanied by Airport Manager during office hours.
- Bidding will begin on 3-10-03.
- Bidding will end and high bid will be awarded on 4-14-03.
- Winner of bid must make payment in full within 7 days after the close of this bid or the next highest bidder will be awarded.
- Winner of bid must make arrangements for the removal and/or storage of items immediately or incur a storage fee.

## AIRPORT SURPLUS.wdb - Report 1

NOMENCLATURE	QUANTITY	P/N-DESCRIPTION
MANUALS	33	PARTS, MAINTENANCE, OVERHAUL
MICROFICHE READER	1	MODEL COMETTE
MICROFICHE READER/PRINTER	1	3M MODEL 800
STARTER	2	BENDIX
ALTERNATOR	2	DELCO
CHAINSAW	1	10 INCH
DESK LAMP	1	
T.D.C. INDICATOR	1	
TIRE & WHEEL	2	6.50-10
BAR/CHAIN LUBRICANT	3 GAL.	GOLD BAND
TURBO OIL	18 QTS.	EXXON ETO2380
RUNWAY LENSES	40	M50-1 CLEAR
RUNWAY LENSES	15	M50-2 GREEN
ALODINE	2.5 GAL.	I20I
AUTOMATIC TRNS. FLUID	14 QTS.	DEXTRON
OIL FILTER	8	CHAMPION CFO-100
OIL FILTER	5	CHAMPION CH-48108
OIL FILTER	11	CHAMPION CH-48108
NUTPLATE	20	A1785-621
NUTPLATE	3	A1787-821
WASHER	20	A313-017-24A
WASHER	30	A3135-017-935
WASHER	10	A3235-20-24
NUTPLATE	20	A6195-821
NUTPLATE	30	A6197-821
RIVET	50	AB32ABS
INSTRUMENT HOOD	15	A345-RED-8K
COMPASS CARD RETAINER	1	AD0308
FUSE	10	AGC-2
FUSE	3	AGC-4
FUSE	5	AGC-7.5
DZUS STUD	10	AJ3-35
BOLT	25	AN10H-12A
BOLT	20	AN-106517
BOLT	100	AN-175C-21
BOLT	150	AN-23-9
BOLT	500	AN23-12A
BOLT	250	AN23-16A
BOLT	200	AN23-27A
BOLT	300	AN23-32A
BOLT	150	AN24-9A
BOLT	200	AN24-9A
BOLT	6	AN24-28
BOLT	200	AN24-29
BOLT	250	AN24-26
BOLT	200	AN24-29
BOLT	5	AN25-25
BOLT	10	AN3-14
BOLT	50	AN3C-4A

<u>NOMENCLATURE</u>	<u>QUANTITY</u>	<u>P/N-DESCRIPTION</u>
BOLT	10	AN3C-5A
BOLT	25	AN3C-6A
BOLT	10	AN3C-10A
BOLT	20	AN3-11
BOLT	20	AN3-11A
BOLT	30	AN3C-12
BOLT	4	AN3C-13
BOLT	10	AN3C-15
BOLT	10	AN3C-16
BOLT	6	AN3H-17A
NUT	15	AN310-7
NUT	20	AN315-3R
NUT	25	
NUT	15	AN315-4R
NUT	20	AN315-6
NUT	20	AN315-6R
NUT	10	AN315-7R
NUT	4	AN320-4
NUT	15	AN320-7
NUT	250	AN340C-8
NUT	50	AN340-10
NUT	25	AN340-416
NUT	50	AN340-516
NUT	25	AN340-616
NUT	50	AN345-6
NUT	35	AN356-624
NUT	10	AN356-720
NUT	25	AN364C-1032A
NUT	10	AN364C-428A
NUT	10	AN365-624AAN365-632A
NUT	10	AN365-632A
NUT	15	AN365-720A
NUT	35	AN365-832A
NUT	15	AN365-918A
PIN	50	AN380-2-2
PIN	10	AN380-2-3
PIN	25	AN380-2-4
PIN	30	AN380-2-5
PIN	25	AN380-2-7
PIN	20	AN380-3-3
PIN	10	AN380-3-4
PIN	50	AN380-3-6
PIN	35	AN380-3-7
PIN	15	AN380-4-5
PIN	15	AN380-4-10
PIN	25	AN380-5-4
PIN	50	AN380-5-12
PIN	60	AN380-15-1
PIN	30	AN380-15-3
PIN	10	AN381-2-10
BOLT	50	AN4C-3
BOLT	150	AN4-3A
BOLT	25	AN4-5A

