VOL. 83 PAGE 73

ILL D FOR RECORD
IN MY OFFICE

1.45 O'CLOCK P M

MAY 09 2013

CLARA JONES
JUNTY CLERK, PANOLA COUNTY, TEXAS
BY B. Davis DEPUTY

MEETING OF COMMISSIONERS' COURT OF PANOLA COUNTY

TO WHOM IT MAY CONCERN:

PURSUANT TO THE TEXAS OPEN MEETINGS ACT, NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF PANOLA COUNTY, TEXAS WILL BE HELD ON THE 13TH DAY OF MAY, 2013, IN THE COMMISSIONERS' COURTROOM IN THE PANOLA COUNTY COURTHOUSE IN CARTHAGE, TEXAS AT 9:00 O'CLOCK A.M. AT WHICH MEETING THE FOLLOWING SUBJECTS WILL BE DISCUSSED AND THE FOLLOWING MATTERS ACTED UPON

OPENING PRAYER.

OPEN MEETING:

- 1. **CITIZEN COMMENTS**: This is for citizens to comment on any subject not on the current agenda concerning county business. Members of the Court may answer direct questions, but any action from this item must be scheduled on a future agenda.
- 2. **COMMISSIONERS' REPORT**: These are for informational purposes only Any action that needs to be taken on the basis of these reports will be placed on a future agenda for action.
- 3. **COUNTY JUDGE'S REPORT** This is for informational purposes only Any action that needs to be taken on the basis of this report will be placed on a future agenda for action.

4. **CONSENT ITEMS**:

PERSONNEL

- a. To record a change in status of employment for Jeremy Nagle from Communications Deputy to Patrol Deputy with the Panola County Sheriff's Department effective May 15, 2013 at the rate of \$18 71 per hour.
- b. To record the employment of Angela Lawhorn as a Communications Officer with the Panola County Sheriff's Department effective May 15, 2013 at the rate of \$14.34 per hour.

c. To record a change in status of employment for Wayland McLemore from Detention Deputy to Sweat/Transport Deputy with the Panola County Sheriff's Department effective May 14, 2013 at the rate of \$15.98 per hour

ROAD & BRIDGE

- a. To approve and record a request by DCP Midstream to cross under Panola County Road #322 with a 12.75 O.D. line.
- b. To approve and record a request by DCP Midstream to cross under Panola County Road #3311 with a 12.75 O.D. line.

MISCELLANEOUS

- a. To approve minutes of Commissioners' Court meetings held during the month of April, 2013.
- b. To record Statement of Officer and Oath of Office forms for Panola County Deputy Tax Assessor-Collector Holly Gibbs.
- c. To record Statement of Officer, Oath of Office and Bond forms for Special Prosecutors Cynthia Stevens Kent and Jason Parrish.
- d. To authorize the County Judge to advertise for sealed bids for the lease of 130 acres of specified land at the Panola County Airport Sharpe Field for the sole purpose of cutting and baling hay. Bids to be opened at a Special Session of the Commissioners' Court scheduled for May 28, 2013 at 9.00 o'clock a m. Specifications available in the County Judge's Office, 110 S Sycamore, Room 216-A and at the Panola County Airport.
- e. To record Audit of Panola County Detention Center's Commissary Accounts in accordance with V.T.C.A. Section 511.016 of the Government Code and Section 351.0415 of the Local Government Code.
- f. To record The Ohio Casualty Insurance Company Bonds for Interim Sheriff Michael Kevin Lake and Criminal District Attorney Danny Buck Davidson

REQUESTS FOR CONFERENCE ATTENDANCE

- a. To approve and record a Request for Attendance at a Conference form(s) for the following Panola County elected official(s)/employee(s): Panola County Treasurer Gloria Portman; and Panola County Agrilife Extension Ag/NR Agent Lee Dudley (3).
- 5. To approve Road & Bridge requisitions and to approve payment of current Panola County bills as presented on vouchers prepared and submitted by the County Auditor.
- 6. To discuss and act upon proclaiming the month of May, 2013 Elder Abuse Prevention Month in Panola County.

- 7. To discuss and act upon approving a Kenworth Truck Company Limited Warranty Agreement for a truck being used by the Panola County Road and Bridge Department.
- 8. To discuss and act upon approving a Proposal from Xerox for a new 60 month lease for new copier in Juvenile Probation office.
- 9. To discuss and act upon approving posting a Petition to Close County Road #4555
- 10. To discuss and act upon approving a change in status of employment for Keith Edgmon from Truck Driver to Operator with the Panola County Road and Bridge Department, Precinct #4, effective May 14, 2013 at the rate of \$15 34 per hour.
- 11. To discuss and act upon employing Mitchell Harrison as a Truck Driver with the Panola County Road and Bridge Department, Precinct #3, effective upon successful completion of drug test and physical at the rate of \$12.59 per hour.
- 12. To recess until 9:30 o'clock a.m.

RECESS

- 13. To reconvene at 9:30 o'clock a.m. and hold a public hearing on lowering the speed limit on Panola County Road #180.
- 14. To discuss and act upon adopting Order #2013-02 setting the speed limit on Panola County Road #180.
- 15. To recess until 10:00 o'clock a.m.

RECESS

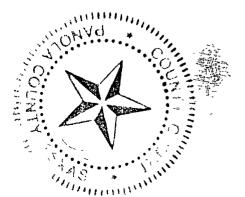
16. To reconvene at 10:00 o'clock a.m. and open sealed bids for County Depository. Bid may be awarded at a future meeting of the Court.

ADJOURNMENT

WITNESS THE HAND OF THE UNDERSIGNED CLERK ON THIS THE 9^{TH} DAY OF MAY, 2013 AT $_{1}.45$ O'CLOCK P.M.

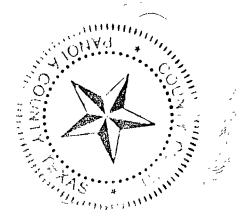
CLARA JONÉS. COUNTY CLERK

PANOLA COUNTY TEXAS



VOL. 83 PAGE 734

I, CLARA JONES, CLERK OF THE COMMISSIONERS' COURT OF PANOLA COUNTY, TEXAS DO HEREBY CERTIFY THAT THE ABOVE NOTICE WAS POSTED ON THE OFFICIAL BULLETIN BOARD IN THE PANOLA COUNTY COURTHOUSE IN THE CITY OF CARTHAGE, TEXAS AND IN A PUBLIC PLACE VISIBLE AT ALL TIMES ON THE 9^{TH} DAY OF MAY, 2013 AT 1 45 O'CLOCK P.M.



CLARA JONES, COUNTY CLERK
PANOLA COUNTY; TEXAS

By: POLILLE XIII

, Deputy

IN MY OFFICE

12:40 O'CLOCK PM

JUN 10 2013

The State of Texas
The County of Panola County

CLARA JONES
COUNTY CLERK, PANOTA COUNTY, TEXAS
BY Clary DEPUTY

On this the 13th day of May, A. D. 2013 the Commissioners' Court of Panola County, Texas met in a Regular Meeting of the Court at 9:00 o'clock a.m. in the Commissioners' Courtroom of said County with the following members of the Court present:

David L. Anderson

Ronnie LaGrone

John Gradberg

Frank R. Langley, Jr.

Dale LaGrone

County Judge

Commissioner, Precinct #1

Commissioner, Precinct #2

Commissioner, Precinct #3

Commissioner, Precinct #4

And none absent, constituting a quorum of the Court. Also attending were Clara Jones, County Clerk, and Lee Ann Jones, Administrative Assistant to the County Judge. Attached to and made a part of these minutes is a list of other attendees and the office or organization that each represents. The following proceedings were held at this meeting:

OPEN MEETING:

PRAYER: Commissioner Ronnie LaGrone gave the prayer.

1. CITIZEN COMMENTS:

Stewart Green praised John DePresca, Jr. on a job well done.

2. COMMISSIONERS' REPORTS:

There were no reports from the Commissioners.

3. COUNTY JUDGE'S REPORT:

There was no County Judge's Report.

4. CONSENT ITEMS:

PERSONNEL

a. To record a change in status of employment for Jeremy Nagle from Communications Deputy to Patrol Deputy with the Panola County Sheriff's Department effective May 15, 2013 at the rate of \$18.71 per hour.

- b. To record the employment of Angela Lawhorn as a Communication Officer with the Panola County Sheriff's Department effective May15, 2013 at the rate of \$14.34 per hour.
- c. To record a change in status of employment for Wayland McLemore from Detention Deputy to SWEAT/Transport Deputy with the Panola County Sheriff's Department effective May 14, 2013 at the rate of \$15.98 per hour.

ROAD & BRIDGE

- a. To approve and record a request by DCP Midstream to cross under Panola County Road #322 with a 12.75 O.D line.
- b. To approve and record a request by DCP Midstream to cross under Panola County Road #3311 with a 12.75 O.D. line.

MISCELLANEOUS

- a. To approve minutes of Commissioners' Court meetings held during the month of April, 2013.
- b. To record Statement of Officer, and Oath of Office forms for Panola County Deputy Tax Assessor-Collector Holly Gibbs.
- c. To record Statement of Officer, Oath of Office and Bond forms for Special Prosecutors Cynthia Stevens Kent and Jason Parrish.
- d. To authorize the County Judge to advertise for sealed bids for the lease of 130 acres of specified land at the Panola County Airport Sharpe Field for the sole purpose of cutting and bailing hay. Bids to be opened at a Special Session of the Commissioners Court scheduled for May 28, 2013 at 9:00 o'clock a.m.
- e. To record audit of Panola County Detention Center's Commissary Accounts in accordance with V.T.C.A. Section 511.016 of the Government Code and Section 351.0415 of the Local Government Code.
- f. To record The Ohio Casualty Insurance Company Bonds for Interim Sheriff Michael Kevin Lake and Criminal District Attorney Danny Buck Davidson.

REQUESTS FOR CONFERENCE ATTENDANCE

a. To approve and record a Request for Attendance at a Conference form(s) for the following Panola County elected official(s)/employee(s): Panola County Treasurer Gloria Portman; and Panola County Agrilife Extension Ag/NR Agent Lee Dudley (3).

Commissioner Ronnie LaGrone moved and Commissioner Frank Langley seconded the motion to approve all the Consent Items. The motion passed unanimously.

A COPY OF EACH AMENDMENT, REQUEST, LETTER, AND/OR BOND IS ATTACHED TO AND MADE A PART OF THE MINUTES.

- 5. Commissioner John Gradberg moved and Commissioner Dale LaGrone seconded the motion to approve Road & Bridge requisitions and approved payment of current Panola County bills as presented on vouchers prepared and submitted by the County Auditor. The motion passed unanimously. SEE COPY OF BILLS ATTACHED.
- 6. Rebecca Eaten with the Adult Protection Services addressed the Court that the citizens need to check on the elderly and report any suspicious activities. Commissioner Ronnie LaGrone moved and Commissioner Frank Langley seconded the motion to proclaim the month of May, 2013 as Elder Abuse Prevention Month in Panola County. The motion passed unanimously. SEE COPY OF PROCLAMATION ATTACHED.
- 7. Commissioner Ronnie LaGrone moved and Commissioner Dale LaGrone seconded the motion to approve a Kenworth Truck Company Limited Warranty Agreement for a truck being used by the Panola County Road and Bridge Department. The motion passed unanimously. SEE COPY OF AGREEMENT ATTACHED.
- 8. Commissioner John Gradberg moved and Commissioner Frank Langley seconded the motion to approve Proposal from Xerox for a new 60 month lease for new copier in Juvenile Probation office. The motion passed unanimously. SEE COPY OF LEASE ATTACHED.
- 9. Commissioner Dale LaGrone moved and Commissioner Frank Langley seconded the motion to approve posting a Petition to Close County Road #4555. The motion passed unanimously. SEE COPY OF PETITION ATTACHED.
- 10. Commissioner Dale LaGrone moved and Commissioner Ronnie LaGrone seconded the motion to approve a change in status of employment for Keith Edgmon from Truck Driver to Operator with the Panola County Road and Bridge Department, Precinct #4, effective May 14, 2013 at the rate of \$15.34 per hour. The motion passed unanimously.
- 11. Commissioner Frank Langley moved and Commissioner John Gradberg seconded the motion to employ Mitchell Harrison as a Truck Driver with the Panola County Road and Bridge Department, Precinct #3, effective upon successful completion of drug test and physical at the rate of \$12.59 per hour. The motion passed by a vote of 4-0-1. Commissioner Dale LaGrone abstained.
- 12. The Court recessed until 9:30 o'clock a.m.

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- 13. The Court reconvened at 9:30 o'clock a.m. and held a public hearing on lowering the speed limit on Panola County Road #180. Commissioner Ronnie LaGrone moved and Commissioner John Gradberg seconded the motion to lowering the speed limit on Panola County Road #180. The motion passed unanimously.
- 14. Commissioner Ronnie LaGrone moved and Commissioner John Gradberg seconded the motion to adopt Order #2013-02 setting the speed limit on Panola County Road #180. The motion passed unanimously. SEE COPY OF ORDER ATTACHED.
- 15. The Court recessed until 10:00 a.m.

RECESS

16. The Court reconvened at 10:00 o'clock a.m. and opened sealed bids for County Depository. First State Bank and Trust Company was the only bid. Commissioner Ronnie LaGrone moved and Commissioner Frank Langley seconded the motion to accept the bid from First State Bank and Trust Company. The motion passed unanimously. SEE COPY OF BID ATTACHED.

The meeting was then adjourned.

Dated this the 13th day of May, 2013

David L. Anderson, County Judge, Panola County, Texas

ATTEST:

Clara Jones, County Clerk, Panola County, Texas

Ommissioners' Court Meeting
May 13, 2013 Kidger M Lane KAREN MARSALIS MICHAM (BUTCH) MARSALIC Kelceca Eaten 16:00 AM KEVIN SMITH Dong Doug D

CONSENT

ITEMS

NOTICE OF PROPOSED INSTALLATION PIPELINE AND/OR UTILITY LINES

TO: THE <u>PANOLA</u> COUNTY COMM	MISSIONER'S COURT						
c/o							
PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS Formal notice is hereby given that:							
DCP Midstream	proposes to place a						
(COMPANY NAME)	, <u>.</u>						
12.75 O.D.	line within the Right-of-Way						
(PIPE SIZE)							
of County Road: 322 (NUMBER OF ROAD	as follows:						
The proposed pipeline will cross under the indicated roads on the attached sheet. Installation shall be made by boring a total length of 96 Feet line in Panola County. The location and description of the proposed line and appurtenances is more fully shown							
	to this notice. The line will be constructed and y as directed by the County Commissioners in ecifications.						
Construction of this line will begin on May, 2013.	n or after the fifteenth (15) day of						
	FIRM: Land Acquistions Inc. BY: Jon Cheney TITLE: Acquisitons Representative ADDRESS: 102 Railroad St.						

Farmerville, LA 71241

PHONE:(318) 368-8400

SPECIAL SPECIFICATIONS FOR PIPELINES CROSSING IN BORED HOLES AND PLACED PARALLEL TO COUNTY ROADS

GENERAL NOTE:

The construction of this project shall follow "The Panola County Road and Bridge Department Standard Specifications" with respect to barricades, flagmen, flares, warning signs, and all responsibility for complaints or damage suits by traveling public and adjacent property owners.

- 1. Exaction material shall not be placed on road shoulders or traffic lanes or in ditches where drainage would be impaired. When excavation is permitted near the roadway, where, in the opinion of the County, the support of the oil road structure is endangered, sheeting, cribbing, other measures shall be taken to prevent damage to the roadway or the creation of traffic hazard.
- 2. All excavations shall be backfilled in a neat and workmanlike manner and all disturbed areas shall be restored to a condition comparable to the original condition. Backfill material shall be consolidated to a density comparable to that of the adjacent undisturbed material, replacing all of the excavated material except that displaced by pipe. The degree of compaction shall be such as to prevent future settlement. Excess material displaced by the pipe shall be removed from the right-of-way or otherwise disposed of to the satisfaction of the county's representative. Pipe laying operation shall not be carried on when soil conditions are such that construction equipment will cause rutting. Backfill operations shall be kept within one mile of trenching and/or pipe laying operations.
- 3. Sod and/or other erosion control measures removed or disturbed by the installation shall be replaced. This shall include keeping separate and replacing existing topsoil, importing sod or seeding or a combination of these methods together with fertilizer and water as necessary to re-establish vegetative cover in a healthy and growing condition.
- 4. The pipe or, if encased, the encasement pipe shall completely fit the bored hole.
- 5. All private and commercial access driveways disturbed by pipe laying shall be restored to a condition comparable to that which existed prior to these operations. Special care shall be taken to compact backfill and base material to prevent future settlement. All work shall be complete to the owner's satisfaction. All public access driveways with paved surfaces shall be crossed by the bored hole method. Crossings of dirt or gravel public access driveways may be made as specified for private and commercial access driveways except that provisions shall be made for uninterrupted flow of traffic.

- 6. No trees or shrubbery shall be cut or trimmed without the approval of the Panola County Road and Bridge Department.
- 7. Regulations and ordinances of incorporated cities shall be complied with, if within the city limits.

Commissioners:

Precinct # 1 Ronnie LaGrone Precinct # 2 John W. Gradberg Precinct # 3 Frank R. Langley, Jr. Precinct # 4 Dale LaGrone

APPROVAL

May 13, 2013

TO: DCP Midstream
c/o Mr. John Cheney
Land Acquisitions, Inc.
102 Railroad St.
Farmerville, Louisiana 71241

RE. CR #322

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **12.75 O. D.** line as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners Special specifications for placing this line are as follows:

- 1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch
- 2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
- 3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
- 4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

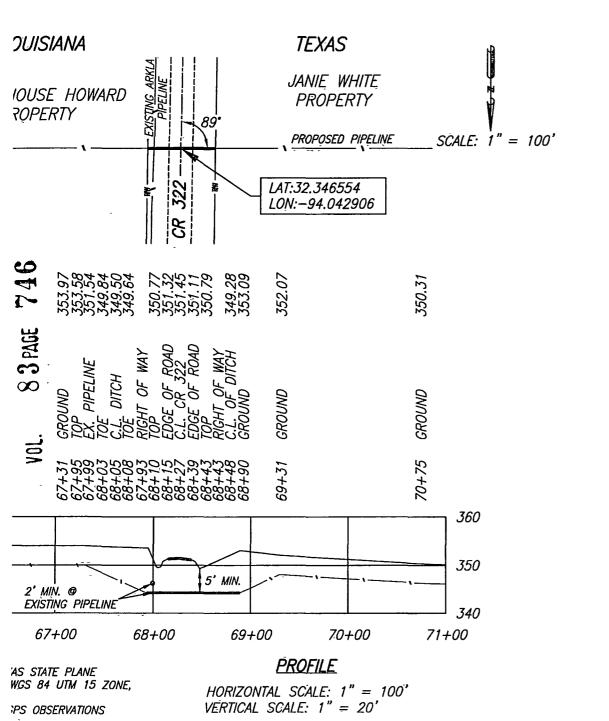
- 5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
- 6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

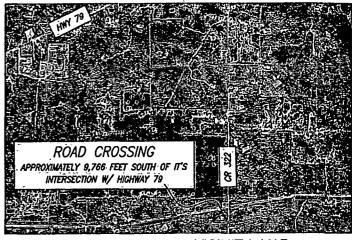
Approved

COMMISSIONERS:

Precinct #1 Ronnie LaGrone
Precinct #2 John Gradberg
Precinct #3 Frank R. Langley, Jr
Precinct #4 Dale LaGrone

PANOLA COUNTY, TEXAS T. LAWLESS SURVEY, ABSTRACT No. 408





VICINITY MAP N.T.S.



PIPE L 12.75" O.D. X (API-5L, GRAI FBE EF LENGTH MAOP - 1,4 MINIMUM YIELD STREN

el E Midst		СНК.	DESCRIPTION	BY	DATE	PO
PROPOSED PIPEL		101111	DESCRIPTION	ECT No		MLV.
PANOLA COUN		OK 74137	ENGINEERING st ST. #2055, TULSA 918-493-2500	244B	INDEBIO	ENG
DATE: 04/10/2013	DRAWN BY: CMB		R #10076 EXP 12/3			



P.O BOX 1485 MINERAL WELLS, TX 76068 800-462-7199

A COUN 10/2013

CHECKED BY: JOS AFE: SCALE: 1 = 100" JOB: ENDURO

Exhibit A

Panola County Road 322 Crossing High Pressure Pipeline - Over 60 psig VOL.

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Barlow Formula

	CARRIER PIPE				CASING PIPE		None	
1,	Outside Diameter	D	12.750 inch	1.	Outside Diameter	D		inch
2,	Wall Thickness (actual)	t	<u>0.500</u> inch	2.	Wall Thickness	t		inch
3,	Material Specifications		API 5L Grade X-52 ERW	3.	Material Specifications			
4.	Minimum Yield Strength	S	<u>52,000</u> psi	4.	Minimum Yield Strength	S		psi
5,	Design Factor	F	<u>0.60</u> Class 1 locati	ion				
6,	Longitudinal/Seam Joint Factor	E	<u>1.00</u>					
7.	Temperature Derating Factor	T	1.00 Less than 25	o°F				
8,	Max. Operating Pressure (MAOP)	a	<u>1,480</u> psig					
9,	Design Pressure ^b	Р	2,447 psig					
10.	Normal Operating Pressure		<u>1,100</u> psig					

The pipeline material and design must meet the minimum Federal Safety Standards stated in 49 CFR: Pipelines



Gas Pipeline Part 192 subpart C P=((2xSx(t/D))xFxExT

Design Factor (F): See §192.111

Longitudinal Joint Factor (E): See §192.113 Temperature Derating Factor (T): See §192.115

Liquid Pipeline Part 195 subpart C P=((2xSx(t/D))xFxE

Design Factor (F): See §195.106 Seam Joint Factor (E): See §195.106

Calculations:

Crosscheck:

P=((2x52000x(0.500/12.750))x0.6x1x1

Minimum wall thickness for MAOP:

P=2447 psig

t_{min}= (PxD) / (2xSxFxExT)

t_{min} =

0.302

 $t_{actual} > or = t_{min}$

ОК

Notes:

- a. Maximum Operating Pressure (MAOP) may be limited by flanges, line pipe specifications, design factor, etc.
- Design Pressure (P) for the bore pipe is computed using the Barlow formula above.
- c. Flanges rated to 100 deg. F.

I hereby certify that I have reviewed this pipeline crossing and that it is suitable for this service. This pipeline crossing shall be installed in accordance with the attached drawing.

HAROLD-GAY

Harold M Gay, Jr Texas PE 99788

April 25, 2013

HMG Engineering, Ltd

c/o

NOTICE OF PROPOSED INSTALLATION PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS Formal notice is hereby given that:

DCP Midstream	proposes to place a				
(COMPANY NAME)					
12.75 O.D.	line within the Right-of-Way				
PIPE SIZE)					
of County Road: 3311 (NUMBER OF ROAD	as follows:				
The proposed pipeline will cross und Installation shall be made by boring a total l	der the indicated roads on the attached sheet. ength of 58 Feet line in Panola County.				
by the copies of the drawings attached	proposed line and appurtenances is more fully shown to this notice. The line will be constructed and as directed by the County Commissioners in ecifications.				
Construction of this line will begin or May, 2013.	n or after the fifteenth (15) day of				
	FIRM: Land Acquistions Inc. BY: Jon Cheney TITLE: Acquisitons Representative ADDRESS: 102 Railroad St. Farmerville, LA 71241 PHONE: (318) 368-8400				

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- Exaction material shall not be placed on road shoulders or traffic lanes or in ditches
 where drainage would be impaired. When excavation is permitted near the roadway,
 where, in the opinion of the County, the support of the oil road structure is endangered,
 sheeting, cribbing, other measures shall be taken to prevent damage to the roadway or
 the creation of traffic hazard.
- 2. All excavations shall be backfilled in a neat and workmanlike manner and all disturbed areas shall be restored to a condition comparable to the original condition. Backfill material shall be consolidated to a density comparable to that of the adjacent undisturbed material, replacing all of the excavated material except that displaced by pipe. The degree of compaction shall be such as to prevent future settlement. Excess material displaced by the pipe shall be removed from the right-of-way or otherwise disposed of to the satisfaction of the county's representative. Pipe laying operation shall not be carried on when soil conditions are such that construction equipment will cause rutting. Backfill operations shall be kept within one mile of trenching and/or pipe laying operations.
- 3. Sod and/or other erosion control measures removed or disturbed by the installation shall be replaced. This shall include keeping separate and replacing existing topsoil, importing sod or seeding or a combination of these methods together with fertilizer and water as necessary to re-establish vegetative cover in a healthy and growing condition.
- 4. The pipe or, if encased, the encasement pipe shall completely fit the bored hole.
- 5. All private and commercial access driveways disturbed by pipe laying shall be restored to a condition comparable to that which existed prior to these operations. Special care shall be taken to compact backfill and base material to prevent future settlement. All work shall be complete to the owner's satisfaction. All public access driveways with paved surfaces shall be crossed by the bored hole method. Crossings of dirt or gravel public access driveways may be made as specified for private and commercial access driveways except that provisions shall be made for uninterrupted flow of traffic.

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- 6. No trees or shrubbery shall be cut or trimmed without the approval of the Panola County Road and Bridge Department.
- 7. Regulations and ordinances of incorporated cities shall be complied with, if within the city limits.

Commissioners:

Precinct # 1 Ronnie LaGrone Precinct # 2 John W. Gradberg Precinct # 3 Frank R. Langley, Jr. Precinct # 4 Dale LaGrone

APPROVAL

May 13, 2013

TO: DCP Midstream
c/o Mr. John Cheney
Land Acquisitions, Inc.
102 Railroad St.
Farmerville, Louisiana 71241

RE: CR #3311

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **12.75 O. D.** line as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-of-way, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows.

- 1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
- 2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
- 3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe
- 4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

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- 5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
- 6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved

COMMISSIONERS:

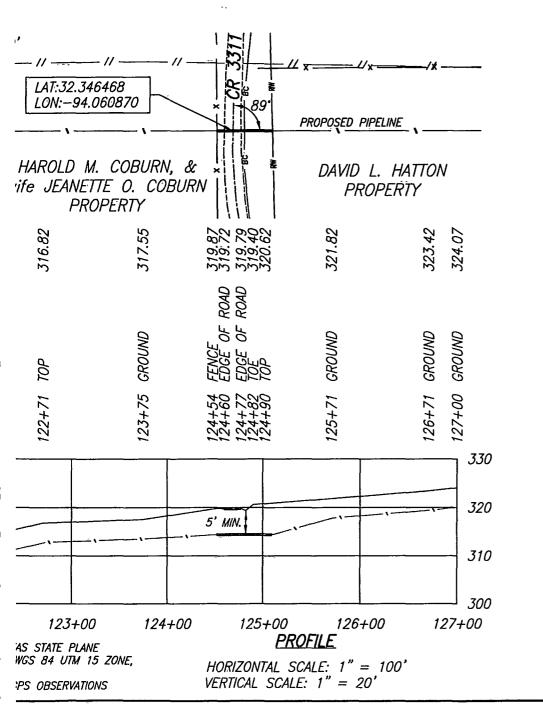
Precinct #1 Ronnie LaGrone Precinct #2 John Gradberg

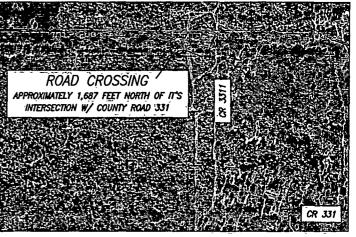
Precinct #3 Frank R. Langley, Jr.

Precinct #4 Dale LaGrone

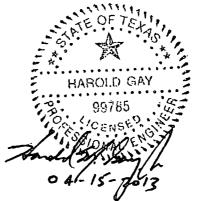
PANOLA COUNTY, TEXAS

J. DUNLAP SURVEY, ABSTRACT No. 179 W.H. LACY SURVEY, ABSTRACT No. 404





VICINITY MAP N.T.S.



PIPE L 12.75" O.D. X' (API-5L, GRAL FBE EF LENGTH -MAOP - 1,4 MINIMUM YIFLD STREN

HELD STILL			_			
elc Midsb		- СНК-	DESCRIPTION	BY	DATE	RFV
PROPOSED PIPEL		PROJECT No.				
CR 3. PANOLA COUN		HMG ENGINEERING LTD. 2448 E. 81st ST. #2055, TULSA, OK 74137 918-493-2500 TX ENGR #10076 EXP 12/31/2013				
DATE: 04/15/2013	DRAWN BY: CMB		ERVICES INCORPORA		INK F	E
AFE:	CHECKED BY: JOS	P.O BOX 1485 MINERAL WELLS, TX 76068				
JOB: ENDURO	SCALE: 1"= 100"		800-462-7199		Z 4	

CC/ S ? WCE

TOA

Exhibit A

Panola County Road 3311 Crossing High Pressure Pipeline - Over 60 psig

Barlow Formula

	CARRIER PIPE				CASING PIPE		None	
1.	Outside Diameter	D	12.750 inch	1.	Outside Diameter	D		inch
2.	Wall Thickness (actual)	t	<u>0.500</u> inch	2.	Wall Thickness	t		inch
3.	Material Specifications		API 5L Grade X-52 ERW	3.	Material Specifications			
4.	Minimum Yield Strength	S	<u>52,000</u> psi	4.	Minimum Yield Strength	S		psi
5.	Design Factor	F	0.60 Class 1 local	lion				
6.	Longitudinal/Seam Joint Factor	E	<u>1.00</u>					
7.	Temperature Derating Factor	T	1.00 Less than 25	0°F				
8.	Max. Operating Pressure (MAOP)	a	<u>1,480</u> psig					
9.	Design Pressure b	P	2,447 psig					
	Normal Operating Pressure		<u>1,100</u> psig		,			

The pipeline material and design must meet the minimum Federal Safety Standards stated in 49 CFR⁻ Pipelines



Gas Pipeline Part 192 subpart C P=((2xSx(t/D))xFxExT

Design Factor (F): See §192.111

Longitudinal Joint Factor (E): See §192.113 Temperature Derating Factor (T): See §192.115 Liquid Pipeline Part 195 subpart C P=((2xSx(t/D))xFxEDesign Factor (F): See §195.106

Seam Joint Factor (E): See §195.106

Calculations:

Crosscheck:

P=2447 psig

 t_{min} = (PxD) / (2xSxFxExT)

 $t_{min} =$

0.302

 $t_{actual} > or = t_{min}$

OK

Notes:

- a. Maximum Operating Pressure (MAOP) may be limited by flanges, line pipe specifications, design factor, etc.
- Design Pressure (P) for the bore pipe is computed using the Barlow formula above.
- c. Flanges rated to 100 deg. F.

I hereby certify that I have reviewed this pipeline crossing and that it is suitable for this service. This pipeline crossing shall be installed in accordance with the attached drawing.

Harold M. Gay, Texas PE 99785

April 25, 2013

HMG Engineering, Ltd

Form #2201 Rev. 10/2011

Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None



This space reserved for office use

Statement

I, Holly	Gibbs	, do solemnly swear (or affirm) that I have not
directly or in	ndirectly paid, offered,	promised to pay, contributed, or promised to contribute any money or
election at v		lic office or employment for the giving or withholding of a vote at the as a reward to secure my appointment or confirmation, whichever the
Position to \	Which Elected/Appoint	ed: Deputy Tax Assessor-Collector
City and/or	County: Panola	
		Execution
Under penal are true.	ties of perjury, I declare	that I have read the foregoing statement and that the facts stated therein
Date:	03-25-13	TUNT YVI
		Signature of \emptyset fficer

Revised 10/2011

2

Form #2204 Rev. 10/2011

Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334



This space reserved for office use

Austin, TX 78711-2887 512-463-6334	OATH OF OFFICE
Filing Fee: None	
IN THE NAME AND BY THE AU	JTHORITY OF THE STATE OF TEXAS,
I, Holly Gibbs	, do solemnly swear (or affirm), that I will faithfully
	Panola County Deputy Tax Assessor-Collector of
of the United States and of this State	est of my ability preserve, protect, and defend the Constitution and laws s, so help me God. Signature of Officer
State of Texas County of Panola))
Sworn to and subscribed before	me
this	25th day of March , 20 13.
EE ANN NOTARING OZIE STATE ON TEXAS	Signature of Notary Public or Other Officer Administering Oath Lee Ann Jones Printed or Typed Name

Form #2201 Rev. 10/2011

Filing Fee: None

Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax This space reserved for office use



STATEMENT OF OFFICER

Statement

I, Jason Parrish	, do solemnly swear (or affirm) that I have not
directly or indirectly paid, offered, promised to pay,	contributed, or promised to contribute any money or
	loyment for the giving or withholding of a vote at the cure my appointment or confirmation, whichever the
Position to Which Elected/Appointed: Special Pr	osecutor
City and/or County: Panola	
Exec	ution
Under penalties of perjury, I declare that I have read flare true.	he foregoing statement and that the facts stated therein
Date: 4/25/13	
	nirem i inscer

Revised 10/2011

Form 2201 2

Form #2204 Rev. 10/2011

Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334



This space reserved for office use

P O Box 12887 Austin, TX 78711-2887 512-463-6334	OATH OF OFFICE
Filing Fee: None	
I, Jason Parrish execute the duties of the office of	est of my ability preserve, protect, and defend the Constitution and laws
State of Texas County of MHM))
Sworn to and subscribed before this (seal) ARIN OBAR VILO Notary Public State of Texas My Comm. Expires 08-22-2015	day of April , 20 3. Signature of Notary Public or Other Officer Administering Oath ALLO ONOR VIIO Printed or Typed Name



QUOTE & ISSUE BOND DOCUMENTS

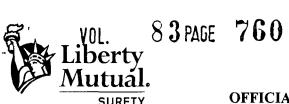
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Thank you for purchasing a bond through Quote & Issue. The enclosed package is a complete set of the documents required for the bond. The completed bond form and a transaction receipt are included. A Power of Attorney form specific to this bond and any indemnity agreement documents will be included when they are required. If you provided an e-mail address, a copy of these documents will be sent to the e-mail address.

Please verify the accuracy of all documents. For immediate changes or corrections, contact an Underwriting Assistant toll free at 888-844-2663. The National Bond Center can also be reached by fax at 866-547-4883 or by e-mail at bonds@libertymutual.com.

Print a copy of this package and use the following checklist to ensure the documents are properly signed and distributed.

Bond Form	
	s. Note: Prior to getting signatures, check which signatures, trized) or witnessed. Signatures should always match the
The applicant must sign the any officer of the company	bond. If the applicant is a corporation, partnership or LLC, may sign the bond.
☐ The designated attorney-in-f	act should sign the bond.
	graphical signature of the Liberty Mutual Surety president, it ey-in-fact, and a separate Power of Attorney (POA) obligee.
Power of Attorney Form (if included)	
Attach the POA form to the bond n usually included, except when the b	naterials being sent to the obligee. Note: A POA form is bond has a graphical signature.
Indemnity Agreement and Addendum (if inc	<u>cluded)</u>
All parties, including spouses, mus indicated. Refer to the Signature In	t sign the indemnity agreement and addendum documents as structions on page 2.
days using the following address:]	Idendum to Liberty Mutual National Bond Center within 14 Liberty Mutual National Bond Center 310 E. 96th Street ndianapolis, IN 46240
Additional Forms (if included)	nutanapons, nv 40240
☐ Sign and distribute as indicated on	each additional form.
Transaction Receipt	
☐ Keep for your records as a statement	nt of the total amount owed or paid.
Distribute All Forms	
Unless otherwise indicated on a for (organization requiring the bond) li	m, send the completed bond materials to the Obligee sted on the Transaction Receipt.



OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESEN	ITS		Bond Number	32S3	93607
That we, JASON PARRISH			, (of 100 N	Broadway Tyler, TX 75702
	as	Principal, and, The Ol	nio Casualty I		
a corporation duly licensed to do business in th					
			an	d/or his/h	er successors in the penal sum o
Twenty-five Thousand Dollars And Zero Co (\$25,000 00), for the payment of		ourselves our heirs eve	cutore adminis	tratore cu	ccessors and assigns, jointly and
severally, firmly by these presents	or which we hereby onld o	ourserves, our nens, exe	cutors, aurimis	u ators, su	eccssors and assigns, jointly and
SIGNED, SEALED and DATED this 28th	day of February	, <u>201</u>	3		
THE CONDITION OF THE ABOVE OBLIGATION THAT WHEREAS, the above bounden Principal was	•	day of February	, 20	013	, duly Appointed
(elected/appointed) to the office of Special P	rosecutor for Panola Co	ounty Criminal District	Attorney		ın and fo
Panola	County in the State of	Texas, for a term comm	encing on the	28th	day of February
2013 and ending February 28, 20	14				
NOW, THEREFORE, If the said Principal shall and shall (conditions)	I faithfully perform and di	scharge all the duties re	quired of him/l	ner by law	as the atoresaid officer,
, then this obligation shall be void, otherwise to PROVIDED, HOWEVER, that regardless of the this bond, the liability of the Surety shall not be bond shall not exceed the amount stated above PROVIDED, FURTHER, that this bond may be	e number of years this bor cumulative and the aggre Any revision of the bond c canceled by the Surety by	nd may remain in force gate liability of the Sura amount shall not be cur	ety for any and nulative to the party to	all claims	s bond is payable stating that,
not less than thirty (30) days thereafter, the Sur JASON PARRISH	ety's liability hereunder sh	all terminate as to subse	equent acts of the	ne Princip	ai
ny A		The O	hio Cooualti	Incuror	ao Company
Principal	- SLTY!	Sure Sure		ilisulai	ce Company
Countersigned BY Texas Resident Agent	OHO JANA	119 00 BY	orney-in-Fact	SCOTI	THOMAS
THE STATE OF TEXAS County of	} ss	EMENT OF PRINCI			
Before me, AVIO ONO VIII)		sonally appeared, JAS			ument and acknowledged to
me that he/she executed the same for the purpor		ein expressed Given un			
J		bino	runico		
ARIN OBAR VIL	- К	S 10 910			Notary Public
State of Texas My Comm Expires 08-2	2-2015	2041)			County, Texas

			FUL. COIRDE FUL	
OFFICIAL	AMOUNT	TO WHOM PAYABLE	CONDITIONS	
District Attorney	\$5,000	Governor	"in the manner prescribed by law, faithfully pay over all money that he collects or that comes into his hands for the state or a county "	
County Attorney	\$2,500	Governor	"faithfully paying over in the manner prescribed by law all money that he collects or receives for any county or the state "	
County Judge	*\$1,000 - 10,000	County Treasurer	"pay all money that comes into his hands as county judge to the person or officer entitled to it, pay to the county all money illegally paid to the judge out of county funds, and not vote consent to pay out county funds for other than lawful purposes"	
County Clerk	Equal to at least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is to be given - \$5,000 minimum \$500,000 maximum	County	"faithfully perform the duties of office"	
Auditor	\$5,000 or more	County Judge	"faithful performance of the duties of county auditor"	
County Treasurer	Established by the Commissioner's Court	County Judge	"faithfully execute the duties of office, remit according to law all funds received as county treasurer, and render an account of all funds received to the commissioners court at each regular term of the court "	
District Clerk	Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term of office for which the bond is given, except that the bond may not be in an amount less than \$5,000 nor more than \$100,000	Governor	"faithfully perform the duties of the office "	
County Surveyor	Fixed by the Commissioners Court - \$500 minimum \$10,000 maximum	Not Stated (Suggested to County Judge)	"faithful performance of the duties of the office "	
Hide and Animal Inspector	Set by the Commissioners Court - \$1,000 minimum \$10,000 maximum	County Judge	"well and truly perform the duties of the office "	
Sheriff	Established by the commissioners court, but - \$5,000 minimum, \$30,000 maximum	Governor	"faithfully perform the duties of office established by law, account for and pay to the person authorized by law to receive them the fines, forfeitures, and penalties the sheriff collects for the use of the state or a county, execute and return when due the process and precepts lawfully directed to the sheriff, and pay to the person to whom they are due or to the person's attorney the funds collected by virtue of the process or precept, and pay to the county any funds illegally paid, voluntarily or otherwise, to the sheriff from county funds."	
Assessor and Collector of Taxes (State Bond)	"Equal to 5% of the net state collections from motor vehicle sales and use taxes and motor vehicle registration fees in the county during the year ending August 31 preceding the date bond is given - \$2,500 minimum \$100,000 maximum"	Governor	"faithful performance of the person's duties as assessor-collector "	
Assessor and Collector of Taxes (County Bond)	Equal to 10% of the total amount of county taxes imposed in the preceding tax year - \$100,000 maximum	County Judge	"faithful performance of the person's duties as assessor-collector "	
County Commissioners	\$3,000	County Treasurer	"faithfully perform the commissioner's official duties, will reimburse the county for all county funds illegally paid to the commissioner, and will not vote or consent to make a payment of county funds except for a lawful purpose"	
Justice of the Peace	\$5,000 maximum	County Judge	"faithfully and impartially discharge the duties required by law, and promptly pay to the entitled party all money that comes into the justice's hands during the term of office "	
Constable	Set by the Commissioners Court - \$500 minimum \$1,500 maximum	Governor	"faithfully perform the duties imposed by law "	