NOMENCLATURE	QUANTITY	PIN-DESCRIPTION
BOLT	200	AN4C-5A
BOLT	50	AN4DD-5A
BOLT	5	AN4HDD-5A
BOLT	250	AN4H-5A
BOLT	50	AN4-8A
BOLT	10	AN4C-10A
BOLT	20	AN4-11A
BOLT	15	AN4-12
BOLT	30	AN4-12A
BOLT	10	AN4-13A
BOLT	3	AN4-15
BOLT	5	AN4-20A
BOLT	20	AN4H-28
BOLT	60	AN4-27A
BOLT	10	AN4-30A
BOLT	3	AN416-1
BOLT	10	AN470-AD3-3
PIN	3	AN470-AD4-5
RIVET	300	AN5H-3A
RIVET	8	AN5-22
BOLT	2	AN5-64A
BOLT	15	AN500-A2-4
BOLT	500	AN500-AH-3
SCREW	300	AN500-A4C-3
SCREW	100	AN500-A4-5
SCREW	150	AN500-4C-5
SCREW	25	AN500-A6-6
SCREW	50	AN500-A6-7
SCREW	75	AN500-A8-8
SCREW	50	AN500-A8-10
SCREW	20	AN500-A8-24
SCREW	750	AN500-A4-16
SCREW	100	AN501-A2-4
SCREW	20	AN501-A4-10
SCREW	50	AN501-A4-24
SCREW	200	AN501-A4-416-11
SCREW	100	AN501-C416-14
SCREW	50	AN501-6-7
SCREW	30	AN502-416-10
SCREW	50	AN502-416-12
SCREW	25	AN502C-416-14
SCREW	50	AN502-8-12
SCREW	250	AN502-8-14
SCREW	250	AN503-416-12
SCREW	20	AN503C-416-12
SCREW	35	AN505-3-5
SCREW	50	AN505-6-10
SCREW	200	AN507-416R8
SCREW	75	AN507C-416R8
SCREW	20	AN507-416R12
SCREW	50	AN507-416R40
SCREW	30	AN507-516R8
SCREW	150	AN507-6R5
SCREW	50	

NOMENCLATURE	QUANTITY	P/N-DESCRIPTION
SCREW	10	AN507-6R8
SCREW	25	AN507-6R10
SCREW	30	AN507-6R12
SCREW	50	AN507-6R16
SCREW	30	AN507-8R7
SCREW	200	AN507-8R8
SCREW	100	AN507C-8R8
SCREW	35	AN507C-8R8
SCREW	15	AN507-10R4
SCREW	1500	AN507-10R7
SCREW	50	AN507C-10R10
SCREW	1000	AN507-10R14
SCREW	1500	AN509-8R8
SCREW	10	AN509C-8R8
SCREW	60	AN509-416R17
SCREW	100	AN509-416R20
SCREW	2000	AN509-8R8
SCREW	15	AN509C-8R8
SCREW	30	AN509DD-8R9
SCREW	2500	AN509-8R14
SCREW	50	AN509-10R9
SCREW	50	AN509-10R11
SCREW	100	AN509-10R12
SCREW	25	AN509-10R14
SCREW	25	AN509-10R15
SCREW	20	AN509-10R16
SCREW	40	AN509-10R18
SCREW	400	AN509-10R20
SCREW	100	AN509-10R21
SCREW	1000	AN509-10R27
SCREW	15	AN509-10R34
SCREW	300	AN509-416R9
SCREW	50	AN509-416R16
SCREW	50	AN509-516R16
SCREW	600	AN515-6R8
SCREW	10	AN515-416R5
SCREW	50	AN515-416R8
SCREW	25	AN515-416R10
SCREW	40	AN515-416R14
SCREW	10	AN515-C-4R7
SCREW	50	AN515-4R8
SCREW	6	AN515-4R12
SCREW	50	AN515-6R6
SCREW	50	AN515-6R7
SCREW	300	AN515DD-6R7
SCREW	300	AN515B-6R8
SCREW	20	AN515B-6R18
SCREW	50	AN515B-6R26
SCREW	30	AN515-8R8
SCREW	40	AN515-8R14
SCREW	25	AN515-10R10
SCREW	50	AN520-2R7
SCREW		AN520-4R3