Sum to be fixed by the Commissioners Court within the limits prescribed by law
 In counties where Sheriff performs the duties of the Assessor and Collector of Taxes he shall make the bond required of the Assessor and Collector of Taxes

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OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE) , do solemnly swear (or affirm), that I will faithfully execute the duties of the office of of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected, and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly. interested in any contract with or claim against the County, except such contracts or claims as are expressly authorized by law and except such warrant as may issue to me as fees of office. So help me God Sworn to and subscribed before me, at, _____ Texas, this ____ day of _____ , ___ SEAL Notary Public County, Texas OATH OF OFFICE (GENERAL) , do solemnly swear (or affirm), that I will faithfully execute the duties of the office of of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, and I furthermore solemnly swear (or affirm), that I have not directly nor indirectly paid, offered, or promised to pay, contributed nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God Texas, this _____ day of ______, _____, Sworn to and subscribed before me, at, **SEAL** Notary Public County, Texas THE STATE OF TEXAS County of Tanola Special Prosecutor The foregoing bond of County and State of Texas, this day approved in open Commissioner's Court A TTEST County Judge, County, Texas THE STATE OF TEXAS County of , County Clerk, in and for said County, do hereby, certify that the foregoing Bond dated , with its certificates of authentication, was filed for record in my office the ______, at _____o'clock _ M , and duly recorded the ______, day of . ______, -o'clock M, in the Records of Official Bonds of said County in Volume , Texas, the day and WITNESS my hand and the seal of the County Court of said County, at office in year last above written Clerk

County Court County

83 PAGE 763 VNI

1 IMPORTANT NOTICE

AVISO IMPORTANTE

To obtain information or make a complaint:

Para obtener información o para someter una queja:

2 You may call Liberty Mutual Surety's toll-free telephone number for information or to make a complaint at.

Usted puede llamar gratis a Liberty Mutual Surety's para obtener información o para registrar una queja al número

888-844-2663

888-844-2663

3 You may also write to Liberty Mutual Surety at: 62 Maple Avenue Keene, NH 03431

Usted también puede escribir a Liberty Mutual Surety. 62 Maple Avenue Keene, NH 03431

4 You may contact the Texas Department of Insurance to obtain information on companies. coverages, rights or complaints at

Puede comunicarse con el Departamento de Seguros de Texas para obtener información acerca de compañías, coberturas, derechos o quejas al·

(800) 252-3439

(800) 252-3439

5 You may write the Texas Department of

Insurance

P.O Box 149104 Austin, TX 78714-9104 Fax (512) 475-1771

Web: http://www.tdi state tx.us

E-mail: ConsumerProtection@tdi state tx us

Puede escribir al Departamento de Seguros de Texas:

P O. Box 149104 Austin, TX 78714-9104 Fax. (512) 475-1771 Web. http://www.tdi.state.tx.us

E-mail ConsumerProtection@tdi.state tx us

6 PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact the (agent) (company) (agent or the company) first If the dispute is not resolved, you may contact the Texas Department of Insurance

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el (agente) (la compañía) (agente o la compañía) primero Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI)

7 ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document

UNA ESTE AVISO A SU POLIZA: Este aviso es sólo para propósito de información y no se convierte en parte o condición del documento adjunto.



ACKNOWLEDGMENT BY SURETY

STATE OF PANCIA } ss.	
On this 28 Hu day of February appeared SCOTT THOMAS The Ohio Casualty Insurance Company	, Location, before me personally , known to, me to be the Attorney-in-Fact of
	, the corporation
that executed the within instrument, and acknowledged to me tha	at such corporation executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affix year in this certificate first above written.	xed my official seal, at my office in the aforesaid County, the day and
DEBBIE CLEVELAND Notary Public STATE OF TEXAS My Comm. Exp. 04/09/2013	Notary Public in the State of Lixas County of Panola

83 PAGE 765 VOL. APPLICATION AND INDEMNITY AGREEMENT FOR

PUBLIC OFFICIAL BOND

Liberty Mutual Insurance Company

SURETY	⊠ <u>32S393607</u>
Applicant's Full Name JASON PARRISH	Social Security # <u>455 - 85 - 956</u>
Residence Address 100 N. Broadway 4th	Floor Tyler, TX 75702
Applicant's Official Title Special Prosecutor for District Attorney	r Panola County Criminal Elected Appointed
Official Address 100 W. Bank	edway 4th Floor, Tyler, TX 7572
	Term of Office Must bond be filed annually Yes No
Exact Title of Federal, State, County, Municip given	pal Government, Branch Department, Official or Individual to whom this bond is
Have you previously occupied this position?	
Have you ever had a bond declined, cancele	d or renewal refused?
If yes, explain	
For all bonds in excess of \$50,000 comple	ete the following:
Duties and responsibility of the public office	Spacial Proce outur Assiching Runde Co.
Salary per If	paid on commission, give approximate amount
Will you continue in business or employment	
If yes, state nature of such work and name of	
Conservative value of your real estate	Amount of mortgages, other liens?
Conservative value of personal property	
IMPORTANT: Officials handling public fun	nds are required to complete the following:
Amount of money handled during year	
Largest amount under your control at any one	e time What length of time?
In what name are deposits held	
Will you withdraw funds from the depository?	Yes No How are withdrawals made?
Is countersignature required? Yes, of	
If no countersignature is required, what contri	
By whom and under what authority have dep	
Do you agree to deposit only in legally design	nated and qualified depositories? Yes No

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Unless permitted by statute, do you agree to deposit funds only w depository failures? Yes No	hen protected in full from loss by	
Are you the custodian of any securities? Yes, value	, kept at	
Are securities under joint control?		No
Are money and securities fully protected by burglary and robbery	insurance? Yes	☐ No
If yes, name insurance carrier & policy limits		
When are you required to make reports?	To whom?	
When are your accounts examined?	By whom?	
To whom do you turn over the receipts of your office?	How often?	
Do you collect taxes?		
Amounts of levy Collection date	•	
Are you liable for uncollected taxes? Yes No How a	are you relieved?	
To whom will you report delinquents?	When?	
Are you required to make settlements? Yes No V	Vhen is final settlement made?	
If you now succeed yourself, the following questions MUST b	e fully answered:	
To/By whom were the accounts of the office last audited and funds	s verified?	
Address		
Date of Audit		
Were the accounts found correct and were the books and records	reported in good condition? Yes	No
A certified copy of this audit or final settlement or management letter	relative to your office must accompany this	Application.
IMPORTANT: PLEASE FILL IN THE FOLLOWING INFORMATION	<u>ON</u>	
Agency Name RICHARD H THOMAS INC	Code 370045	
Address PO BOX 430		
Agent's Recommendation		

INDEMNITY AGREEMENT:

The undersigned (hereinafter called "Indemnitor") represents that the statements contained in this application are true and were made without reservation as an inducement to Liberty Mutual Insurance Company and any other company that is part of or added to the Liberty Mutual Group, severally not jointly, and/or for which surety business is underwritten by Liberty Mutual Surety (hereinafter called "Surety") to execute the Bonds applied herein, upon its indemnity on the Bonds or any successor Bonds, and for any continuation thereof (hereinafter called "Bonds"), and hereby agrees with the Surety, its successors and assigns, should Surety execute said Bonds, as follows (1) To pay in advance such initial premium and such additional premiums as may become due, and to deliver to the Surety satisfactory evidence of the legal discharge and release of all liability under said Bonds. (2) That Indemnitor shall exonerate and indemnity Surety from and against all claims, demands, losses, liability, damages (including punitive and exemplary), costs, charges, attorneys' fees, expenses, suits, orders, judgments, or adjudications whatsoever which Surety may incur by reason of the Surety's execution or procurement of the execution of Bonds, the increase of Bonds, any investigation on account of Bonds, the defense or prosecution of any action, suit or other proceeding which may be brought in connection therewith or in connection with any judicial proceeding referred to in this Application, enforcement of the agreements contained herein, procuring a release from Bonds, or canceling Bonds in accordance with any cancellation provision therein contained, (3) That Surety shall have the right, at its sole discretion, to pay, adjust, settle or compromise any claim, demand, suit or judgment upon Bonds or in connection with any judicial proceeding referred to in this Appli cation, and the voucher or other evidence of such payment, adjustment, settlement or compromise, whether Surety was liable therefore or not, shall be prima facie evidence of the fact and extent of Indemnitor's liability. (4) To place the Surety in funds immediately upon demand, the amount Surety deems necessary to protect itself from losses or expenses upon Surety's determination that liability reasonably exists, whether or not Surety has made payment or posted reserve, Surety having the right to use all or a part of these funds, in payment or settlement of any liability, loss or expense for which Indemnitor is obligated hereunder, or in reimbursement to Surety for payment of the same, (5) That Indemnitor hereby authorizes the Surety to investigate the statements made in this Application and to check credit with any creditors or lending institutions, and further authorizes any present or former employer or former Indemnitor, or any other person, firm or corporation, to furnish any information that any of them may possess concerning Indemnitor in connection with the Surety's underwriting of Bonds and Indemnitor's compliance with Bonds and with obligations hereunder, and Indemnitor hereby releases any of the aforementioned from any liability in consequence of furnishing or disclosing such information, (6) That separate suits may be brought to recover hereunder as causes of action shall accrue and the bringing of suit or the recovery of judgment upon any cause of action shall not prejudice or bar the bringing of other suits upon other causes of action, whether heretofore or thereafter arising, (7) That it is expressly understood and agreed by Indemnitor that any and all other rights which Surety may have or acquire against Indemnitor or acquire under any other or additional agreements of indemnity or collateral shall be in addition to, and not in lieu of, the rights afforded Surety under this agreement, (8) That in the event Surety executes the Bonds with cosurety or cosureties or reinsures all or any part of the Bo nds, all the terms and provisions of this agreement shall apply and operate for the benefit of such cosureties and such reinsurers, as their interests may appear. (9) That these covenants shall be jointly and severally binding upon the Indemnitor, its respective heirs, executors, administrators, successors and assigns, (10) That Surety shall have the right to decline to issue or cancel any Bonds at any time, free of any claim for loss or damages by Indemnitor, and Surety shall be under no obligation to disclose its reasons therefore or to give any information in connection therewith, the provisions of any law to the contrary being hereby waived, (11) To render to the Surety whenever requested, a statement showing all receipts and disbursements of the office during any period, with bank certificates showing bank balances on hand, and to grant Surety the right to inspect the records and accounts of the office at any reasonable time, and to render such reasonable assistance as may be appropriate to enable Surety to obtain complete knowledge of the financial condition of the office

S	igned and dated	this 28th	day of February		2013	
		-				
	, Witness		JASON RAINTSH	2	, INDEMNITOR	
Address						
State of TIVIS)					
County of SMH) ss)					
On this Oth	day o	of April	·	, in the year $\bigcirc\bigcirc\bigcirc\bigcirc$, before me	
personally comes JASON PARRISH		<u>_</u>		to me known and	known to me to	
be the person who is described in and who e	executed the for	egoing instrumen	t, and acknowledges	s to me that (s)he executed	the same	
ADIN ORA			<u>Lainor</u>	arulo		
ARIN OBAI	iblic B		(8	Signature of Notary Public)		

State of Texas My Comm. Expires 08-22-2015 My commission expires X-22-0015

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

THE OHIO CASUALTY INSURANCE COMPANY KEENE, NEW HAMPSHIRE

0		NS BY THESE PRESENTS tha	at The Ohio Casualty Insurance C	ompany, a New Hampshire corporation, does hereby appoint
9		· · · · · · · · · · · · · · · · · · ·	ity to execute on behalf of the comp	pany the following surety bond
	Surety Bond Number	325393607		,
C e raue		JASON PARRISH	_	
	·			
)	Bond Amount	Twenty-five Thousand Dollars A	And Zero Cents	
	and to bind The Ohio at its home office	DOLLARS (\$25,000 00 Casualty Insurance Compar	ny thereby as fully as if such instru	ments had been duly executed by its regularly elected officers
- -	That this power is mai	de and executed pursuant to ar	nd by authority of the following By-la	aw and Authorization
-	ARTICLE IV - E	execution of Contracts Section	12 Surety Bonds and Undertaking	s
	limitations as the Corporation to obligations Suc Corporation by	ne Chairman or the President r make, execute, seal, acknowl ch attorneys-in-fact, subject to	may prescribe, shall appoint such rledge and deliver as surety any a the limitations set forth in their re-	riting by the Chairman or the President, and subject to such attorneys-in-fact, as may be necessary to act in behalf of the and all undertakings, bonds, recognizances and other surety spective powers of attorney, shall have full power to bind the g as if signed by the president and attested by the secretary
	By the following instru	iment the chairman or the presi	ident has authorized the officer or o	ther official named therein to appoint attorneys-in-fact
guarantees.	Pursuant to Art authorized to a deliver as suret	ppoint such attorneys-in-fact as		stant Secretary of The Ohio Casualty Insurance Company, is if of the Corporation to make, execute, seal, acknowledge and y obligations
ă.	That the By-law and th	ne Authorization set forth above	e are true copies thereof and are no	ow in full force and effect
lue gua	IN WITNESS WHERE The Ohio Casualty		s been subscribed by an authorized en affixed thereto in Seattle, Washir	officer or official of the Corporation and the corporate seal of ngton lst day of December , 2012
interest rate or residual value guarantees.			TY INSURATE OF THE PROPERTY OF	By Gregory W Davenport, Assistant Secretary
ate	STATE OF WASHING	STON	NA KIN	,
est	COUNTY OF KING	SS		
, inter	On this 1st day	y of December dged that he is a Assistant Se	ecretary, that he knows the seal o	a Notary Public, personally came Gregory W Davenport, to me f said corporation, and that he executed the above Power o
currency rate				ereto with the authority and at the direction of said corporation otarial seal at Seattle, Washington, on the day and year firs
currency			OMM Eto NOTARY PIBLIC 2	KDRiley-
			100 - 20 CO.	KD Riley, Notary Public
_	CERTIFICATE	wheel Order 1 (77)	WAST'S	hashin and that the amount around a fall and a fall and
	foregoing is a full, true executed the said pov	e and correct copy, is in full for wer of attorney is an Assistant	rce and effect on the date of this c	o hereby certify that the original power of attorney of which the ertificate, and I do further certify that the officer or official who the chairman or the president to appoint attorneys-in-fact a eny
	This certificate and the following vote of the b	ie above power of attorney ma oard of directors of The Ohio C	ay be signed by facsimile or mech Casualty Insurance Company effecti	nanically reproduced signatures under and by authority of the ive the 15th day of February, 2011
	copy of any pov	e facsimile or mechanically repr wer of attorney issued by the c l effect as though manually affix	company in connection with surety	secretary of the company, wherever appearing upon a certified bonds, shall be valid and binding upon the company with the
			ribed my name and affixed the corpo	orate seal of the said company, this 28th day of
	February	, 2013	SOLOUP OR A P. A.	I Sand lang
				By
			TAMPE NA	David M. Carey, Assistant Secretary

POAOutputOC

Form #2201 Rev. 10/2011

Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334 512-463-5569 - Fax Filing Fee: None This space reserved for office use



STATEMENT OF OFFICER

Statement

I, Cynthia Stevens Kent	, do solemnly swear (or affirm) that I have not
directly or indirectly paid, offered, promised to pay, co	entributed, or promised to contribute any money or
thing of value, or promised any public office or employ	ment for the giving or withholding of a vote at the
election at which I was elected or as a reward to secu	re my appointment or confirmation, whichever the
case may be, so help me God.	
Position to Which Elected/Appointed: Special Pros	ecutor
City and/or County: Panola	
Execut	ion
Under penalties of perjury, I declare that I have read the	foregoing statement and that the facts stated therein
are true.	
Date: 3-1-2013	
Signatu	of Officer / /

Revised 10/2011

Form 2201

2

Form #2204 Rev. 10/2011

Submit to:

SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887 512-463-6334



This space reserved for office use

Austin, TX 78711-2887	
512-463-6334	OATH OF OFFICE
Filing Fee: None	
IN THE NAME AND BY THE AI	UTHORITY OF THE STATE OF TEXAS,
I, Cynthia Stevens Kent	, do solemnly swear (or affirm), that I will faithfully
execute the duties of the office of	
	est of my ability preserve, protect, and defend the Constitution and laws
of the United States and of this State	e, so help me God.
	Signature of Officer
	,
•••••	•••••••••••••••••••••••••••••••••••••••
State of Texas)
County of Smith)
Sworn to and subscribed before	e me onth
this	day of April, 2013.
(seal)	RUMODANIO
~~~	Signature of Notary Public or Other Officer
ARIN OBAR VILO	Administering Oath Aru Ologo VIID
Notary Public State of Texas	Printed or Typed Name
My Comm. Expires 08-22-201	5 Printed of Typed Wante



### QUOTE & ISSUE BOND DOCUMENTS

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Thank you for purchasing a bond through Quote & Issue. The enclosed package is a complete set of the documents required for the bond. The completed bond form and a transaction receipt are included. A Power of Attorney form specific to this bond and any indemnity agreement documents will be included when they are required. If you provided an e-mail address, a copy of these documents will be sent to the e-mail address.

Please verify the accuracy of all documents. For immediate changes or corrections, contact an Underwriting Assistant toll free at 888-844-2663. The National Bond Center can also be reached by fax at 866-547-4883 or by e-mail at <a href="mailto:bonds@libertymutual.com">bonds@libertymutual.com</a>.

Print a copy of this package and use the following checklist to ensure the documents are properly signed and distributed.

signed	and distributed.
Bond F	<u>orm</u>
	Get all the appropriate signatures. Note: Prior to getting signatures, check which signatures, if any, must be acknowledged (notarized) or witnessed. Signatures should always match the printed name.
	The applicant must sign the bond. If the applicant is a corporation, partnership or LLC, any officer of the company may sign the bond.
	The designated attorney-in-fact should sign the bond.
	If the bond does not have a graphical signature of the Liberty Mutual Surety president, it must be signed by the attorney-in-fact, and a separate Power of Attorney (POA) document is required by the obligee.
Power c	of Attorney Form (if included)
	Attach the POA form to the bond materials being sent to the obligee. Note: A POA form is usually included, except when the bond has a graphical signature.
Indemn	ity Agreement and Addendum (if included)
	All parties, including spouses, must sign the indemnity agreement and addendum documents as indicated. Refer to the Signature Instructions on page 2.
	Return the signed agreement and addendum to Liberty Mutual National Bond Center within 14 days using the following address: Liberty Mutual National Bond Center  310 E. 96th Street
<u>Additio</u>	Indianapolis, IN 46240 nal Forms (if included)
	Sign and distribute as indicated on each additional form.
Transac	tion Receipt
	Keep for your records as a statement of the total amount owed or paid.
Distribu	tte All Forms
	Unless otherwise indicated on a form, send the completed bond materials to the Obligee (organization requiring the bond) listed on the Transaction Receipt.



### OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS	Bond Number	<u>32S393611</u>	
That we, CYNTHIA S KENT	, c	of 100 N Broadwa	ay Tyler, TX 75702
as Principal, and	i, The Ohio Casualty Ir	·	
a corporation duly licensed to do business in the State of Texas, as Surety, are held and	I firmly bound unto the F	Panola County	
	an	d/or his/her successo	rs in the penal sum of
Twenty-five Thousand Dollars And Zero Cents	1		
(\$25,000 00 ), for the payment of which we hereby bind ourselves, our severally, firmly by these presents	heirs, executors, administ	trators, successors an	d assigns, jointly and
SIGNED, SEALED and DATED this 28th day of February	, 2013		
THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the 28th day of	February , 20	013 , dul	y Appointed
elected/appointed) to the office of Special Prosecutor for Panola County Crimina	al District Attorney		ın and fo
Panola County in the State of Texas, for a to		28th day of Fe	bruary
2013 and ending February 28, 2014			
and shall (conditions)			
then this obligation shall be void, otherwise to remain in full force and effect PROVIDED, HOWEVER, that regardless of the number of years this bond may remain	n in force and the number	of claims which made	v he made against
his bond, the liability of the Surety shall not be cumulative and the aggregate liability of shall not exceed the amount stated above. Any revision of the bond amount shall	of the Surety for any and		
PROVIDED, FURTHER, that this bond may be canceled by the Surety by sending wri			ayable stating that,
not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate	as to subsequent acts of the	ne Principal	
CYNTHIA S KENT			
BY ///	The Ohio Casualty	Insurance Comp	any
Principal Principal	Surety		
(2) (2) (1919) (5)	, /-	11_	
J. AMPS 40	Y / L.	COOT THOM	-
Texas Resident Agent	Attorney-in-Fact	SCOTT THOMA	15
Texas Resident Agent			
ACKNOWLEDGEMENT OF	PRINCIPAL		
FINE STATE OF TEXAS County of SMITHY } ss			
Before me, Avi OVXIVVIIO, on this day, personally appear	red, CYNTHIA S KENT	г	
, known to me to be the person whose name			acknowledged to
ne that he/she executed the same for the purposes and consideration therein expressed	Given under my hand an	d seal of office, at	
Smith Chunty, Texas, this the 25 day of Apr	<u>, il</u>	2013	
· <i>}</i>	Tin Oxumus		
ADIA OPAR VIII O	PART NE NA LANGE AND		Notary Public
ARIN OBAR VILO Notary Public State of Texas	<b>1</b>		County, Texas
My Comm Expires 08-22-2015			

			TUL. OUTAGE 1.10
OFFICIAL	AMOUNT	TO WHOM PAYABLE	CONDITIONS
District Attorney	\$5,000	Governor	"in the manner prescribed by law, faithfully pay over all money that he collects or that come into his hands for the state or a county "
County Attorney	\$2,500	Governor	"faithfully paying over in the manner prescribed by law all money that he collects or receive for any county or the state "
County Judge	*\$1,000 - 10,000	County Treasurer	"pay all money that comes into his hands as county judge to the person or officer entitled to it, pay to the county all money illegally paid to the judge out of county funds, and not vote o consent to pay out county funds for other than lawful purposes."
County Clerk	Equal to at least 20% of the maximum amount of fees collected in any year during the term of office preceding the term for which the bond is to be given - \$5,000 minimum \$500,000 maximum	County	"faithfully perform the duties of office"
Auditor	\$5,000 or more	County Judge	"faithful performance of the duties of county auditor"
County Treasurer	Established by the Commissioner's Court	County Judge	"faithfully execute the duties of office, remit according to law all funds received as county treasurer, and render an account of all funds received to the commissioners court at each regular term of the court "
District Clerk	Not less than 20% of the maximum amount of fees collected in any year during the term of office immediately preceding the term of office for which the bond is given, except that the bond may not be in an amount less than \$5,000 nor more than \$100,000	Governor	"faithfully perform the duties of the office "
County Surveyor	Fixed by the Commissioners Court - \$500 minimum \$10,000 maximum	Not Stated (Suggested to County Judge)	"faithful performance of the duties of the office "
Hide and Animal Inspector	Set by the Commissioners Court - \$1,000 minimum \$10,000 maximum	County Judge	"well and truly perform the duties of the office "
Shenff	Established by the commissioners court, but - \$5,000 minimum, \$30,000 maximum	Governor	"faithfully perform the duties of office established by law, account for and pay to the person authorized by law to receive them the fines, forfeitures, and penalties the sheriff collects for the use of the state or a county, execute and return when due the process and precepts lawfully directed to the sheriff, and pay to the person to whom they are due or to the person's attorney the funds collected by virtue of the process or precept, and pay to the county any funds illegally paid, voluntarily or otherwise, to the sheriff from county funds."
Assessor and Collector of Taxes (State Bond)	"Equal to 5% of the net state collections from motor vehicle sales and use taxes and motor vehicle registration fees in the county during the year ending August 31 preceding the date bond is given - \$2,500 minimum \$100,000 maximum"	Governor	"faithful performance of the person's duties as assessor-collector "
Assessor and Collector of Taxes (County Bond)	Equal to 10% of the total amount of county taxes imposed in the preceding tax year - \$100,000 maximum	County Judge	"faithful performance of the person's duties as assessor-collector "
County Commissioners	\$3,000	County Treasurer	"faithfully perform the commissioner's official duties, will reimburse the county for all county funds illegally paid to the commissioner, and will not vote or consent to make a payment of county funds except for a lawful purpose"
Justice of the Peace	\$5,000 maximum	County Judge	"faithfully and impartially discharge the duties required by law, and promptly pay to the entitled party all money that comes into the justice's hands during the term of office "
Constable	Set by the Commissioners Court - \$500 minimum \$1,500 maximum	Governor	"faithfully perform the duties imposed by law "

Sum to be fixed by the Commissioners Court within the limits prescribed by law
 In counties where Sheriff performs the duties of the Assessor and Collector of Taxes he shall make the bond required of the Assessor and Collector of Taxes

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OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY	ITY JUDGE)				
Ι,	, do solemnly	swear (or affirm), that I wil	l faithfully execute	the duties of the of	fice of
and laws of the United States and of this States promised to pay, contributed nor promised to giving or withholding a vote at the election interested in any contract with or claim again may issue to me as fees of office. So help m	of the State of of the Arte and I furthermore of contribute any morat which I was elected institute County, exce	Texas, and will to the best of esolemnly swear (or affirm) ney, or valuable thing, or prod, and I furthermore solemi	f my ability preserve, that I have not discomised any public of the swear (or affirm	ve, protect, and deforectly nor indirectly office or employme that I will not be,	end the Constitution paid, offered, or int, as a reward for the directly or indirectly,
			Signed		
Sworn to and subscribed before me, at,		Texas, this	day of		·
SEAL					
				Notary P	ublic
					County, Texas
OATH OF OFFICE (GENERAL)					
[,	, do solemnly	swear (or affirm), that I wi	II faithfully execute	the duties of the of	ffice of
laws of the United States and of this State, a to pay, contributed nor promised to contribute withholding a vote at the election at which I	nd I furthermore sole te any money, or val	uable thing, or promised any	t I have not directly y public office or er	nor indirectly paid	d, offered, or promised ward for the giving or
Sworn to and subscribed before me, at,		Texas, this	day of		,
SEAL				Notary P	ublic
					County, Texas
THE STATE OF TEXAS County of Fanola The foregoing bond of Cynthia 5- Panola	County and Stat	as 50	pecial Proged in open Commis		ın and for
ATTEST Clara Iones	Clerk	المراجعة ا المراجعة المراجعة ال المراجعة المراجعة ا	Date _	5-13-13	Man. County Judge,
County Court Panola	— County		all ,	Panda	County, Texas
THE STATE OF TEXAS County of			7 M 5 K		
	<del></del> `	nty Clerk, in and for said Co	unty, do hereby cer	tify that the forego	ing Bond dated
.1 0		ith its certificates of authent			
,, at	-o'clock N	M, and duly recorded the	day of		,, at
-o'clock M , in the Records of O	fficial Bonds of said	County in Volume	_ , on page	<del></del>	
WITNESS my hand and the seal of the Cour year last above written	ity Court of said Cou	nty, at office in			, Texas, the day and
					Clerk
Qv	Denuty		County Cou	ırt	County

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Figure: 28 TAC §1.601(a)(3)

### 1 IMPORTANT NOTICE

#### **AVISO IMPORTANTE**

To obtain information or make a complaint:

Para obtener información o para someter una queja:

2 You may call Liberty Mutual Surety's toll-free telephone number for information or to make a complaint at:

Usted puede llamar gratis a Liberty Mutual Surety's para obtener información o para registrar una queia al número

888-844-2663

888-844-2663

3 You may also write to Liberty Mutual Surety at 62 Maple Avenue Keene, NH 03431

coverages, rights or complaints at.

Usted también puede escribir a Liberty Mutual 62 Maple Avenue

4 You may contact the Texas Department of Insurance to obtain information on companies, Keene, NH 03431

Puede comunicarse con el Departamento de Seguros de Texas para obtener información acerca de compañías, coberturas, derechos o quejas al.

### (800) 252-3439

(800) 252-3439

Insurance:

5 You may write the Texas Department of

P.O. Box 149104 Austin, TX 78714-9104 Fax⁻ (512) 475-1771 Web http://www.tdi state tx us E-mail ConsumerProtection@tdi.state tx us Puede escribir al Departamento de Seguros de Texas

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 475-1771 Web: http://www.tdi.state.tx.us

E-mail. ConsumerProtection@tdi.state.tx us

### 6 PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact the (agent) (company) (agent or the company) first. If the dispute is not resolved, you may contact the Texas Department of Insurance

#### **DISPUTAS SOBRE PRIMAS O RECLAMOS:**

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el (agente) (la compañía) (agente o la compañía) primero Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI)

#### 7 ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document

UNA ESTE AVISO A SU POLIZA: Este aviso es sólo para propósito de información y no se convierte en parte o condición del documento adjunto

	ACKNOWLEDGMEN	NT BY SURET	Y	
STATE OF TEXAS  County of Payola	} ss.			
On this day of appeared SCOTT THOMAS	February	,	2013 _ , known to, me to	, before me personally be the Attorney-in-Fact of
The Ohio Casualty Insurance Company				41
that executed the within instrument, and acknow	uladged to me that such a	corporation evec	uted the same	, the corporation
IN WITNESS WHEREOF, I have hereunto set year in this certificate first above written.		_		oresaid County, the day and
DEBBIE CLEVELA Notary Public STATE OF TEXA My Comm. Exp. 04/09/2	us !	Notary Public County of Po		j ikar



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### APPLICATION AND INDEMNITY AGREEMENT FOR PUBLIC OFFICIAL BOND

□ No

Liberty Mutual Insurance Company

**⊠** 32S393611 JUBAR Drive, Tylor, Tx 15703 Applicant's Full Name CYNTHIA S KENT Residence Address 100 N. Broadway 4th Floor Tyler, TX 75702 Special Prosecutor for Panola County Criminal Applicant's Official Title District Attorney Elected Appointed Official Address 100 N. Broadway, 4th Floor, Tylor Tx 75702 Amount of Bond(s) \$25,000 00 Term of Office Must bond be filed annually Yes No Exact Title of Federal, State, County, Municipal Government, Branch Department, Official or Individual to whom this bond is given Have you previously occupied this position? Yes, from Have you ever had a bond declined, canceled or renewal refused? Yes No If yes, explain For all bonds in excess of \$50,000 complete the following: Duties and responsibility of the public office Special Prosector Assisting Panels County Criminal District
Attorney If paid on commission, give approximate amount Will you continue in business or employment during your term? Tyes, net income If yes, state nature of such work and name of employer Amount of mortgages, other liens? Conservative value of your real estate Conservative value of personal property IMPORTANT: Officials handling public funds are required to complete the following: Amount of money handled during year Largest amount under your control at any one time _____ What length of time? In what name are deposits held How are withdrawals made? Will you withdraw funds from the depository? Yes No ☐ No Is countersignature required? Yes, of If no countersignature is required, what controls exist?

By whom and under what authority have depositories been designated

Do you agree to deposit only in legally designated and qualified depositories? Yes

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Unless permitted by statute, do you agree to deposit funds depository failures? Yes No	only when protected in full from loss by	
Are you the custodian of any securities?	, kept at	
Are securities under joint control?		
Are money and securities fully protected by burglary and re	obbery insurance?	☐ No
If yes, name insurance carrier & policy limits		
When are you required to make reports?	To whom?	
When are your accounts examined?	By whom?	
To whom do you turn over the receipts of your office?	How often?	
Do you collect taxes? Yes No		
Amounts of levy Collecti	ion date	
Are you liable for uncollected taxes?  Yes No	How are you relieved?	
To whom will you report delinquents?	When?	
Are you required to make settlements?	When is final settlement made?	
If you now succeed yourself, the following questions N	//UST be fully answered:	
To/By whom were the accounts of the office last audited ar	nd funds verified?	
Address		
Date of Audit		
Were the accounts found correct and were the books and r	records reported in good condition?	
A certified copy of this audit or final settlement or manageme	nt letter relative to your office must accompany this Applica	ation.
IMPORTANT: PLEASE FILL IN THE FOLLOWING INFO	RMATION	
Agency Name RICHARD H THOMAS INC	Code 370045	
Address PO BOX 430		
Agent's Recommendation		

### INDEMNITY AGREEMENT:

The undersigned (hereinafter called "Indemnitor") represents that the statements contained in this application are true and were made without reservation as an inducement to Liberty Mutual Insurance Company and any other company that is part of or added to the Liberty Mutual Group, severally not jointly, and/or for which surety business is underwritten by Liberty Mutual Surety (hereinafter called "Surety") to execute the Bonds applied herein, upon its indemnity on the Bonds or any successor Bonds, and for any continuation thereof (hereinafter called "Bonds"), and hereby agrees with the Surety, its successors and assigns, should Surety execute said Bonds, as follows (1) To pay in advance such initial premium and such additional premiums as may become due, and to deliver to the Surety satisfactory evidence of the legal discharge and release of all liability under said Bonds; (2) That Indemnitor shall exonerate and indemnity Surety from and against all claims, demands, losses, liability, damages (including punitive and exemplary), costs, charges, attorneys' fees, expenses, suits, orders, judgments, or adjudications whatsoever which Surety may incur by reason of the Surety's execution or procurement of the execution of Bonds, the increase of Bonds, any investigation on account of Bonds, the defense or prosecution of any action, suit or other proceeding which may be brought in connection therewith or in connection with any judicial proceeding referred to in this Application, enforcement of the agreements contained herein, procuring a release from Bonds, or canceling Bonds in accordance with any cancellation provision therein contained, (3) That Surety shall have the right, at its sole discretion, to pay, adjust, settle or compromise any claim, demand, suit or judgment upon Bonds or in connection with any judicial proceeding referred to in this Appli cation, and the voucher or other evidence of such payment. adjustment, settlement or compromise, whether Surety was liable therefore or not, shall be prima facie evidence of the fact and extent of Indemnitor's liability, (4) To place the Surety in funds immediately upon demand, the amount Surety deems necessary to protect itself from losses or expenses upon Surety's determination that liability reasonably exists, whether or not Surety has made payment or posted reserve, Surety having the right to use all or a part of these funds, in payment or settlement of any liability, loss or expense for which Indemnitor is obligated hereunder, or in reimbursement to Surety for payment of the same, (5) That Indemnitor hereby authorizes the Surety to investigate the statements made in this Application and to check credit with any creditors or lending institutions, and further authorizes any present or former employer or former Indemnitor, or any other person, firm or corporation, to furnish any information that any of them may possess concerning Indemnitor in connection with the Surety's underwriting of Bonds and Indemnitor's compliance with Bonds and with obligations hereunder, and Indemnitor hereby releases any of the aforementioned from any liability in consequence of furnishing or disclosing such information, (6) That separate suits may be brought to recover hereunder as causes of action shall accrue and the bringing of suit or the recovery of judgment upon any cause of action shall not prejudice or bar the bringing of other suits upon other causes of action, whether heretofore or thereafter arising, (7) That it is expressly understood and agreed by Indemnitor that any and all other rights which Surety may have or acquire against Indemnitor or acquire under any other or additional agreements of indemnity or collateral shall be in addition to, and not in lieu of, the rights afforded Surety under this agreement, (8) That in the event Surety executes the Bonds with cosurety or cosureties or reinsures all or any part of the Bo nds, all the terms and provisions of this agreement shall apply and operate for the benefit of such cosureties and such reinsurers, as their interests may appear; (9) That these covenants shall be jointly and severally binding upon the Indemnitor, its respective heirs, executors, administrators, successors and assigns, (10) That Surety shall have the right to decline to issue or cancel any Bonds at any time, free of any claim for loss or damages by Indemnitor, and Surety shall be under no obligation to disclose its reasons therefore or to give any information in connection therewith, the provisions of any law to the contrary being hereby waived; (11) To render to the Surety whenever requested, a statement showing all receipts and disbursements of the office during any period, with bank certificates showing bank balances on hand, and to grant Surety the right to inspect the records and accounts of the office at any reasonable time, and to render such reasonable assistance as may be appropriate to enable Surety to obtain complete knowledge of the financial condition of the office

	Signed and dated thi	s 28th	day of February	1/1/	2013
	, Witness		CYMTHIA 8 KENT		, INDEMNITOR
Address					
Thurs					
State of TOXAS  County of Snith	) ss )				
On this 35th	day of	April	, in the	year <u> </u>	, before me
personally comes CYNTHIA S KENT				to me known and l	known to me to
be the person who is described in an	d who executed the forego	ing instrument	, and acknowledges to me th	nat (s)he executed t	he same
	IN ORAR VII O	_	Keinanunus	QC	
	IN OBAR VILO ptary Public ate of Texas Expires 08-22-2015	ŗ		of Notary Public)	

the extent herein stated.

THE OHIO CASUALTY INSURANCE COMPANY KEENE, NEW HAMPSHIRE

**POWER OF ATTORNEY** 

KNOW ALL PERSONS BY THESE PRESENTS that The Ohio Casualty Insurance Company, a New Hampshire corporation, does hereby appoint

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to

* * * * * * * * * * * SCOTT THOMAS * * * * * * * * * * Its true and lawful attorney(s)-in-fact, with full authority to execute on behalf of the company the following surety bond Surety Bond Number 32S393611 Principal CYNTHIA S KENT Bond Amount Twenty-five Thousand Dollars And Zero Cents DOLLARS (\$25,000 00 and to bind The Ohio Casualty Insurance Company thereby as fully as if such instruments had been duly executed by its regularly elected officers at its home office That this power is made and executed pursuant to and by authority of the following By-law and Authorization ARTICLE IV - Execution of Contracts Section 12, Surety Bonds and Undertakings Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety corporation to make, execute, seal, acknowledge and deliver as surely any and all undertakings, bonds, recognizances and calls, obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary.

The following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact. By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact Pursuant to Article IV. Section 12 of the By-laws, Gregory W. Davenport, Assistant Secretary of The Ohio Casualty Insurance Company, is authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Corporation and the corporate seal of The Ohio Casualty Insurance Company has been affixed thereto in Seattle, Washington 1st day of December The Ohio Casualty Insurance Company Gregory W Davenport, Assistant Secretary , before me, a Notary Public, personally came Gregory W. Davenport, to me known and acknowledged that he is a Assistant Secretary, that he knows the seal of said corporation, and that he executed the above Power of Attorney and affixed the corporate seal of The Ohio Casualty Insurance Company thereto with the authority and at the direction of said corporation IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Seattle, Washington, on the day and year first KD Riley, Notary Public CERTIFICATE I, the undersigned, Assistant Secretary of The Ohio Casualty Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate, and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article IV, Section 12 of the By-laws of The Ohio Casualty Insurance Company This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of The Ohio Casualty Insurance Company effective the 15th day of February, 2011 VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this February 2013

of this Power of Attorney call EST on any business

between 8:00 am and 7:30 pm

validity

o confirm

David M Carey, Assistant Secretary

# VOL. 83 PAGE 781 PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

|     | Jun Herclin        |
|-----|--------------------|
| K   | David L. Anderson, |
| - 1 | Carriabir Irralaia |

|                   |                                                                                                 | County Judge     |
|-------------------|-------------------------------------------------------------------------------------------------|------------------|
| NAME:             | Gloria Jortman                                                                                  |                  |
| POSITION:         | County Treasurer                                                                                |                  |
| DEPARTMENT:       | County Treasurer                                                                                | ···              |
| DATE:             | 4.30.2013                                                                                       |                  |
|                   |                                                                                                 |                  |
| CONFERENCE:       | CTAT- 65th Annual Conferen                                                                      | NCO.             |
| LOCATION:         | Beaumont, Texas                                                                                 |                  |
| DATES:            | Beaumont, Texas<br>9-16-13 to 9-19-13                                                           |                  |
|                   | S OUT OF OFFICE FOR THIS CONFERENCE:                                                            | /I /             |
| Does the confere  | nce meet your educational requirements for the                                                  | year?            |
| If not, how much  | of your requirements will be met by this confere                                                | nce?             |
| How much of y     | our requirements have been met already, no                                                      | ot counting this |