<b>NOMENCLATURE</b>	<b>QUANTITY</b>	<b>P/N-DESCRIPTION</b>
SCREW	50	AN520C-4R3
SCREW	50	AN520C-4R4
SCREW	25	AN520C-4R6
SCREW	1000	AN520-6R5
SCREW	75	AN520-6R7
SCREW	100	AN520-8R7
SCREW	1000	AN520-10R4
SCREW	50	AN520-10R6
SCREW	100	AN520-10R7
SCREW	50	AN520-10R10
SCREW	25	AN520-10R14
SCREW	100	AN520-10R16
SCREW	25	AN525-8R8
SCREW	200	AN525-10R10
SCREW	250	AN525-10R12
SCREW	25	AN525-416R10
SCREW	250	AN525-416R16
SCREW	25	AN526-6R8
SCREW	500	AN526-6R10
SCREW	20	AN526-8R6
SCREW	7	AN526C-8R6
SCREW	15	AN526C-10R6
SCREW	200	AN526DD-8R16
SCREW	350	AN526-10R10
SCREW	30	AN526-10R20
SCREW	250	AN530-10R6
SCREW	1000	AN535-00-3
SET SCREW	100	AN565A-8H2
SET SCREW	25	AN565A-8H3
SET SCREW	20	AN565-8H5
SET SCREW	50	AN565D-8H6
SET SCREW	5	AN565-10H8
SET SCREW	25	AN565-10H10
BOLT	50	AN6-7
BOLT	50	AN6-7A
BOLT	10	AN6-10A
BOLT	20	AN6H-11A
BOLT	2	AN6-22
BOLT	25	AN6DD-24A
O-RING	2	AN6227-B8
O-RING	3	AN6227-10
O-RING	3	AN6227-1
O-RING	3	AN6227-29
O-RING	2	AN6227-5
O-RING	3	AN6227-7
O-RING	5	AN6227-8
O-RING	8	AN6227-9
O-RING	2	AN6230-2
O-RING	2	AN6230-6
O-RING	3	AN6246-9
O-RING	4	AN6290-5
O-RING	4	AN6290-8
BOLT	10	AN7-6

<u>NOMENCLATURE</u>	<u>QUANTITY</u>	<u>P/N-DESCRIPTION</u>
BOLT	10	AN7H-21A
BOLT	10	AN7-22A
BOLT	5	AN7-33A
BOLT	1	AN7-55
CLAMP	4	AN742-5
BOLT	10	AN8-17A
BOLT	4	AN8-21
BOLT	2	AN8-22A
BOLT	20	AN8-30
BOLT	8	AN8-46
T-FITTING	2	AN804-3D
T-FITTING	1	AN804-4D
T-FITTING	3	AN804-5D
T-FITTING	2	AN804-6D
UNION	1	AN815-5D
UNION	4	AN815-6D
SLEEVE	2	AN819-2D
CAP	2	AN820-3D
ELBOW FITTING	2	AN821-2
ELBOW FITTING	3	AN821-3
ELBOW FITTING	6	AN821-4
ELBOW FITTING	1	AN822-3
ELBOW FITTING	1	AN822-4
ELBOW FITTING	3	AN823-2
ELBOW FITTING	2	AN823-3
ELBOW FITTING	1	AN823-4
UNION	1	AN832-4D
UNION	1	AN832-5D
T-FITTING	2	AN832-6D
T-FITTING	1	AN834-6D
ELBOW FITTING	2	AN844-4D
BUSHING EXPANDER	1	AN896-D6-4
BOLT	25	AN9-24A
CRUSH WASHER	10	AN900-7
CRUSH WASHER	5	AN900-10
CRUSH WASHER	7	AN900-28
WASHER	4	AN901-5A
WASHER	100	AN935-2
WASHER	50	AN935-416
WASHER	10	AN935B-416
WASHER	25	AN935-516
WASHER	15	AN935-516L
WASHER	200	AN935-6
WASHER	25	AN935-716
WASHER	150	AN935-8
WASHER	200	AN935-8L
WASHER	75	AN935-10
WASHER	15	AN936A-4
WASHER	2	AN936B-416
WASHER	50	AN936A-6C
WASHER	15	AN936-616
WASHER	25	AN936A-716
WASHER	50	AN936A-816