| conference?       |                                                                                                 |                  |
| How many days h   | nave you been away from your job this year for c                                                | onferences, not  |
| counting this cor | iference?                                                                                       |                  |
| Do you have suff  | icient funds in your budget for this conference?                                                | <u> Yes</u>      |
|                   | tement explaining the public purpose that will s conference: (continue on the back if necessary |                  |
| This Ber          | ninar is degianed to offer                                                                      | educational      |
| Material          | to enhance our Derforman                                                                        | ce as            |
| County Tre        | 20 UVENE.                                                                                       |                  |
|                   |                                                                                                 |                  |
|                   |                                                                                                 |                  |
|                   |                                                                                                 |                  |

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## PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED
05-13-2013

David L. Anderson,
County Judge

| NAME:               | LEE DUDLEY                                                                                                   |
|---------------------|--------------------------------------------------------------------------------------------------------------|
| POSITION:           | AGRILIFE EXTENSION Ag/NR AGENT                                                                               |
| DEPARTMENT:         | EXTENSION                                                                                                    |
| DATE:               | 2013-06-25                                                                                                   |
|                     |                                                                                                              |
| CONFERENCE:         | DISTRICT 5 4-H HORSE SHOW                                                                                    |
| LOCATION:           | ATHENS, TEXAS - RODEO ARENA                                                                                  |
| DATES:              | 2013-06-25                                                                                                   |
| NUMBER OF DAY       | S OUT OF OFFICE FOR THIS CONFERENCE: 1                                                                       |
| Does the conferen   | ce meet your educational requirements for the year? NO                                                       |
|                     | your requirements will be met by this conference?                                                            |
| How much of your    | requirements have been met already, not counting this conference?                                            |
| How many days ha    | ave you been away from your job this year for conferences, not brence?                                       |
| •                   | ient funds in your budget for this conference? YES                                                           |
| Write a short state | ment explaining the public purpose that will be met by your conference: (continue on the back if necessary.) |
| AGENT WILL ASSIS    | ST WITH DISTRICT HORSE SHOW & COMPETITION FOR 4-H MEMBERS                                                    |
|                     |                                                                                                              |
|                     |                                                                                                              |
|                     |                                                                                                              |
|                     |                                                                                                              |
|                     |                                                                                                              |

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# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

05-13-2013

County Judge

**APPROVED** 

| NAME:                                | LEE DUDLEY                                                                                                   |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------|
| POSITION:                            | AGRILIFE EXTENSION Ag/NR AGENT                                                                               |
| DEPARTMENT:                          | EXTENSION                                                                                                    |
| DATE:                                | 2013-06-27                                                                                                   |
|                                      |                                                                                                              |
| CONFERENCE:                          | Multi County Beef Advocacy Program                                                                           |
| LOCATION:                            | Center, Texas                                                                                                |
| DATES:                               | 2013-06-27                                                                                                   |
| NUMBER OF DAY                        | S OUT OF OFFICE FOR THIS CONFERENCE: 1                                                                       |
|                                      | ce meet your educational requirements for the year? NO                                                       |
|                                      | your requirements will be met by this conference?                                                            |
| How much of your                     | requirements have been met already, not counting this conference?                                            |
| How many days ha counting this confe | ive you been away from your job this year for conferences, not rence? 0                                      |
| •                                    | ent funds in your budget for this conference? YES                                                            |
| Write a short states                 | ment explaining the public purpose that will be met by your conference: (continue on the back if necessary.) |
| AGENT WILL ASSI                      | ST WITH PROGRAM BEING PRESENTED BY MULTIPLE COUNTIES                                                         |
| INCLUDING PANO                       | LA. THIS IS AN EDUCATIONAL PROGRAM FOR BEEF PRODUCERS.                                                       |
|                                      |                                                                                                              |
|                                      |                                                                                                              |
|                                      |                                                                                                              |
|                                      |                                                                                                              |

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# PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

APPROVED

05-13-2013

David L. Anderson,
County Judge

| NAME:                                   | LEE DUDLEY                                                                                                  |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------|
| POSITION:                               | AGRILIFE EXTENSION Ag/NR AGENT                                                                              |
| DEPARTMENT:                             | EXTENSION                                                                                                   |
| DATE:                                   | 2013-06-14                                                                                                  |
|                                         |                                                                                                             |
| CONFERENCE:                             | Stephen F. Austin State University                                                                          |
| LOCATION:                               | Nacogdoches, Texas                                                                                          |
| DATES:                                  | 2013-06-14                                                                                                  |
| NUMBER OF DAYS                          | OUT OF OFFICE FOR THIS CONFERENCE: 1                                                                        |
| Does the conference                     | e meet your educational requirements for the year? NO                                                       |
|                                         | your requirements will be met by this conference?                                                           |
| How much of your r                      | equirements have been met already, not counting this conference?                                            |
|                                         |                                                                                                             |
| How many days have counting this confer | ve you been away from your job this year for conferences, not ence? 0                                       |
| Do you have sufficie                    | ent funds in your budget for this conference? YES                                                           |
| Write a short staten                    | nent explaining the public purpose that will be met by your onference: (continue on the back if necessary.) |
| AGENT WILL TR                           | AVEL TO NACOGDOCHES TO DROP OFF SOIL SAMPLES                                                                |
| FOR ANALYSIS. S                         | SAMPLES COLLECTED FROM PANOLA COUNTY LANDOWNERS                                                             |
| DURING OUR AN                           | INUAL DRIVE.                                                                                                |
|                                         |                                                                                                             |
|                                         |                                                                                                             |

## PANOLA COUNTY INVITATION TO BID

### INSTRUCTIONS/TERMS OF CONTRACT

By order of the Commissioners Court of Panola County, Texas sealed bids will be received for:

### AIRPORT LEASE FOR HAY CUTTING

TO PROVIDE for a contract commencing MAY 28, 2013 and continuing until DECEMBER 31, 2013.

IT IS UNDERSTOOD that the Commissioners Court of Panola County, Texas reserves the right to reject any or all bids for any or all services covered in this bid request and to waive informalities or defects in bids or to accept such bids as it shall deem to be in the best interests of Panola County.

BIDS MUST BE submitted on the bid forms included for that purpose in this packet. Bids shall be placed in separate sealed envelopes, with each page manually signed by a person having the authority to bind the bidder in a contract and marked clearly on the outside as shown below.

SUBMISSION OF BIDS: Sealed bids shall be submitted to:

COUNTY JUDGE PANOLA COUNTY COURTHOUSE, ROOM 216A CARTHAGE, TEXAS 75633

Not later than 9:00 A.M. MONDAY, MAY 28, 2013.

MARK ENVELOPES:

### "AIRPORT LEASE FOR HAY CUTTING"

ALL BIDS MUST BE RECEIVED IN THE COUNTY JUDGE'S OFFICE BEFORE OPENING DATE AND TIME

| SIGNATURE OF BIDDER |  |  |
|---------------------|--|--|

### <u>INVITATION TO BID</u> INSTRUCTIONS / TERMS OF CONTRACT

This bid, when properly accepted by Panola County, shall constitute a contract equally binding between the successful bidder and Panola County.

The bidder shall not offer anything of value to any employee, official or agent of Panola County.

Panola County may request representation and other information sufficient to determine bidder's ability to meet these minimum standards.

Successful bidder shall defend, indemnify and save harmless Panola County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons or property on account of any negligent act or fault of the successful bidder, or of any agent, employee, subcontractor or supplier in the execution of, or performance under, any contract which ;may result from bid award. Successful bidder shall pay any judgment with costs which may be obtained against Panola County growing out of such injury or damages.

Successful bidder shall pay or cause to be paid, without cost or expense to Panola County, all Social Security, Unemployment and Federal Income Withholding Taxes of all such employees and all such employees shall be paid wages and benefits as required by Federal and/or State Law.

This contract shall remain in effect until contract expires, or performance of services ordered or terminated by either party with a thirty (30) days written notice prior to any cancellation.

Panola County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the county in the event of breach or default of this contract. This agreement is performable in Panola County, Texas.

In the event the successful bidder shall fail to perform, keep or observe any of the terms and conditions to be performed, kept or observed, Panola County shall give the successful bidder written notice of such default; and in the event said default is not remedied to the satisfaction and approval of the county within two (2) working days of receipt of such notice by the successful bidder, default will be declared and all the successful bidder's rights shall terminate.

Bidder, in submitting this bid, agrees that Panola County shall not be liable to prosecution for damages in the event that the county declares the bidder in default.

ANY QUESTIONS concerning this INVITATION TO BID AND SPECIFICATIONS should be directed to John DePresca, Jr. Airport Manager (903) 693-7856. Cell (903) 754-2741

### SPECIFICATIONS FOR AIRPORT LEASE FOR HAY CUTTING

| 1. | Lease shall be for a period of year, beginning May 28, 2013 and ending December 31, 2013.                                                                                                                                                                                                                                    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | Lease shall be for 130 acres of specified land at the Panola County Airport, Sharpe Field. This lease is <b>ONLY</b> for the <b>SOLE PURPOSE</b> of cutting and baling grass for hay bales. Completed bales shall not remain on airport property for more than 14 days.                                                      |
| 3. | Successful bidder shall obtain a general liability insurance policy in the amount of \$1,000,000.00, with Panola County named as the additional insured. A copy of the policy shall be delivered to the Panola County Airport, Sharpe Field Airport Manager each year before any equipment is brought onto airport property. |
| 4. | Successful bidder agrees to cut and remove hay at least 2 (two) times per calendar year (with the exception of extreme drought conditions) and further agrees to keep height of grass maintained.                                                                                                                            |
| 5. | Successful bidder shall comply with all Panola County Airport, Sharpe Field safety regulations and shall coordinate with the Airport Manager when crossing any runway or taxiway.                                                                                                                                            |
| 6. | Before any cutting or baling operations begin full payment of lease shall be made in full to: Gloria Portman, Panola Co. Treasurer 110 S. Sycamore St. Carthage, Texas. 75633                                                                                                                                                |
|    | SIGNATURE                                                                                                                                                                                                                                                                                                                    |

### **BID FORM AND CONTRACT**

TO THE COMMISSIONERS COURT OF PANOLA COUNTY, TEXAS FOR FURNISHING TO PANOLA COUNTY, TEXAS IN ACCORDANCE WITH THE FOREGOING SPECIFICATIONS:

The undersigned, as bidder, declares that the only person or persons interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm, or corporation; and that I (we) have carefully examined the advertisement, instructions to bidders, specifications, and condition of payment. It is understood that the Court reserves the right to accept or reject any and/or all bids.

I (we) hereby agree to lease 130 acres of land for sole purpose of cutting and baling hay.

| I HEREBY BID \$_<br>LEASE OF <u>130</u> ACRES OF | (TOTAL) FOR A PERIOD OF 1 YEAR FOR THE  |
|--------------------------------------------------|-----------------------------------------|
| SPECIFIED LAND AT THE PANOL                      | LA COUNTY AIRPORT, SHARPE FIELD FOR THE |
| SOLE PURPOSE OF CUTTING AN                       | D BALING HAY.                           |
|                                                  |                                         |
| DATE:                                            | FIRM:                                   |
|                                                  | BY:                                     |
|                                                  | ADDRESS:                                |
|                                                  |                                         |
|                                                  | PHONE NUMBER:                           |
| DATE:                                            | PANOLA COUNTY, TEXAS                    |
|                                                  | BY:                                     |

SIDNEY BURNS AUDITOR



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JENNIFER STACY 1ST ASSISTANT AUDITOR DONNA BURCHETT 2ND ASSISTANT AUDITOR

### PANOLA COUNTY AUDITOR

COURTHOUSE ANNEX • ROOM 213A CARTHAGE, TEXAS 75633 903-693-0320

April 23, 2013

Panola County Commissioners' Court

In compliance with Vernon's Texas Codes Annotated Section 511.016, Government Code and Section 351.0415 of the Local Government Code, Panola County Auditor's Office performed audit procedures on the Panola County Detention Center's Commissary Accounts. We examined monies collected, orders made by inmates, disbursements, bank reconciliations and all supporting documentation.

We found nothing that would lead us to conclude that the balances and allocations of Panola County Detention Center's Commissary operations for this period were not, in all material respects, appropriately collected, expended and documented.

Sincerely,

Sidney Burns County Auditor

Sidney Burns

### VOL. 83 PAGE 790

**BOND** 32S401058

IN THE 123RD JUDICIAL DISTRICT COURT OF THE STATE OF TEXAS

| IN AND FOR PANOLA COUNTY,                | TEXAS  |           |
|------------------------------------------|--------|-----------|
| MICHAEL KEVIN LAKE,<br>Temporary Sheriff | )      |           |
| vs.                                      | )<br>) | COST BOND |
| RONALD WORTH CLINTON,<br>Sheriff         | )<br>) |           |

KNOW ALL BY THESE PRESENTS, That we, the above named Plaintiff MICHAEL KEVIN LAKE, as Principal, and THE OHIO CASUALTY INSURANCE COMPANY, a New Hampshire corporation, duly authorized to do business as surety in the State of TEXAS, as Surety, are held and firmly bound unto the above stated court in the sum of FORTY-EIGHT THOUSAND SEVEN HUNDRED ELEVEN Dollars and 00/100 cents \$48,711.00, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITIONS OF THE ABOVE OBLIGATION ARE SUCH, That WHEREAS, said Plaintiff, MICHAEL KEVIN LAKE in the above entitled action are prosecuting a claim and by virtue of such claim must file a bond indemnifying the above stated court against costs that may accrue in the above action as required.

NOW THEREFORE, as an additional condition, if the grounds for removal of RONALD WORTH CLINTON as Sheriff of Panola County, Texas in Cause Number 2013-187, styled "THE STATE OF TEXAS, ex rel DANNY BUCK DAVIDSON, PANOLA COUNTY CRIMINAL DISTRICT ATTORNEY vs. RONALD WORTH CLINTON" in the 123rd Judicial District Court of Panola County, Texas, are found at trial to be insufficient or untrue, and the provisions of the Local Government Code Section 87.017 are complied with by RONALD WORTH CLINTON, then this bond shall be used to pay damages and costs to RONALD WORTH CLINTON in an amount set by the Court and as provided by Texas law.

Signed, sealed and dated this 2nd day of May, 2013.

MICHAEL KEVIN LAKE, Principal

THE OHIO CASUALTY INSURANCE COMPANY

SCOTT THOMAS, Attorney-in-Fact

between 8:00 am and 7:30 pm EST on any business day

ဨ

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

### THE OHIO CASUALTY INSURANCE COMPANY **KEENE, NEW HAMPSHIRE POWER OF ATTORNEY**

| KNOW ALL PERSON          | S BY THESE PRESENTS that The Ohio Casualty Insurance Company, a New Hampshire corporation, does hereby appoint |
|--------------------------|----------------------------------------------------------------------------------------------------------------|
| SCOTT THOMAS             |                                                                                                                |
| Its true and lawful atto | mey(s)-ın-fact, with full authority to execute on behalf of the company the following surety bond              |
| Surety Bond Number       | 32\$401058                                                                                                     |
| Principal                | MICHAEL KEVIN LAKE                                                                                             |
| Rond Amount              | Forty-eight Thousand Seven Hundred Eleven Dollars And Zero Cents                                               |

and to bind The Ohio Casualty Insurance Company thereby as fully as if such instruments had been duly executed by its regularly elected officers at its home office

That this power is made and executed pursuant to and by authority of the following By-law and Authorization

ARTICLE IV - Execution of Contracts Section 12 Surety Bonds and Undertakings

DOLLARS (\$48,711 00

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact

of this Power of Attorney call 1-888-Pursuant to Article IV, Section 12 of the By-laws, Gregory W Davenport, Assistant Secretary of The Ohio Casualty Insurance Company, is authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Corporation and the corporate seal of The Ohio Casualty Insurance Company has been affixed thereto in Seattle, Washington 1st day of

The Ohio Casualty Insurance Company

Gregory W Davenport, Assistant Secretary

, before me, a Notary Public, personally came Gregory W Davenport, to me

KD Riley, Notary Public

STATE OF WASHINGTON Not valid for mortgage, currency rate, interest r COUNTY OF KING

On this 1 st day of December

the validity known and acknowledged that he is a Assistant Secretary, that he knows the seal of said corporation, and that he executed the above Power of

Attorney and affixed the corporate seal of The Ohio Casualty Insurance Company thereto with the authority and at the direction of said corporation

2012

IN TESTIMONY WHEREOF. I have hereunto subscribed my name and affixed my notarial seal at Seattle, Washington, on the day and year first above written

**CERTIFICATE** 

note, Ioan, letter of credit, bank deposit, ate or residual value guarantees.

I, the undersigned, Assistant Secretary of The Ohio Casualty Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate, and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article IV, Section 12 of the By-laws of The Ohio Casualty Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of The Ohio Casualty Insurance Company effective the 15th day of February. 2011

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

| ,                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |     |        |
|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----|--------|
| IN TESTIMONY WHEREOF, I have hereunto subscribed my nar | me and affixed the corp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | orate seal of the said company, this | 2nd | day of |
| MAY , 2013                                              | SULTY INSURANTE CONTROL OF THE PROPERTY OF THE | a fang of lang                       |     |        |

David M Carey, Assistant Secretary

|                                                                                                                                                                                                                                          | Bond 32S399945                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| IN THE 123rd Judicial District                                                                                                                                                                                                           | COURT OF THE STATE OF <b>Texas</b>                                                     |
| FOR THE COUNTY OF Panola                                                                                                                                                                                                                 | <del></del>                                                                            |
| State of Texas ex, rel Danny Buck Davidson, Panola                                                                                                                                                                                       | No. 2013-187                                                                           |
| County Criminal District Attorney  Plaintiff                                                                                                                                                                                             | UNDERTAKING ON                                                                         |
| VS.                                                                                                                                                                                                                                      |                                                                                        |
| Ronald Worth Clinton                                                                                                                                                                                                                     | Injunction Injunction                                                                  |
| Defendant                                                                                                                                                                                                                                |                                                                                        |