NOMENCLATURE	QUANTITY	P/N-DESCRIPTION
WASHER	50	AN936B-8
WASHER	100	AN936A-8
WASHER	25	AN936-8C
WASHER	5	AN936-816
WASHER	300	AN936A-10
WASHER	40	AN936-10C
WASHER	10	AN960C-416
WASHER	10	AN960C-416L
WASHER	10	AN960-516
WASHER	75	AN960-6
WASHER	20	AN960-8
WASHER	10	AN960-8L
WASHER	100	AN960DD-8L
WASHER	50	AN960-8L
WASHER	25	AN960-816L
WASHER	10	AN960-916
WASHER	20	AN960-916L
WASHER	50	AN960C-916
WASHER	50	AN960C-10L
SPRING PIN	700	MS16562-30
BOLT	200	MS16995-5-14
BOLT	50	MS12153-61
BOLT	10	MS20004-12
BOLT	6	MS20006-84
BOLT	75	MS20007-18
BOLT	7	MS20073-05
NUT	4	MS20365-820
RIVET	8000	MS20470-AD3-3
RIVET	50	MS20470-A4-5
RIVET	50	MS20470-AD6
NUT PLATE	10	MS21047-4
NUT PLATE	5	MS21069-3
NUT PLATE	20	MS21069-08
NUT PLATE	20	MS21071-4
NUT PLATE	9	MS21264
NUT PLATE	20	MS21333
CLAMP	10	MS21919-DG5
CLAMP	4	MS21919-DG6
CLAMP	8	MS12919-DG10
CLAMP	5	MS21919-DG12
CLAMP	4	MS21919-DG14
CLAMP	7	MS21919-DG16
CLAMP	9	MS21919-DG18
CLAMP	8	MS21919-DG20
CLAMP	7	MS21919-DG23
CLAMP	10	MS21919-DG24
CLAMP	10	MS21919-DG28
CLAMP	9	MS21919-DG30
CLAMP	8	MS21919-DG32
SCREW	200	MS24629-10
COTTER PIN	10	MS24665-150
COTTER PIN	10	MS24665-151
O RING	5	MS24690-

<u>NOMENCLATURE</u>	<u>QUANTITY</u>	<u>P/N-DESCRIPTION</u>
SCREW	150	MS24694-565
SCREW	150	MS24694-A82
SEAL	6	MS28775-010
O RING	7	MS28775-222
O RING	6	MS28775-224
O RING	10	MS29513-010
O RING	8	MS29513-338
SCREW	150	MS35190-277
SCREW	50	MS35191-276
SCREW	25	MS35206-202
SCREW	200	MS35206-213
SCREW	50	MS35206-228
SCREW	1000	MS35206-231
SCREW	150	MS35206-242
SCREW	150	MS35206-270
SCREW	50	MS35206DD-227
SCREW	200	MS35206C-227
SCREW	500	MS35206-227
SCREW	100	MS35206D-280
SCREW	100	MS35206-279
SCREW	10	MS35206-282
SCREW	25	MS35206-250
SCREW	250	MS35206-261
SCREW	500	MS35207-205
SCREW	200	MS35207-207
SCREW	30	MS35207C-213
SCREW	10	MS35207-215
SCREW	50	MS35207-227
SCREW	250	MS35207-234
SCREW	50	MS35207-243
SCREW	50	MS35207-245
SCREW	250	MS35207-259
SCREW	10	MS35207-261
SCREW	150	MS35207-260
SCREW	200	MS35207-262
SCREW	50	MS35207-264
SCREW	150	MS35207-269
SCREW	100	MS35207-287
SCREW	200	MS35208-26
SCREW	50	MS35209-53
SCREW	50	MS35214-3
SCREW	300	MS35214-34
SCREW	100	MS35214-71
SCREW	10	MS35218-7
SCREW	25	MS35218D-7
SCREW	75	MS35221-632-25
SCREW	50	MS35221-632-264
SCREW	150	MS35223-31
SCREW	50	MS35225-14
SCREW	10	MS35225-16
SCREW	20	MS35229-3
SCREW	200	MS35230-12
SCREW	30	MS35233-2

<u>NOMENCLATURE</u>	<u>QUANTITY</u>	<u>P/N-DESCRIPTION</u>
SCREW	150	MS35234-41
SCREW	100	MS35241-50
SCREW	200	MS35265-47
SCREW	25	MS35266-61
SCREW	300	MS35273-47
SCREW	150	MS51957-3
SCREW	25	MS51957-13
SCREW	250	MS51957-14
SCREW	25	MS51957-15
SCREW	20	MS51957-17
SCREW	100	MS51957-29
SCREW	20	MS51957-45
SCREW	30	MS51958-32
SCREW	20	MS51958-33
SCREW	150	MS51958-64
PIN	50	MS9048-007
PIN	25	MS9048-009
PIN	100	MS9048-071
PIN	75	MS9048-073
PIN	25	MS9048-170
BOLT	50	MS90727-6
COTTER PIN	25	MS9245-27
BOLT	15	NAS1096-08-6
BOLT	10	NAS1096-08-8
BOLT	25	NAS1096-10-10
RIVET	25	NAS1097-AD3-4
RIVET	100	NAS1097-AD3-4
RIVET	30	NAS1097-AD4-3
RIVET	75	NAS1097-AD4-4
RIVET	50	NAS1097-AD4-5
SCREW	10	NAS1100C-06-8
BOLT	100	NAS1104-D6
WASHER	50	NAS1169-4166L
SHIM	50	NAS1195DO-4WH
SCREW	50	NAS1203-4
BOLT	5	NAS1224-14
CLIP	10	NAS1464-12-05
CAPPED NUT PLATE	2	NAS1473-A3
CAPPED NUT PLATE	20	NAS1473A-A6
SPACER	75	NAS1515-HO8L
SCREW	500	NAS1633C-2
SCREW	50	NAS220-013
SCREW	150	NAS221-9
SCREW	10	NAS221C-11
SCREW	100	NAS221-32
NUT PLATE SHIM	300	NAS463F-DO416
BOLT	100	NAS464P4-A5
BOLT	25	NAS464P5-A19
BOLT	30	NAS464P6-A8
SCREW	30	NAS517-3-7
SCREW	200	NAS517-3-8
BOLT	5	NAS564-41
SCREW	75	NAS583-16

<u>NOMENCLATURE</u>	<u>QUANTITY</u>	<u>P/N-DESCRIPTION</u>
SCREW	2	NAS620-416L
SCREW	100	NAS623-2-3
SCREW	10	NAS623-3-2
SCREW	250	NAS623-3-4
SCREW	100	NAS663V19
NUT PLATE	5	NAS680-A08
NUT PLATE	10	NAS683-A08
NUT PLATE	5	NAS684-A08

## PANOLA COUNTY Airport Surplus Bid

I bid the sum of \$ \_\_\_\_\_ for airport surplus items listed.

I understand and agree that if I am the winning bidder, I agree to make payment by cash or check payable to Panola County within three (3) days of notification that I am winning bidder.

I further agree that if I am the winning bidder, I must remove the listed items within seven (7) days from date of notification or storage costs will be incurred.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Phone

\_\_\_\_\_  
E-mail or Alt. Phone



## Selective Service System

Region II, 805 Walker St., Ste. 4, Marietta, GA 30060-2731

1 March, 2003

Judge David L. Anderson  
County Judge  
Panola County Courthouse  
110 S. Sycamore, Room 216A  
Carthage, Texas 75633

Dear Judge Anderson:

My name is CW3 Mark D. Kelsey and I am an Area Office Coordinator assigned to Texas Detachment 2-20 of the Selective Service System. I am currently recruiting for a citizen from Panola County to volunteer to serve as a Local Board Member of Local Board 129. These are Presidentially-appointed positions which require only 3-4 hours of continuation training annually after a 2 day, expense paid initial training period. Initial training is usually conducted at a premier Riverwalk Hotel in San Antonio. Local Board Members are charged with the responsibility of hearing judgmental claims from registrants selected for federal service by lottery who proclaim their eligibility for a deferment under one of several categories.