| WHEREAS, by an Order of the above entitled Court made on the 2013 , Plaintiff was required to file an undertaking in the as a condition for a Temporary Restraining Order named Defendant from the commission of certain acts as more fu | sum of \$5,000.00 to be in effect restraining and enjoining the above                  |
| NOW, THEREFORE, we, State of Texas ex, rel Danny Buck                                                                                                                                                                                    | C Davidson, Panola County Criminal District Attorney ,                                 |
| as Principal, and The Ohio Casualty Insurance Company                                                                                                                                                                                    | , a corporation,                                                                       |
| organized and existing under the laws of the State of New Ham                                                                                                                                                                            |                                                                                        |
| transact business in the State of Texas                                                                                                                                                                                                  | , as Surety, in consideration of the premises and the                                  |
| issuance of said Temporary Restraining Order and severally undertake to pay all costs and disbursements that amount of Five Thousand Dollars And Zero Cents                                                                              | , do hereby jointly may be decreed to the Defendant and such damages not exceeding the |
|                                                                                                                                                                                                                                          | Dollars (\$5,000 00 ),                                                                 |
| as the Defendant may sustain by reason of said Temporary Res if the same be wrongful and without sufficient cause.                                                                                                                       |                                                                                        |
| IN WITNESS WHEREOF, we have each set our hands this 2nd                                                                                                                                                                                  |                                                                                        |
|                                                                                                                                                                                                                                          | State of Texas ex, rel Danny Buck Davidson, Panola County Criminal District Attorney   |
|                                                                                                                                                                                                                                          | Principal                                                                              |
| DIALTY INSU<br>SUBJORPORA<br>1919<br>TO THE MAMPS IN                                                                                                                                                                                     | The Ohio Casualty Insurance Company  By SCOTT THOMAS Attorney-in-Fact                  |

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

### THE OHIO CASUALTY INSURANCE COMPANY **KEENE, NEW HAMPSHIRE**

| Its true and lawful atto                                 | orney(s)-in-fact, with full authority to execute on behalf of the company the following surety bond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Surety Bond Number                                       | 32S399945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                          | STATE OF TEXAS EX REL DBA DANNY BUCK DAVIDSON, PANOLA COUNTY CRIMINAL DISTRICT ATTORNEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Bond Amount                                              | Five Thousand Dollars And Zero Cents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                          | DOLLARS ( \$5,000 00 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| and to bind <b>The Ohio</b><br>at its home office        | Casualty Insurance Company thereby as fully as if such instruments had been duly executed by its regularly elected office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| That this power is mad                                   | de and executed pursuant to and by authority of the following By-law and Authorization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ARTICLE IV - E                                           | execution of Contracts Section 12 Surety Bonds and Undertakings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| line data and an all                                     | other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such a Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other sure that attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| By the following instru                                  | iment the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Pursuant to Art<br>authorized to ap<br>deliver as surety | cicle IV, Section 12 of the By-laws, Gregory W. Davenport, Assistant Secretary of The Ohio Casualty Insurance Company, popint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge are y any and all undertakings, bonds, recognizances and other surety obligations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| That the By-law and th                                   | he Authonzation set forth above are true copies thereof and are now in full force and effect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| IN WITNESS WHERE The Ohio Casualty                       | EOF, this Power of Attorney has been subscribed by an authorized officer or official of the Corporation and the corporate seal or Insurance Company has been affixed thereto in Seattle, Washington1st day of,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| STATE OF WASHING<br>COUNTY OF KING                       | make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other sure ch attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary ament the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact ticle IV, Section 12 of the By-laws, Gregory W Davenport, Assistant Secretary of The Ohio Casualty Insurance Company, popoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge are yany and all undertakings, bonds, recognizances and other surety obligations.  The Authorization set forth above are true copies thereof and are now in full force and effect.  FOF, this Power of Attorney has been subscribed by an authorized officer or official of the Corporation and the corporate seal of Insurance Company has been affixed thereto in Seattle, Washington Seattle, Washington, and that he executed the above Power the corporate seal of The Ohio Casualty Insurance Company thereto with the authority and at the direction of said corporation seal at Seattle, Washington, on the day and year fit |
| On this lst day known and acknowle                       | y of <u>December</u> , <u>2012</u> , before me, a Notary Public, personally came Gregory W Davenport, to midded that he is a Assistant Secretary, that he knows the seal of said corporation, and that he executed the above Power has corporate seal of The Obje Casualty Insurance Company thereto with the authority and at the direction of said corporation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| IN TECTIMONIV WILL                                       | EREOF, I have hereunto subscribed my name and affixed my notarial seal at Seattle, Washington, on the day and year fi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| above written                                            | TILOT, I have hereunto subscribed my hame and anized my notatial seal at Seattle, vvastington, of the day and year in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| CERTIFICATE                                              | NOTARY PUBLIC SO - 20 - 20 - 20 - 20 - 20 - 20 - 20 - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article IV, Section 12 of the By-laws of The Ohio Casualty Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of The Ohio Casualty Insurance Company effective the 15th day of February, 2011

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed

| IN TESTIMONY WHEREOF, I have hereunto s | bscribed my name and affixed the corpora | ate seal of the said company, this | 2nd | day of      |
|-----------------------------------------|------------------------------------------|------------------------------------|-----|-------------|
| ,,                                      | STATY INSULATION OF ORANGE               | 1 Dist Com                         |     | <del></del> |

# **ACTION**

# ITEMS



### Panola County, Texas

83 PAGE 795 VOL. **Payment Register** 

Payment Date Payment Amount

Discount Amount Payable Amount

0.00

0 00

0 00

0.00

0.00

0.00

0.00

0 00

Payment Date Payment Amount

Payment Date Payment Amount

0.00

0.00

0.00

0.00

**Payment Date** 

**Payment Date** 

**Payment Date** 

05/10/2013

05/10/2013

05/10/2013

05/10/2013

05/10/2013

05/10/2013

APPKT02393 - CC PC POOL 5-13-2013

01 - Vendor Set 01

**Total Vendor Amount** 

526 90

**Total Vendor Amount** 

**Payment Amount** 

500 00

**Total Vendor Amount** 

**Payment Amount** 

200 00

**Total Vendor Amount** 

**Payment Amount** 

475 00

**Total Vendor Amount** 

192 00

**Total Vendor Amount** 

63 45

66 12

57.56

62 17

66.95

57 56

58 33

**Total Vendor Amount** 

1,406 88

1,406 88

526.90

500.00

200 00

475 00

192 00

432 14

526 90

500.00

200 00

475.00

192.00

432 14

PANOLA COUNTY POOL - PANOLA COUNTY POOLED CASH Bank:

Vendor Number

**Vendor Filed As** 

<u> 1349</u>

ABSOLUTE TECHNOLOGY SOLUTIONS, LLC

Payment Type

**Payment Number** 

Check

**Payable Number** Description

<u>4484</u>

P O #56466 - MS OFFICE PRO 2010

**Vendor Number Vendor Filed As** 

3265

ADVANCED PEST TECHNOLOGY

**Payment Type** 

**Payment Number** 

Check

Pavable Number

05 03 13

Description

COURTHOUSE MONTHLY SERVICE

Vendor Number

**Vendor Filed As** 

1358

AMERICAN ELEVATOR LLC

Payment Type

**Payment Number** 

Vendor Filed As

Check

Payable Number

Description

006066

MARCH 2013 MAINTENANCE

Vendor Number

AMERICAN POWERWASH 2991

**Payment Type Payment Number** 

Check

Payable Number

Description

CLEANING/MAINTENANCE FOR KITCHEN 007426

Vendor Number 1340

**Vendor Filed As** 

**Payment Type** 

ANDERSON TRACTOR SALES **Payment Number** 

Check

Payable Number

03938

Description P O #56508 - 2 SLEVE SKIDS

Vendor Number 1898

**Vendor Filed As AUTO EXPRESS LUBE** 

Payment Type

**Payment Number** 

Check

Payable Number Description VEHICLE MAINTENANCE

38480

38489 VEHICLE MAINTENANCE AND INSPECTION 38491 VEHICLE MAINTENANCE VEHICLE MAINTENANCE 38495 38496 INSPECTION, WIPERS, BULBS 38509 VEHICLE MAINTENANCE

VEHICLE MAINTENANCE, INSPECTION

38510

Vendor Filed As Vendor Number

**BOB BARKER COMPANY INC** 

**Payment Number** 

**Payment Type** 

Payable Number

Description UT1000274897 MISC ITEMS

**Payable Date Due Date** 05/08/2013

**Payable Date** 

**Pavable Date** 

**Payable Date** 

**Payable Date** 

Payable Date

**Payable Date** 

05/08/2013

05/08/2013

05/08/2013

05/08/2013

05/08/2013

05/08/2013

05/08/2013

05/08/2013

05/09/2013

05/07/2013

05/07/2013

05/08/2013

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

05/08/2013

05/08/2013

05/08/2013

05/08/2013

05/08/2013

05/08/2013

05/08/2013

05/08/2013

05/09/2013

05/07/2013

05/07/2013

05/08/2013

05/08/2013

05/10/2013 Discount Amount Payable Amount 0 00

**Payment Date** 

1,164 06

**Payment Amount** 

5/10/2013 3·56·44 PM

Page 1 of 12

83 PAGE 796 VOL.

Vendor Filed As

**Vendor Filed As** 

Payment Register APPKT02393 - CC PC POOL 5-13-2013

TOWELS, T-SHIRTS, TROUSERS 05/08/2013 05/08/2013 UT1000274964 0.00 220.13 **DISH TOWELS** 05/08/2013 UT1000275119 05/08/2013 0.00 22 69

**Vendor Number Vendor Filed As** 

1-33292

Vendor Number

Vendor Number

4169 **CAIN HARDWARE & LUMBER** 

DISMOUNT/MOUNT/BALANCE/SUPPLIES

**Payment Date Payment Amount** 

0.00

**Total Vendor Amount** 

65 40

**Total Vendor Amount** 

**Total Vendor Amount** 

**Payment Type Payment Number** 05/10/2013 Check 5 98

Description Discount Amount Payable Amount **Pavable Number Pavable Date** Due Date

REFLECTIVE NUMBERS 05/08/2013 05/08/2013 00556747 0.005 98

**Vendor Filed As** Vendor Number **Total Vendor Amount** 

CARTHAGE AUTOMOTIVE 763 93 1618

**Payment Type Payment Number Payment Date Payment Amount** Check 05/10/2013 763 93

Pavable Number Description **Pavable Date Due Date** Discount Amount Pavable Amount 1-33144 DISMOUNT/MOUNT/BALANCE/REAR BRAKES/FT, BRAKES 05/08/2013 05/08/2013 0.00 469 68 DISMOUNT/MOUNT/BALANCE/ALIGNMENT/SUPPLIES 05/08/2013 05/08/2013 1-33162 0.00 152 55 DISMOUNT/MOUNT/BALANCE/SUPPLIES 05/08/2013 05/08/2013 1-33180 0.0076 30

**Vendor Number Vendor Filed As Total Vendor Amount** 

05/08/2013

05/08/2013

CDW GOVERNMENT, INC 2704 428 83 Payment Type **Payment Number Payment Date Payment Amount** 

Check 05/10/2013 428 83 Discount Amount Payable Amount Payable Number Description **Payable Date** Due Date

HP LJ 5200 BLACK TONER 05/08/2013 05/08/2013 BT36810 0 00 173 94 BV76479 MS GSA OFFICE STD 2013 05/09/2013 05/09/2013 0.00 254 89

CENTERPOINT ENERGY RESOURCES CORP 4203 734 25 Payment Type **Payment Number Payment Date Payment Amount** 

05/10/2013 Check 734 25 Pavable Number **Payable Date Due Date** Discount Amount Payable Amount Description

05 03.13 ACCT#2676824-2, 03/28/13 TO 04/29/13 05/09/2013 05/09/2013 0 00 78.93 05 03.2013 ACCT#7958728-3 - 03/28/13 TO 04/29/13 05/09/2013 05/09/2013 0 00 630 04 05-03-2013 ACCT#2784835-7 - 03/28/13 TO 04/29/13 05/09/2013 05/09/2013 0.00 25 28

Vendor Number Vendor Filed As **Total Vendor Amount** CERTIFIED LABORATORIES DIVISION 1305 522.89

Payment Type **Payment Number Payment Date Payment Amount** 

05/10/2013 Check 522 89 **Due Date** 

**Payable Number** Description Payable Date Discount Amount Payable Amount P O #56388 - 1 DZ SWAT PRO US CM 05/08/2013 05/08/2013 1082235 0.00522.89

**CHEM-SERV INC** 405 35 4335 **Payment Type Payment Number Payment Date Payment Amount** 

Check 05/10/2013 405.35

**Pavable Number** Description **Payable Date Due Date** Discount Amount Pavable Amount

091939 DEOD BOWL BLOCKS W/HANGERS, BOWL HANGARS, ET: 05/08/2013 05/08/2013 0.00 405 35

Vendor Filed As Vendor Number **Total Vendor Amount** 

COOK TIRE & SERVICE CENTER, INC 2749 472 92 **Payment Number Payment Type** Payment Date **Payment Amount** 

Check 05/10/2013 472.92

**Payable Number Payable Date Due Date** Discount Amount Payable Amount

20244121 P O #56133 - 11R22.5 UDSD G-MILE DR ,12A22 5 UTPM 05/08/2013 05/08/2013 0 00 472 92

83 page VOI.

Payment Register

Vendor Number Vendor Filed As

**CULTURAL SURROUNDINGS** 

Payment Type **Payment Number** 

Check

**Pavable Number** Description

SHELVING 3381

Vendor Filed As Vendor Number

DANNY BUCK DAVIDSON 4138

Check

**Payment Type Payment Number** 

Payable Number Description 04 30 13 LUNCH W/JUDGE KENT-STATE VS CLINTON

Vendor Number Vendor Filed As

4356

**Payment Type Payment Number** 

Check

Payable Number Description

**APRIL 2013 LEGAL SERVICES** 04 26 13

Vendor Number 1234

Vendor Filed As DEADWOOD W.S.C.

DAVID BROOKS

**Payment Type Payment Number** 

Check

**Payable Number** Description

04 30.13 ACCT#537 - SERVICE 3/26/13 TO 4/30/13

Vendor Number

**Vendor Filed As** DOGGETT EQUIPMENT SERVICE, LLC 3603

**Payment Type Payment Number** 

Check

**Payable Number** 

Description K08527

Vendor Filed As

P O #56505 - SKIDS, BOLTS, SHIPPING

Vendor Number

DR. KEITH KEELING

**Payment Type Payment Number** 

Check

Pavable Number

MAY 2013

MAY 2013 MONTHLY LOCAL HEALTH AUTHORITY

YOLANDA G WILSON ADM #16913220 03/29/12

JOHNNIE C PASS ADM #17246372 1/15/13

JERRY D PYLE - DOS 3/1/13

JOHN KNOX - DOS 3/3/13

Vendor Number

1108

**Vendor Filed As** 

EAST TEXAS MEDICAL CENTER CARTHAGE

Description

Description

Payment Type

**Payment Number** 

Check

16913220

17246372

17304684

17305673

Payable Number

16922734 CHARLES D BLUE, ADM#16922734, 4/6/12 17158049 COLTON H QUICK ADM #17158049 10/29/12 CLEVELAND W WYATT, II ADM #17224775 12/27/12 17224775 17227976 SANDRA LAVENDER ADM #17227976 12/31/12 17231390 SHELLY L AVERY ADM #17231390 1/3/13

FLOYD L STARLING - DOS 3/3/2013 17305822 WILLIAM H MCCLURE ADM #17312638 3/8/13 17312638 DONNA D JOHNSON - DOS 3/10/13 17314386

<u>17349135</u> JUAN YANEZ - DOS 4/9/13 **ROBERTO CERVANTES - DOS 4/12/13** 17354077 RICO G MARSHALL - DOS 4/25/13 17369562

Due Date

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

Due Date

**Due Date** 

05/09/2013

05/09/2013

05/09/2013

05/09/2013

05/09/2013

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05/09/2013

05/09/2013

05/09/2013

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05/09/2013

05/09/2013

05/09/2013

05/08/2013

05/08/2013

05/09/2013

05/09/2013

05/09/2013

05/08/2013

Pavable Date

**Pavable Date** 

05/09/2013

Payable Date

**Payable Date** 

**Payable Date** 

Payable Date

05/08/2013

Payable Date

05/09/2013

05/09/2013

05/09/2013

05/09/2013

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05/09/2013

05/09/2013

05/09/2013

05/09/2013

05/09/2013

05/08/2013

05/09/2013

05/09/2013

05/08/2013

APPKT02393 - CC PC POOL 5-13-2013

**Total Vendor Amount** 

33,265 66

Payment Date Payment Amount

05/10/2013

33,265 66

Discount Amount Payable Amount 0.00

33,265 66

**Total Vendor Amount** 

43 03

**Payment Date Payment Amount** 

05/10/2013

43.03

Discount Amount Payable Amount

0.00 43 03

**Total Vendor Amount** 

100.00 **Payment Amount** 

Payment Date 05/10/2013

100 00

Discount Amount Payable Amount

0 00 100 00

**Total Vendor Amount** 29 15

**Payment Date Payment Amount** 

05/10/2013 Discount Amount Payable Amount

0.00 29 15

Total Vendor Amount

2 347 76

**Payment Date Payment Amount** 05/10/2013 2,347 76

Discount Amount Payable Amount

0.00 2.347 76

Total Vendor Amount

500 00

**Payment Amount** 

05/10/2013 500.00

Payment Date

**Payment Date** 

05/10/2013

Discount Amount Payable Amount

0.00 500 00

> **Total Vendor Amount** 15,513 35

**Payment Amount** 

15.513 35

Discount Amount Payable Amount

0.00 171 00 0.00 171.00 0.00 171 00

0.00 171 00 0 00 171 00 0 00 171.00

0.00 171 00 0 00 1,473 00

0.00 1,122 12 0.00 288 62 0.00 20 00 0 00 5,460.00

0.00 229 37 0.00 229 37 0.00

4,724 25

Page 3 of 12

83 PAGE 798 VOL Payment Register APPKT02393 - CC PC POOL 5-13-2013 JOHN KNOX - DOS 4/25/13 17369612 05/09/2013 05/09/2013 0 00 769.62 **Vendor Number Vendor Filed As Total Vendor Amount** FIRE AND SAFETY EQUIPMENT 0708 501.90 **Payment Type Payment Number** Payment Date **Payment Amount** Check 05/10/2013 501.90 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount 11115 SEMI ANN INSPECTION, LINKS, NOZZLES, TEST 05/09/2013 05/09/2013 0.00 232 15 ANNUAL INSPECTION CERT /SERVICE AND PARTS 05/09/2013 11215 05/09/2013 0 00 269.75 Vendor Number **Vendor Filed As** <u> 2828</u> **FISH & STILL EQUIPMENT** 474 94 **Payment Type Payment Number** Payment Date **Payment Amount** Check 05/10/2013 474 94 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount 05/08/2013 128144 ACCT#501693 - P O #56135 SKIDS/WELDMENT 05/08/2013 0.00 474 94 Vendor Number Vendor Filed As **Total Vendor Amount** FLOWERS BAKING COMPANY OF TYLER LLC 1564 163 98 **Payment Type Payment Number** Payment Date **Payment Amount** 05/10/2013 Check 163 98 Payable Number Description Discount Amount Payable Amount **Payable Date Due Date** 94576486 **BREAD FOR DETENTION CENTER** 05/08/2013 05/08/2013 0.00 81 99 94576692 **BREAD FOR DETENTION CENTER** 05/09/2013 05/09/2013 0.00 81 99 Vendor Number **Vendor Filed As Total Vendor Amount GOLDIE WHITEHEAD HALL** 1634 6.00 **Payment Type Payment Number Payment Date Payment Amount** Check 05/10/2013 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount REFUND FOR OVERPAYMENT OF FINE 05.07 13 05/08/2013 05/08/2013 0.00 6 00 **Vendor Number Vendor Filed As Total Vendor Amount** 4266 GT DISTRIBUTORS INC 199.97 **Payment Type Payment Number Payment Date Payment Amount** Check 05/10/2013 199.97 **Payable Number** Description **Payable Date Due Date** Discount Amount Pavable Amount INV0414457 **CUST#004977 - 3 REFLECTIVE JACKETS** 05/09/2013 05/09/2013 0 00 199.97 **Vendor Filed As** Vendor Number **Total Vendor Amount** 2282 INDIGENT HEALTHCARE SOLUTIONS LTD 1,851.00 **Payment Number Payment Type Payment Date** Payment Amount Check 05/10/2013 1,851.00 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount 57723 JUNE 2013 PROFESSIONAL SERVICES 05/10/2013 05/10/2013 0.00 1,398.00 57724 JUNE 2013 PROF SERVICES - SHERIFF'S DEPT 05/10/2013 05/10/2013 0 00 453 00

Vendor Number 1871

**Vendor Filed As** JAMES KEITH KNIGHT

**Payment Type Payment Number** Check

**Payable Number APR 2013** 

Description APRIL 2013 PIT LEASE P O #56393

**Vendor Number** 1616

**Vendor Filed As** JAMES R HAGAN

**Payment Type Payment Number** 

Check

**Payable Number** Description

FELONY 2012-C-0131DC

FELONY 2012-C-0131DC - TX V RICHARD SUER

**Total Vendor Amount** 

**Total Vendor Amount** 

25.00 Payment Date Payment Amount

05/10/2013

Discount Amount Payable Amount

0.00

25 00

**Total Vendor Amount** 

450 00

**Payment Date** Payment Amount

450 00

05/10/2013 Discount Amount Payable Amount

0.00 450.00

Payable Date

**Pavable Date** 

05/09/2013

05/09/2013

**Due Date** 

**Due Date** 

05/09/2013

05/09/2013

83 page VOL.

0.00

Payment Register

Vendor Number

Vendor Filed As

3615

JUST IN TIME SANITATION SERVICES

**Payment Type** 

Check

**Payment Number** 

Payable Number

49388 49389 Description

PORTABLE TOILET RENTAL APRIL 2013 PORTABLE TOILET RENTAL APRIL 2013

**Vendor Filed As** Vendor Number KILGORE COLLEGE

**Payment Type Payment Number** 

Check

<u>1212</u>

Payable Number Description

43645

Vendor Number 1637

**Vendor Filed As** LARONDA DILLARD

**Payment Type** 

**Payment Number** 

Check

Payable Number

Description EXPENSE REIMB FOR CONF IN SAN MARCOS

05.08.13

**Vendor Filed As** 

LAURA M CARPENTER **Payment Type Payment Number** 

Check

Vendor Number

3795

**Payable Number** 

Description FELONY 2010-C-0149DC FELONY 2010-C-0149DC - TX V RICHARD H SUER, JR

**Vendor Filed As** 

LEXISNEXIS RISK DATA MANAGEMENT, INC

Description

Description

Description

**GLOVES** 

**APRIL 2013 PIT LEASE** 

1243

**Vendor Number** 

**Payment Number Payment Type** 

Check

Payable Number

1549905-20130430

Vendor Number **Vendor Filed As** 

Payment Type

**Payment Number** 

Check

**Payable Number** 

APR 2013

Vendor Number

1607

**Vendor Filed As** LOU'S GLOVES, INCORPORATED

LIMMER PERKINS

**Payment Type Payment Number** 

Check

**Payable Number** 

002935

**Vendor Number** 

LOWE TRACTOR & EQUIPMENT INC.

**Payment Type** 

**Payment Number** 

**Vendor Filed As** 

Check

Payable Number Description IV93302

P O #56553 FRON GLASS IV93331 HYD FILTER - P O #56555

APPKT02393 - CC PC POOL 5-13-2013 **Total Vendor Amount** 

150 00

Payment Date **Payment Amount** 

05/10/2013 150.00

Discount Amount Payable Amount 0 00 75.00

> 75 00 **Total Vendor Amount**

15 00

**Payment Date Payment Amount** 05/10/2013 15 00

Discount Amount Payable Amount

ROBERT FLEMING COURSE #3232, 1550-01681

ACCT#1549905 - SERVICE 4/1/13 TO 04/30/13

Payable Date **Due Date** 05/09/2013 05/09/2013

**Payable Date** 

05/09/2013

05/09/2013

**Payable Date** 

**Payable Date** 

**Payable Date** 

**Payable Date** 

**Payable Date** 

**Payable Date** 

05/09/2013

05/09/2013

05/08/2013

05/09/2013

05/09/2013

05/09/2013

05/09/2013

**Due Date** 

05/09/2013

05/09/2013

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

**Due Date** 

05/09/2013

05/09/2013

05/08/2013

05/09/2013

05/09/2013

05/09/2013

05/09/2013

0.00

15 00

757 99

**Total Vendor Amount** 

**Payment Date Payment Amount** 05/10/2013 757 99

Discount Amount Payable Amount

0 00 757 99

> **Total Vendor Amount** 450 00

**Payment Date Payment Amount** 

05/10/2013 Discount Amount Payable Amount

0.00 450 00

**Total Vendor Amount** 155 00

Payment Date **Payment Amount** 05/10/2013 155 00

Discount Amount Payable Amount

0 00 155 00

**Total Vendor Amount** 25.00 **Payment Date Payment Amount** 

05/10/2013 25 00

Discount Amount Payable Amount 0.00 25 00

**Total Vendor Amount** 

510 00

**Payment Date Payment Amount** 05/10/2013 510 00

Discount Amount Payable Amount 0.00 510 00

> **Total Vendor Amount** 415 36

**Payment Date Payment Amount** 05/10/2013 415 36

Discount Amount Payable Amount

0.00 274 91 0.00 140 45

| VIII<br>Payment Register                                                                                                         | 83 P/                                                                                    | 1GE 800                                                                                                                                                        |                                                        |                                                    | ADDITION C                                                                                | C PC POOL 5-13-2013                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| , ,                                                                                                                              |                                                                                          |                                                                                                                                                                |                                                        |                                                    | AFFR102353 - C                                                                            |                                                                                                                                                                     |  |
| Vendor Number<br>1394                                                                                                            | Vendor File                                                                              |                                                                                                                                                                |                                                        |                                                    |                                                                                           | Total Vendor Amount                                                                                                                                                 |  |
|                                                                                                                                  | Payment N                                                                                | TRI-GAS, INC                                                                                                                                                   |                                                        |                                                    | Danis - A Data                                                                            | 526 11                                                                                                                                                              |  |