In the unlikely event that Congress and the President decide that we need to return to draft status we need to have members from the local community who can help decide who is, or is not, granted a deferment. Please convey to potential volunteers that this is not a full time position couched in volunteer clothes. Should we activate the Local Board my job is to lease office space and then hire and train a full time staff. All administrative functions would be performed by compensated employees. The Local Board would only meet at a time of their choosing to review those registrants from Nacogdoches, Sabine, San Augustine, Shelby and Panola Counties seeking deferments and no other cases.

We currently have three members on Local Board 129. By law we are required to have five members on the board. Currently we have one Local Board Member from three of the counties listed above but no one representing either Shelby or Panola Counties. We are actively seeking one volunteer to complete this board from your county. I hope you can help me identify one of your citizens who would be interested in serving their community and country (Please see attached for a list of qualifying zip codes)

I have enclosed a Local Board Member application for your use. Should you have any questions about the Selective Service System, or the Local Board Member program, please contact me at the following number, (817) 795-9230. I will be happy to return your call.

Regards,

*Mark D. Kelsey*  
Mark D. Kelsey  
CW3 SSS  
Area Office Coordinator

**SELECTIVE SERVICE SYSTEM  
LOCAL BOARD 129**

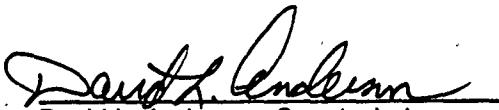
**APPOINTMENT**

We, the Commissioners' Court of Panola County, Texas meeting in Regular Session this 10th day of March, 2003 do hereby approve the appointment of the following person to represent Panola County on the **SELECTIVE SERVICE SYSTEM LOCAL BOARD 129:**

**VERNON RAY EASTRIDGE**

Said appointment is effective March 10, 2003.

**PASSED UNANIMOUSLY** this 10th day of March, 2003 in Open Court.

  
David L. Anderson, County Judge

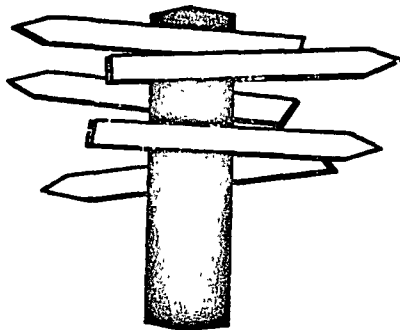
# Panola County TX

## County Maintained Roads

U.S. Highways

State Highways

Farm-to-Market Roads



Panola County	612.85 Total Miles	557 Total Roads
Precinct # 1	164.43 Total Miles	141 Total Roads
Precinct # 2	105.76 Total Miles	117 Total Roads
Precinct # 3	145.66 Total Miles	129 Total Roads
Precinct # 4	197.00 Total Miles	170 Total Roads
Highways	311.47 Total Miles	31 Total Hwys

Prepared October 2002 by  
Panola County Rural Addressing Office

APPROXIMATE COSTS FOR MATERIAL 2003									
THESE FIGURES DO NOT INCLUDE EQUIPMENT COST, MAINTENANCE, FUEL, INSURANCE, LAB									
BASED ON 1 MILE, 20 FEET WIDE									
	PICKED UP	DELIVERED							
ASPHALT (1 1/2" THICK)	\$ 26,000.00	\$ 33,390.00							
OIL DIRT (1 1/2" THICK)	\$ 21,400.00	\$ 26,000.00							
PLANT MIX (2 1/2" THICK)	\$ 11,000.00	N/A							
RECLAIMED	N/A	\$ 5,000.00							
PROPOSED ROADS FOR 2003									
	MILES								
PCT 1	15.2	\$ 133,390.00							
PCT 2	15.2	\$ 103,550.00							
PCT 3	15.2	\$ 111,600.00							
PCT 4	16.1	\$ 88,200.00							
TOTAL		\$ 436,740.00							
ROADS COMPLETED IN 2002									
	MILES	% MILES COMPLETED							
PCT 1	20	13%							
PCT 2	20	19%							
PCT 3	18	13%							
PCT 4	19	10%							

*Boatwright*



EQUIPMENT VALUES (AS OF 3-3-03)					
<b>PCT 1</b>					
MOTORGRADERS	2	\$ 180,000.00			
BACKHOE	2	\$ 70,000.00			
LOADER		\$ 10,000.00			
DUMP TRUCKS	4	\$ 147,000.00			
COMM. TRUCK		\$ 8,000.00			
FOREMAN TRK		\$ 18,000.00			
HAUL TRUCK		\$ 12,000.00			
HAUL TRAILER		\$ 3,000.00			
<b>TOTAL</b>		<b>\$ 448,000.00</b>			
<b>PCT 3</b>					
MOTORGRADER	2	\$ 180,000.00			
BACKHOE	3	\$ 110,000.00			
DUMP TRUCKS	4	\$ 147,000.00			
COMM. TRUCK		\$ 15,000.00			
FOREMAN TRK		\$ 16,000.00			
HAUL TRUCK		\$ 12,000.00			
HAUL TRAILER		\$ 3,000.00			
<b>TOTAL</b>		<b>\$ 483,000.00</b>			
<b>PCT 2</b>					
MOTORGRADERS	2	\$ 180,000.00			
BACKHOE	3	\$ 110,000.00			
DUMP TRUCKS	4	\$ 120,000.00			
COMM. CAR		\$ 3,000.00			
FOREMAN TRK.		\$ 15,000.00			
HAUL TRUCK		\$ 12,000.00			
HAUL TRAILER		\$ 3,000.00			
<b>TOTAL</b>		<b>\$ 443,000.00</b>			
<b>PCT 4</b>					
MOTORGRADER	2	\$ 180,000.00			
BACKHOE	2	\$ 70,000.00			
LOADER		\$ 8,000.00			
DUMP TRUCKS	5	\$ 182,000.00			
COMM. TRK		\$ 15,000.00			
FOREMAN TRK		\$ 12,000.00			
HAUL TRUCK		\$ 12,000.00			
HAUL TRAILER		\$ 3,000.00			
<b>TOTAL</b>		<b>\$ 482,000.00</b>			

PANOLA COUNTY

BUDGETARY ACCOUNTING SYSTEM  
Statement of Expenditures - Budget vs Actual vs Last Year  
200 - ROAD & BRIDGE

16:29:39 06 MAR 2003

The Software Group, Inc.

For the Month of February and the 2 Months Ending February 28, 2003

Page 1

200 - ROAD & BRIDGE - MAINTENANCE & CAPITAL OUTLAY

Account..... Orig Budget Curr Budget ...Monthly Exp ...YTD Expenses .Last Year YTD .YTD Exp + Enc .UnEnc Balance %Rm  
SUMMARY

PERSONAL SERVICES SUMMARY

*620-106 ROAD & BRIDGE ENPL	1,004,690	1,004,690	68,427.80	129,202.90	134,832.96	129,202.90	875,467.10	87
*620-180 BENEFITS TERMINATI	7,271	7,271	0.00	0.00	0.00	0.00	7,271.00	100
<b>TOTAL PERSONAL SERVICES SUMMA</b>	<b>1,011,961</b>	<b>1,011,961</b>	<b>68,427.80</b>	<b>129,202.90</b>	<b>134,832.96</b>	<b>129,202.90</b>	<b>882,738.10</b>	<b>87</b>

BENEFITS SUMMARY

*620-201 SOCIAL SECURITY TA	77,416	77,416	0.00	0.00	0.00	0.00	77,416.00	100
*620-202 GROUP MEDICAL & LI	247,968	247,968	0.00	0.00	0.00	0.00	247,968.00	100
*620-203 RETIREMENT & DEATH	184,481	184,481	0.00	0.00	0.00	0.00	184,481.00	100
*620-204 WORKERS COMPENSATI	114,962	114,962	0.00	0.00	0.00	0.00	114,962.00	100
*620-206 UNEMPLOYMENT INSUR	5,060	5,060	0.00	0.00	0.00	0.00	5,060.00	100
*620-208 RETIRED EMPLOYEE M	170,172	170,172	0.00	0.00	0.00	0.00	170,172.00	100
<b>TOTAL BENEFITS SUMMARY</b>	<b>800,059</b>	<b>800,059</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>800,059.00</b>	<b>100</b>