| Payment Type<br>Check                                                                                                            | Payment IV                                                                               | umber                                                                                                                                                          |                                                        |                                                    | Payment Date                                                                              | Payment Amount                                                                                                                                                      |  |
|                                                                                                                                  |                                                                                          |                                                                                                                                                                | Pavable Date                                           | Due Date                                           | 05/10/2013                                                                                | 526 11                                                                                                                                                              |  |
| ·                                                                                                                                |                                                                                          | P O #56296 - APPARATUS PARTS AND LABOR                                                                                                                         | Payable Date<br>05/08/2013                             | 05/08/2013                                         | 0.00                                                                                      | nount Payable Amount                                                                                                                                                |  |
| 06812014                                                                                                                         | P O #56454 - APPARATUS PARTS AND LABOR                                                   |                                                                                                                                                                | 05/08/2013                                             | 05/08/2013                                         | 0.00                                                                                      | 42 66<br>59 83                                                                                                                                                      |  |
| 06849041                                                                                                                         |                                                                                          |                                                                                                                                                                | 05/08/2013                                             | 05/08/2013                                         | 0.00                                                                                      | 195 00                                                                                                                                                              |  |
| 06852058                                                                                                                         | P O #56464 - LEASE - HP CYL, 1 YEAR<br>P O #56465 - ACETYLENE AND OXYGEN                 |                                                                                                                                                                | 05/08/2013                                             | 05/08/2013                                         | 0.00                                                                                      | 53.20                                                                                                                                                               |  |
| <u>06894375</u>                                                                                                                  |                                                                                          |                                                                                                                                                                | 05/08/2013                                             | 05/08/2013                                         | 0.00                                                                                      | 61 32                                                                                                                                                               |  |
| 0689437 <u>3</u><br>06894396                                                                                                     |                                                                                          | P O #56503 - VALVE OIL DRAIN                                                                                                                                   |                                                        |                                                    | 0.00                                                                                      |                                                                                                                                                                     |  |
| 00894590                                                                                                                         |                                                                                          | P O #56504 - OXYGEN,ACETYLINE,HAZ MAT, ETC                                                                                                                     | 05/08/2013                                             | 05/08/2013                                         | 0 00                                                                                      | 114 10                                                                                                                                                              |  |
| Vendor Number                                                                                                                    | Vendor File                                                                              | d As                                                                                                                                                           |                                                        |                                                    |                                                                                           | Total Vendor Amount                                                                                                                                                 |  |
| <u>1248</u>                                                                                                                      | MHC KENW                                                                                 | ORTH-LONGVIEW                                                                                                                                                  |                                                        |                                                    |                                                                                           | 261 34                                                                                                                                                              |  |
| Payment Type                                                                                                                     | Payment N                                                                                | umber                                                                                                                                                          |                                                        |                                                    | Payment Date                                                                              | Payment Amount                                                                                                                                                      |  |
| Check                                                                                                                            |                                                                                          |                                                                                                                                                                |                                                        |                                                    | 05/10/2013                                                                                | 261.34                                                                                                                                                              |  |
| Payable Num                                                                                                                      | nber                                                                                     | Description                                                                                                                                                    | Payable Date                                           | Due Date                                           | Discount Amount Payable Amount                                                            |                                                                                                                                                                     |  |
| <u>T6356029052</u>                                                                                                               | <u>22</u>                                                                                | P O #56136 - SENSOR KIT/PEDAL/HA                                                                                                                               | 05/08/2013                                             | 05/08/2013                                         | 0 00                                                                                      | 261 34                                                                                                                                                              |  |
| Vendor Number                                                                                                                    | Vendor File                                                                              | d As                                                                                                                                                           |                                                        |                                                    |                                                                                           | Total Vendor Amount                                                                                                                                                 |  |
| <u>2275</u>                                                                                                                      | OLMSTED-KIRK PAPER COMPANY                                                               |                                                                                                                                                                |                                                        |                                                    |                                                                                           | 1,139.15                                                                                                                                                            |  |
| Payment Type                                                                                                                     | Payment Type Payment Number                                                              |                                                                                                                                                                |                                                        |                                                    | Payment Date                                                                              | Payment Amount                                                                                                                                                      |  |
|                                                                                                                                  |                                                                                          |                                                                                                                                                                |                                                        |                                                    |                                                                                           |                                                                                                                                                                     |  |
| Check                                                                                                                            |                                                                                          |                                                                                                                                                                |                                                        |                                                    | 05/10/2013                                                                                | 1,139 15                                                                                                                                                            |  |
| Check<br><b>Payable Nu</b> m                                                                                                     | nber                                                                                     | Description                                                                                                                                                    | Payable Date                                           | Due Date                                           | 05/10/2013  Discount Amount Page 1                                                        | ,                                                                                                                                                                   |  |
|                                                                                                                                  | nber                                                                                     | Description TISSUE AND WISINFECTING WIPES                                                                                                                      | Payable Date<br>05/08/2013                             | <b>Due Date</b> 05/08/2013                         | • •                                                                                       | ,                                                                                                                                                                   |  |
| Payable Num                                                                                                                      | nber                                                                                     | •                                                                                                                                                              | •                                                      |                                                    | Discount Amount Pa                                                                        | ayable Amount                                                                                                                                                       |  |
| <b>Payable Num</b><br>3101659                                                                                                    | nber                                                                                     | TISSUE AND WISINFECTING WIPES                                                                                                                                  | 05/08/2013                                             | 05/08/2013                                         | Discount Amount Pa                                                                        | ayable Amount<br>137 00                                                                                                                                             |  |
| Payable Num<br>3101659<br>3102482                                                                                                | nber<br>Vendor File                                                                      | TISSUE AND WISINFECTING WIPES KRAFT BAGS MISC ITEMS                                                                                                            | 05/08/2013<br>05/08/2013                               | 05/08/2013<br>05/08/2013                           | Discount Amount Pa<br>0 00<br>0.00                                                        | ayable Amount<br>137 00<br>51 60                                                                                                                                    |  |
| Payable Num<br>3101659<br>3102482<br>3102485                                                                                     | Vendor File                                                                              | TISSUE AND WISINFECTING WIPES KRAFT BAGS MISC ITEMS                                                                                                            | 05/08/2013<br>05/08/2013                               | 05/08/2013<br>05/08/2013                           | Discount Amount Pa<br>0 00<br>0.00                                                        | 137 00<br>51 60<br>950 55                                                                                                                                           |  |
| Payable Num                                                                                                                      | Vendor File                                                                              | TISSUE AND WISINFECTING WIPES KRAFT BAGS MISC ITEMS  d As UNTY CHAMBER OF COMMERCE                                                                             | 05/08/2013<br>05/08/2013                               | 05/08/2013<br>05/08/2013                           | Discount Amount Pa<br>0 00<br>0.00                                                        | 137 00<br>51 60<br>950 55<br>Total Vendor Amount                                                                                                                    |  |
| Payable Num 3101659 3102482 3102485  Vendor Number 3355                                                                          | <b>Vendor File</b><br>PANOLA CO                                                          | TISSUE AND WISINFECTING WIPES KRAFT BAGS MISC ITEMS  d As UNTY CHAMBER OF COMMERCE                                                                             | 05/08/2013<br>05/08/2013                               | 05/08/2013<br>05/08/2013                           | 0 00<br>0.00<br>0 00                                                                      | 137 00<br>51 60<br>950 55<br>Total Vendor Amount<br>14,000 00                                                                                                       |  |
| Payable Num                                                                                                                      | Vendor File<br>PANOLA CO<br>Payment N                                                    | TISSUE AND WISINFECTING WIPES KRAFT BAGS MISC ITEMS  d As UNTY CHAMBER OF COMMERCE                                                                             | 05/08/2013<br>05/08/2013                               | 05/08/2013<br>05/08/2013                           | Discount Amount Pa<br>0 00<br>0.00<br>0 00<br>Payment Date                                | 137 00<br>51 60<br>950 55<br>Total Vendor Amount<br>14,000 00<br>Payment Amount<br>14,000.00                                                                        |  |
| Payable Num 3101659 3102482 3102485  Vendor Number 3355 Payment Type Check                                                       | Vendor File<br>PANOLA CO<br>Payment N                                                    | TISSUE AND WISINFECTING WIPES KRAFT BAGS MISC ITEMS  d As UNTY CHAMBER OF COMMERCE umber                                                                       | 05/08/2013<br>05/08/2013<br>05/08/2013                 | 05/08/2013<br>05/08/2013<br>05/08/2013             | Discount Amount Pa<br>0 00<br>0.00<br>0 00<br>Payment Date<br>05/10/2013                  | 137 00<br>51 60<br>950 55<br>Total Vendor Amount<br>14,000 00<br>Payment Amount<br>14,000.00                                                                        |  |
| Payable Num 3101659 3102482 3102485  Vendor Number 3355 Payment Type Check Payable Num                                           | Vendor File<br>PANOLA CO<br>Payment N                                                    | TISSUE AND WISINFECTING WIPES KRAFT BAGS MISC ITEMS  d As UNITY CHAMBER OF COMMERCE umber  Description 2013 ECONOMIC DEVELOPMENT EXPENSES                      | 05/08/2013<br>05/08/2013<br>05/08/2013<br>Payable Date | 05/08/2013<br>05/08/2013<br>05/08/2013<br>Due Date | Payment Date 05/10/2013 Discount Amount Page 100                                          | 137 00<br>51 60<br>950 55<br>Total Vendor Amount<br>14,000 00<br>Payment Amount<br>14,000.00<br>ayable Amount                                                       |  |
| Payable Num 3101659 3102482 3102485  Vendor Number 3355 Payment Type Check Payable Num 05.07 13                                  | Vendor File<br>PANOLA CO<br>Payment N<br>nber<br>Vendor File                             | TISSUE AND WISINFECTING WIPES KRAFT BAGS MISC ITEMS  d As UNITY CHAMBER OF COMMERCE umber  Description 2013 ECONOMIC DEVELOPMENT EXPENSES                      | 05/08/2013<br>05/08/2013<br>05/08/2013<br>Payable Date | 05/08/2013<br>05/08/2013<br>05/08/2013<br>Due Date | Payment Date 05/10/2013 Discount Amount Page 100                                          | 137 00<br>51 60<br>950 55<br>Total Vendor Amount<br>14,000 00<br>Payment Amount<br>14,000.00<br>ayable Amount<br>14,000.00                                          |  |
| Payable Num 3101659 3102482 3102485  Vendor Number 3355 Payment Type Check Payable Num 05.07 13  Vendor Number                   | Vendor File<br>PANOLA CO<br>Payment N<br>nber<br>Vendor File                             | TISSUE AND WISINFECTING WIPES KRAFT BAGS MISC ITEMS  d As UNITY CHAMBER OF COMMERCE umber  Description 2013 ECONOMIC DEVELOPMENT EXPENSES  d As UNITY PLUMBING | 05/08/2013<br>05/08/2013<br>05/08/2013<br>Payable Date | 05/08/2013<br>05/08/2013<br>05/08/2013<br>Due Date | Payment Date 05/10/2013 Discount Amount Page 100                                          | ayable Amount 137 00 51 60 950 55  Total Vendor Amount 14,000 00 Payment Amount 14,000.00 ayable Amount 14,000.00  Total Vendor Amount                              |  |
| Payable Num 3101659 3102482 3102485  Vendor Number 3355 Payment Type Check Payable Num 05.07 13  Vendor Number                   | Vendor File PANOLA CO Payment No nber  Vendor File PANOLA CO                             | TISSUE AND WISINFECTING WIPES KRAFT BAGS MISC ITEMS  d As UNITY CHAMBER OF COMMERCE umber  Description 2013 ECONOMIC DEVELOPMENT EXPENSES  d As UNITY PLUMBING | 05/08/2013<br>05/08/2013<br>05/08/2013<br>Payable Date | 05/08/2013<br>05/08/2013<br>05/08/2013<br>Due Date | Payment Date 05/10/2013 Discount Amount 0.00 Payment Date 05/10/2013 Discount Amount 0.00 | ayable Amount 137 00 51 60 950 55  Total Vendor Amount 14,000 00 Payment Amount 14,000.00 ayable Amount 14,000.00  Total Vendor Amount 300 00                       |  |
| Payable Num 3101659 3102482 3102485  Vendor Number 3355 Payment Type Check Payable Num 05.07 13  Vendor Number 2554 Payment Type | Vendor File<br>PANOLA CO<br>Payment No<br>nber<br>Vendor File<br>PANOLA CO<br>Payment No | TISSUE AND WISINFECTING WIPES KRAFT BAGS MISC ITEMS  d As UNITY CHAMBER OF COMMERCE umber  Description 2013 ECONOMIC DEVELOPMENT EXPENSES  d As UNITY PLUMBING | 05/08/2013<br>05/08/2013<br>05/08/2013<br>Payable Date | 05/08/2013<br>05/08/2013<br>05/08/2013<br>Due Date | Payment Date 05/10/2013 Discount Amount 0.00 Payment Date 05/10/2013 Payment Date         | ayable Amount 137 00 51 60 950 55  Total Vendor Amount 14,000 00 Payment Amount 14,000.00 ayable Amount 14,000.00  Total Vendor Amount 300 00 Payment Amount 300.00 |  |

Payable Date

Payable Date

05/08/2013

05/08/2013

**Due Date** 

**Due Date** 

05/08/2013

05/08/2013

| Vendor | Number |
|--------|--------|
| 0032   |        |

**Vendor Filed As** 

PEGUES-HURST MOTOR CO

**Payment Type Payment Number** 

Check

Payable Number

Description

135346 P O #56391 - REPAIR TO TRUCK 804

Vendor Number <u>1591</u>

**Vendor Filed As** 

PROJECTOR SCREEN STORE **Payment Number** 

**Payment Type** 

Check

**Payable Number** Description

0001275672

TRIPOD SERIES 99 DIAG (70x70) PORTABLE

5/10/2013 3.56·44 PM

**Total Vendor Amount** 

1,076.82

**Payment Amount** 

1,076.82

**Total Vendor Amount** 

119 99

119 99

**Payment Date** 

Discount Amount Payable Amount

Discount Amount Payable Amount

0 00

Payment Date Payment Amount

0.00

05/10/2013

05/10/2013

1,076 82

119 99

### 3 PAGE VOL

APPKT02393 - CC PC POOL 5-13-2013

Payment Date

**Payment Date** 

Payment Date

Payment Date

**Payment Date** 

05/10/2013

05/10/2013

05/10/2013

Discount Amount Payable Amount

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0.00

Payment Date

**Payment Date** 

05/10/2013

05/10/2013

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0.00

05/10/2013

0.00

Payment Register

. Vendor Number Vendor Filed As

R COLLIN UNDERWOOD

**Payment Type** 

Check

**Payment Number** 

**Pavable Number** 

REV-FEL 2011-C-0153 CCL

Description

REV-FEL 2011-C-0153 CCL - TX V LAWRENCE WILLIAMS

**Pavable Date** 05/09/2013

Payable Date

Payable Date

**Payable Date** 

05/09/2013

**Payable Date** 

Payable Date

05/09/2013

Payable Date

05/09/2013

05/09/2013

05/09/2013

05/08/2013

**Due Date** 05/09/2013

Due Date

**Due Date** 

**Due Date** 

Due Date

**Due Date** 

**Due Date** 

05/09/2013

05/09/2013

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05/09/2013

05/09/2013

05/08/2013

Discount Amount Payable Amount

**Payment Amount** 

05/10/2013

450.00

450.00

126.00

83 30

**Total Vendor Amount** 

450 00

**Payment Amount** 

126.00

**Total Vendor Amount** 

83.30

Total Vendor Amount

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**Payment Amount** 

24,194 39

**Payment Amount** 

66 47

**Total Vendor Amount** 

309.14

22 20

**Payment Amount** 

309.14

**Total Vendor Amount** 

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**Total Vendor Amount** 

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**Total Vendor Amount** 

66 47

**Payment Amount** 

**Total Vendor Amount** 

126 00

83 30

24.194 39

66.47

309 14

22 20

382 92

Vendor Number <u> 3956</u>

Vendor Filed As

REEDER'S AUTO REPAIR