SUPPLIES

*620-356 REPAIR AND MAINTEN	218,787	218,787	18,819.15	29,437.51	44,126.87	29,437.51	189,349.49	87
*620-357 PARTS AND REPAIRS	155,000	155,000	7,811.44	11,338.39	29,600.49	11,338.39	163,661.61	93
*620-393 MISCELLANEOUS SUPP	10,000	10,000	0.00	0.00	2,060.84	0.00	10,000.00	100
<b>TOTAL SUPPLIES</b>	<b>383,787</b>	<b>383,787</b>	<b>26,630.61</b>	<b>40,775.90</b>	<b>75,788.20</b>	<b>40,775.90</b>	<b>363,011.10</b>	<b>89</b>

OTHER SERVICES AND CHARGES

*620-427 CONFERENCES AND DU	900	900	0.00	0.00	0.00	0.00	900.00	100
*620-443 UTILITIES	12,000	12,000	295.29	1,094.64	1,788.06	1,094.64	10,905.36	91
*620-448 CONTRACTOR SERVICE	30,000	30,000	0.00	0.00	0.00	0.00	30,000.00	100
*620-449 PHYSICALS & DRUG S	1,000	1,000	175.00	175.00	0.00	175.00	825.00	83
*620-461 RENTALS & LEASES	5,000	5,000	175.00	350.00	350.00	350.00	4,650.00	93
*620-464 BEAVER CONTROL CON	21,600	21,600	1,800.00	1,800.00	1,800.00	1,800.00	19,800.00	92
*620-485 LIABILITY & OTHER	80,000	80,000	0.00	0.00	0.00	0.00	80,000.00	100
*620-499 MISCELLANEOUS	1,250	1,250	0.00	0.00	0.00	0.00	1,250.00	100
<b>TOTAL OTHER SERVICES AND CHAR</b>	<b>151,750</b>	<b>151,750</b>	<b>2,445.29</b>	<b>3,619.64</b>	<b>3,938.06</b>	<b>3,619.64</b>	<b>148,330.36</b>	<b>98</b>

CAPITAL OUTLAY

*620-526 CAPITAL OUTLAY / L	0	0	0.00	0.00	0.00	0.00	0.00	***
*620-527 FURNITURE & EQUIPM	393,172	455,025	99,690.00	128,690.00	175,658.83	128,690.00	326,335.00	72
*620-528 ROAD OIL, PRE MIX	606,471	666,746	1,315.34	1,315.34	33,018.72	1,315.34	665,430.66	100
*620-529 LUMBER PILING & CU	32,000	32,000	3,382.00	13,756.00	10,945.60	13,756.00	18,244.00	57
*620-530 BRIDGE CONSTRUCTIO	50,000	50,000	0.00	0.00	0.00	0.00	50,000.00	100
*620-531 REMEDIAL CLEAN UP	10,000	10,000	0.00	0.00	4,000.00	0.00	10,000.00	100
*620-540 ROAD DAMAGE MATERI	0	0	0.00	0.00	0.00	0.00	0.00	***
<b>TOTAL CAPITAL OUTLAY</b>	<b>1,091,643</b>	<b>1,091,643</b>	<b>104,387.34</b>	<b>143,761.34</b>	<b>223,623.15</b>	<b>143,761.34</b>	<b>947,881.66</b>	<b>87</b>

<b>TOTAL SUMMARY</b>	<b>3,439,200</b>	<b>3,439,200</b>	<b>201,591.04</b>	<b>317,159.78</b>	<b>438,182.37</b>	<b>317,159.78</b>	<b>3,122,040.22</b>	<b>91</b>
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RECORDED \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2003

MICKEY DORMAN, COUNTY CLERK, P. C. T.

*Mickey Dorman*