Check

**Payment Type** 

**Payment Number** 

Payable Number

4446

Description **IGNITION SWITCH/CK HARD START** 

SAM'S FAB & MACHINE, LLC

Description

Description

SOUTHWESTERN ELECTRIC POWER COMPANY

P O #56556 - HOSE AND FITTING

FUEL PURCHASE 4/30/2013

Vendor Filed As

**Payment Type** 

**Payment Number** 

**Payment Number** 

**Vendor Filed As** 

**Payment Number** 

Vendor Filed As

**Payment Number** 

Vendor Filed As

**Payment Number** 

Check

Vendor Number

2599

Payable Number

16056

Vendor Filed As Vendor Number

1390

SC FUELS **Payment Number** 

**Payment Type** 

Check

Payable Number

2201572

Vendor Number **Vendor Filed As** 

2501

**Payment Type** 

Check

Pavable Number

04 30 13

Vendor Number

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Check

Payable Number

04.03.13

Vendor Number

2751

**Payment Type** 

Check Payable Number

04 30 13

Vendor Number 4224

> Payment Type Check

Payable Number

04 29 13

Description

ACCT#968-721-371-0-2, 03/28/13 TO 04/27/13

ACCT#967-830-103-0-7, 04/02/13 TO 04/30/13

ACCT#964-323-103-0-6, 04/02/13 TO 04/30/13

ACCT#962-013-787-0-8, 04/02/13 TO 04/30/13

Payable Date

05/08/2013

**Due Date** 05/08/2013 Payment Date **Payment Amount** 05/10/2013

0.00

382.92 Discount Amount Payable Amount

382 92

Page 7 of 12

Payment Register

83 PAGE 802

APPKT02393 - CC PC POOL 5-13-2013

**Total Vendor Amount** 

55.45

1.184 50

1968

Vendor Filed As **TED'S SAW SHOP** 

Payment Date Payment Amount

**Payment Type** 

**Payment Number** 

05/10/2013

55 45

Check

Vendor Number

Description **Pavable Number** P O #56463 - REPAIR TO WEED EATER 028646

**Pavable Date Due Date** 05/08/2013 05/08/2013 Discount Amount Payable Amount 0.00 55.45

Vendor Number

Vendor Filed As

**Total Vendor Amount** 

4317

**TEXAS COMMUNITY MEDIA** 

**Payment Date** Payment Amount

**Payment Type** 

Check

**Payment Number** 

05/10/2013

1,184 50

Payable Number Description Discount Amount Payable Amount

162458 0413

**APRIL 2013 ADVERTISEMENTS** 

**Payable Date Due Date** 05/10/2013 05/10/2013

1,184 50 0.00

Vendor Number

Vendor Filed As

**Total Vendor Amount** 

1026 Payment Type TEXAS DEPARTMENT OF STATE HEALTH SERVICES

Payment Date

150.00

**Payment Number** 

**Payment Amount** 

Check

05/10/2013

150.00

**Payable Number** 

Description

Payable Date **Due Date**  Discount Amount Payable Amount

**INSPECTION '13** 

FOODEST. INSPECTION APP 2013

**APRIL 2013 FIELD AGREEMENT** 

05/08/2013 05/08/2013

0 00 150 00

**Vendor Number** 

**Vendor Filed As** 

**Total Vendor Amount** 

Payment Type

TEXAS WILDLIFE DAMAGE MANAGEMENT FUND

2,700 00

**Payment Number** 

Payment Date

0.00

Payment Date Payment Amount

Check

1560

Payable Number

Description

**Payable Date Due Date** 05/09/2013 05/09/2013

**Due Date** 

05/09/2013

**Payable Date** 

05/09/2013

05/09/2013

05/10/2013 2 700.00 Discount Amount Payable Amount

242065

0.00 2.700.00

**Vendor Number** 

**Vendor Filed As** THOMAS P TIBILETTI **Payment Number** 

**Total Vendor Amount** 900.00

**Payment Type** Check

1540

**Payable Number** Description

FEL-MISD 2013-C-0089DC - TX V FEL-MISD 2013-C-0089DC

**Payment Amount** 

05/10/2013 900 00

Discount Amount Payable Amount 900 00

**Vendor Number** Vendor Filed As

**Total Vendor Amount** 

<u>1592</u>

**Payment Type** 

THOMSON REUTERS - WEST

Payment Date

177 98

Check

**Pavable Number** Description 05/10/2013

Payment Amount 177 98

**Payable Date** Due Date Discount Amount Payable Amount 827149938 ACCT#1000312272 - APR 1, 2013 TO APR 30, 2013 05/09/2013 05/09/2013 0.00 177 98

Vendor Number

Vendor Filed As

**Payment Number** 

205 00

205.00

352 00

352 00

100 00

821 00

4244

**Total Vendor Amount** 

Payment Type

TOM M. JONES, DDS

**Payment Date Payment Amount** 

0.00

0.00

0.00

0.00

0 00

0.00

2.035 00

Check

**Payment Number** 

05/10/2013 2.035 00 **Payable Date** Discount Amount Payable Amount **Due Date** 

**Payable Number** Description BLACKLEY 5/1/13 C BLACKLEY 5/1/13 05/09/2013 05/09/2013 **COOPER 5/1/13** LEO COOPER 5/1/13 05/09/2013 05/09/2013 05/09/2013 JOHNSON 5/1/13 D JOHNSON 5/1/13 05/09/2013 MARTINEZ 5/1/13 MARTINEZ 5/1/13 05/09/2013 05/09/2013 **ROBERTS 5/1/13** S ROBERTS 5/13/2013 05/09/2013 05/09/2013

**Total Vendor Amount** 

**Vendor Number** 3505 **Payment Type** 

SCHELSTEDER 5/1/13

TRACTOR SUPPLY CREDIT PLAN

Payment Date

**Payment Amount** 

Check

**Pavable Number** Description

**Vendor Filed As** 

**Payment Number** 

200118215 P O 56371 - 4 WHEELS FOR GENERATOR

SCHELSTEDER 5/1/13

**Payable Date Due Date** 

05/10/2013 Discount Amount Pavable Amount

99.96

05/10/2013 05/10/2013

05/09/2013

0.00

99.96

5/10/2013 3:56 44 PM

Page 8 of 12

**Payment Register** 

APPKT02393 - CC PC POOL 5-13-20 **Vendor Number** 

**Vendor Filed As Total Vendor Amount** TRI-STATE FASTENERS & SUPPLY 55 29

**Payment Number** Payment Type Payment Date **Payment Amount** Check 05/10/2013 55 29

Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount 226095 P O #56457 - SUPPLIES 05/08/2013 05/08/2013 0 00 55 29

Vendor Number Vendor Filed As **Total Vendor Amount** 

18 10 **Payment Type Payment Number** Payment Date Payment Amount

UNIFIRST HOLDINGS, INC

**Vendor Filed As** 

**VERIZON WIRELESS** 

0931

Vendor Number

3909

Check 05/10/2013 18.10

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount 826 0703528 P O #56467 - RUGS 05/09/2013 05/09/2013 0 00 18 10

**Vendor Filed As Vendor Number** Total Vendor Amount

1185 US SCRIPT, INC. 3.711 67 **Payment Number Payment Type Payment Date Payment Amount** 

Check 05/10/2013 3,711.67 **Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

IHCP PRESCRIPTIONS 04/01/13 TO 04/15/13 05/09/2013 <u>354937</u> 05/09/2013 0.00 1.093.43 **DETENTION CENTER RXS 04/01/13 TO 04/15/13** 354939 05/09/2013 05/09/2013 0.00 2,618 24

**VERIZON WIRELESS** 3890 184 84 **Payment Type Payment Number Payment Date** 

**Payment Amount** Check 05/10/2013 184 84

**Pavable Number** Discount Amount Payable Amount **Pavable Date** Due Date

9703951148 ACCT#613439910-00001 - MAR 27 TO APR 26, 2013 05/09/2013 05/09/2013 0.00 184 84

Vendor Filed As Vendor Number **Total Vendor Amount** 

**Payment Type Payment Number Payment Date** Payment Amount Check 05/10/2013 70.00

**Payable Number** Description **Payable Date Due Date** Discount Amount Payable Amount

9703937014 ACCT#413284110-00001 - MAR 27 - APR 26, 2013 05/10/2013 05/10/2013 0.00 70.00

**Vendor Filed As** Vendor Number **Total Vendor Amount** VIANNA CHESHIRE 1915

608 81 **Payment Type Payment Number Payment Date** Payment Amount

Check 05/10/2013 608.81 Payable Number Description **Payable Date Due Date** Discount Amount Payable Amount

05 02 13 EXPENSE REIMB FOR CONF. IN SAN MARCOS 05/09/2013 05/09/2013 0.00 608 81

Vendor Number **Vendor Filed As Total Vendor Amount** 

0034 WAUKESHA-PEARCE INDUSTRIES INC 994 31

**Payment Type Payment Number Payment Date** Payment Amount Check 05/10/2013 994.31

**Payable Number** Description Payable Date **Due Date** Discount Amount Payable Amount

46263804 PO #56390 - HANDLE, 4 DOOR GAS SPR 05/08/2013 05/08/2013 0.00 994 31

**Vendor Number Vendor Filed As Total Vendor Amount** XEROX CORPORATION 766 40

**Payment Type Payment Number** Payment Date Payment Amount Check 05/10/2013 766 40 Discount Amount Payable Amount **Payable Number** Description **Pavable Date Due Date** 

CUST#713756351, APRIL 2013 05/08/2013 05/08/2013 067792613 150 08 0.00 CUST #715495016 - APRIL 2013 05/09/2013 05/09/2013 067792614 0.00 218 11 CUST#715495024 - APRIL 2013 05/09/2013 05/09/2013 0.00 067792615 35.04 CUST#715495032 - APRIL 2013 05/09/2013 05/09/2013 0.00 067792616 39 47 CUST#716774559 - APRIL 2013 05/09/2013 05/09/2013 067792619 0.00169 05

**Total Vendor Amount** 

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APPKT02393 - CC PC POOL 5-13-2013

067792620

CUST#716774609 - APRIL 2013

05/09/2013 05/09/2013

0 00

154 65

Payment Register

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APPKT02393 - CC PC POOL 5-13-2013

# **Payment Summary**

|       |                | Payable | Payment |          |            |
|-------|----------------|---------|---------|----------|------------|
| Туре  |                | Count   | Count   | Discount | Payment    |
| Check |                | 120     | 68      | 0 00     | 121,787 30 |
|       | Packet Totals: | 120     | 68      | 0.00     | 121,787.30 |

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APPKT02393 - CC PC POOL 5-13-2013

**Cash Fund Summary** 

Fund 999 Name POOLED CASH FUND Amount -121,787 30

Packet Totals:

-121,787.30





## Panola County, Texas

APPKT02394 - MAY 13, 2013 INSURANCE, PROB JS

01 - Vendor Set 01

| Bank: PAN      | IOLA CO       | UNTY POOL - P      | ANOLA COUNTY POOLED CASH      |              |            |                   |                                 |
|----------------|---------------|--------------------|-------------------------------|--------------|------------|-------------------|---------------------------------|
| Vendor Numbe   | er            | Vendor Filed A     | As                            |              |            |                   | Total Vendor Amount             |
| <u>1310</u>    |               | AFLAC              |                               |              |            |                   | 3,385.84                        |
| Payment T      | ype           | <b>Payment Num</b> | ber                           |              |            | Payment Date      | Payment Amount                  |
| Check          |               |                    |                               |              |            | 05/10/2013        | 3,385.84                        |
| Payabi         | le Numi       | oer                | Description                   | Payable Date | Due Date   | Discount Amount P | ayable Amount                   |
| INV002         | 24692         |                    | ACCT NO ETQ85                 | 03/27/2013   | 03/27/2013 | 0 00              | 183 14                          |
| <u>INV002</u>  | <u>24693</u>  |                    | ACCT NO ETQ85                 | 03/27/2013   | 03/27/2013 | 0 00              | 1,509.78                        |
| <u>INV00</u> 2 | <u> 25007</u> |                    | ACCT. NO ETQ85                | 04/10/2013   | 04/10/2013 | 0.00              | 183 14                          |
| <u>INV002</u>  | <u>25008</u>  |                    | ACCT NO ETQ85                 | 04/10/2013   | 04/10/2013 | 0 00              | 1,509 78                        |
| Vendor Numbe   | er            | Vendor Filed A     | As                            |              |            |                   | Total Vendor Amount             |
| <u>3032</u>    |               | AMERICAN GE        | NERAL LIFE INSURANCE COMPANY  |              |            |                   | 210 44                          |
| Payment T      | уре           | <b>Payment Num</b> | ber                           |              |            | Payment Date      | Payment Amount                  |
| Check          |               |                    |                               |              |            | 05/10/2013        | 210.44                          |
| Payab          | le Numi       | ber                | Description                   | Payable Date | Due Date   | Discount Amount P | ayable Amount                   |
| INV002         | <u> 25294</u> |                    | G38234                        | 04/24/2013   | 04/24/2013 | 0.00              | 74 88                           |
| <u>INV00</u> 2 | <u> 25295</u> |                    | G38234                        | 04/24/2013   | 04/24/2013 | 0 00              | 30.34                           |
| <u>INV00</u> 2 | <u>25608</u>  |                    | G38234                        | 05/08/2013   | 05/08/2013 | 0 00              | 74 88                           |
| <u>INV00</u> 2 | <u> 25609</u> |                    | G38234                        | 05/08/2013   | 05/08/2013 | 0 00              | 30.34                           |
| Vendor Numbe   | er            | Vendor Filed A     | <b>As</b><br>IPLOYEE BENEFITS |              |            |                   | Total Vendor Amount<br>1,968 32 |
| Payment T      | vne           | Payment Num        |                               |              |            | Payment Date      | Payment Amount                  |
| Check          | ypc           | 1 ayıncını         |                               |              |            | 05/10/2013        | 1,968.32                        |
|                | le Numi       | har                | Description                   | Payable Date | Due Date   | Discount Amount F | •                               |
| •              | 32MAY         |                    | 5451932,HILLIN,JONES,ODEN     | 05/10/2013   | 05/10/2013 | 0.00              | 220 40                          |
| <u>1NV00</u>   |               | 2013               | GROUP # 0517771082-00001      | 04/24/2013   | 04/24/2013 | 0.00              | 51.92                           |
| INV002         |               |                    | GROUP # 0517771082-00001      | 04/24/2013   | 04/24/2013 | 0 00              | 822 04                          |
| <u>INV002</u>  |               |                    | GROUP # 0517771082-00001      | 05/08/2013   | 05/08/2013 | 0 00              | 51 92                           |
| INV00          |               |                    | GROUP # 0517771082-00001      | 05/08/2013   | 05/08/2013 | 0 00              | 822.04                          |
| 114400         | 23013         |                    | 0.0001 # 0317771082-00001     | 03/08/2013   | 03/08/2013 | 0 00              | 822.04                          |
| Vendor Numbe   | er            | Vendor Filed A     |                               |              |            |                   | <b>Total Vendor Amount</b>      |
| <u>1373</u>    |               | CENTRAL UNIT       | ED LIFE INSURANCE             |              |            |                   | 178 42                          |
| Payment T      | уре           | Payment Num        | ber                           |              |            | Payment Date      | Payment Amount                  |
| Check          |               |                    |                               |              |            | 05/10/2013        | 178.42                          |
| Payab          | le Numi       | per                | Description                   | Payable Date | Due Date   | Discount Amount P | ayable Amount                   |
| <u>INV00</u>   |               |                    | GROUP #1844                   | 04/24/2013   | 04/24/2013 | 0.00              | 89 21                           |
| <u>INV002</u>  | <u>25611</u>  |                    | GROUP #1844                   | 05/08/2013   | 05/08/2013 | 0 00              | 89.21                           |
| Vendor Numbe   | er            | Vendor Filed A     | As                            |              |            |                   | Total Vendor Amount             |
| <u>1941</u>    |               | TAC HEBP           |                               |              |            |                   | 150,362 61                      |
| Payment T      | уре           | Payment Num        | ber                           |              |            | Payment Date      | Payment Amount                  |
| Check          |               |                    |                               |              |            | 05/10/2013        | 150,362 61                      |
| Payab          | le Numi       | oer                | Description                   | Payable Date | Due Date   | Discount Amount P | ayable Amount                   |
| INV002         | <u> 25302</u> |                    | GROUP #62946                  | 04/24/2013   | 04/24/2013 | 0 00              | 44.12                           |
| <u>INV00</u> 2 | <u> 25303</u> |                    | GROUP # 62946                 | 04/24/2013   | 04/24/2013 | 0 00              | 1,103.00                        |
| <u>INV00</u>   | <u>25304</u>  |                    | GROUP #62946                  | 04/24/2013   | 04/24/2013 | 0 00              | 98.99                           |
| <u> 1NV00:</u> | <u> 25305</u> |                    | GROUP # 62946                 | 04/24/2013   | 04/24/2013 | 0 00              | 1,286.87                        |
| <u>INV00</u>   | <u> 25306</u> |                    | GROUP # 62946                 | 04/24/2013   | 04/24/2013 | 0 00              | 2,579.40                        |
| <u>INV00</u> 2 | <u>25307</u>  |                    | GROUP # 62946                 | 04/24/2013   | 04/24/2013 | 0 00              | 4,473.00                        |
| <u>]NV00</u> 2 | <u> 25616</u> |                    | GROUP #62946                  | 05/08/2013   | 05/08/2013 | 0 00              | 44.12                           |
| <u>INV00</u> 2 | <u> 25617</u> |                    | GROUP # 62946                 | 05/08/2013   | 05/08/2013 | 0 00              | 1,014.76                        |
| INV00          | <u> 25618</u> |                    | GROUP #62946                  | 05/08/2013   | 05/08/2013 | 0 00              | 98.99                           |
| INI//OO:       | 25610         |                    | GROUP # 62946                 | 05/08/2013   | 05/08/2013 | 0.00              | 1 286 87                        |

05/08/2013

05/08/2013

INV0025619

GROUP # 62946

1,286.87

0 00

|                                                                                       | _                                                                             | 0.00                                                                                                                                                    |                                |                            |                                                                               |                                                                                                                                                                      |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ' VOL.                                                                                | 83                                                                            | PAGE 808                                                                                                                                                |                                |                            |                                                                               |                                                                                                                                                                      |
| Payment Register                                                                      | , ,                                                                           |                                                                                                                                                         |                                | APPKT0                     | 2394 - MAY 13. 2013                                                           | INSURANCE, PROB JS                                                                                                                                                   |
| INV0025620                                                                            |                                                                               | GROUP # 62946                                                                                                                                           | 05/08/2013                     | 05/08/2013                 | 0 00                                                                          | 2,579 40                                                                                                                                                             |
| INV0025621                                                                            |                                                                               | GROUP # 62946                                                                                                                                           | 05/08/2013                     | 05/08/2013                 | 0 00                                                                          | 4,473 00                                                                                                                                                             |
| INV0025622                                                                            |                                                                               | GROUP #62946                                                                                                                                            | 05/08/2013                     | 05/08/2013                 | 0.00                                                                          | 814 49                                                                                                                                                               |
| INV0025623                                                                            |                                                                               | GROUP #62946                                                                                                                                            | 05/08/2013                     | 05/08/2013                 | 0.00                                                                          | 130,465.60                                                                                                                                                           |
| Vendor Number                                                                         | Vendor Filed                                                                  | As                                                                                                                                                      |                                |                            |                                                                               | Total Vendor Amount                                                                                                                                                  |
| <u>01218</u>                                                                          | WASHINGTON                                                                    |                                                                                                                                                         |                                |                            |                                                                               | 28 36                                                                                                                                                                |
| Payment Type                                                                          | Payment Nun                                                                   | nber                                                                                                                                                    |                                |                            | Payment Date                                                                  | Payment Amount                                                                                                                                                       |
| Check                                                                                 |                                                                               |                                                                                                                                                         |                                |                            | 05/10/2013                                                                    | 28 36                                                                                                                                                                |
| Payable Nun                                                                           |                                                                               | Description                                                                                                                                             | Payable Date                   | Due Date                   | Discount Amount I                                                             | •                                                                                                                                                                    |
| INV0025313                                                                            |                                                                               | GROUP #HY1                                                                                                                                              | 04/24/2013                     | 04/24/2013                 | 0.00                                                                          | 14 18                                                                                                                                                                |
| INV0025629                                                                            |                                                                               | GROUP #HY1                                                                                                                                              | 05/08/2013                     | 05/08/2013                 | 0 00                                                                          | 14 18                                                                                                                                                                |
| Vendor Number                                                                         | Vendor Filed                                                                  | • • •                                                                                                                                                   |                                |                            |                                                                               | Total Vendor Amount                                                                                                                                                  |
| 01217                                                                                 |                                                                               | N NATIONAL INS CO                                                                                                                                       |                                |                            | n                                                                             | 850 76                                                                                                                                                               |
| Payment Type                                                                          | Payment Nun                                                                   | nber                                                                                                                                                    |                                |                            | Payment Date                                                                  |                                                                                                                                                                      |
| Check<br>Payable Nun                                                                  | ahar                                                                          | Description                                                                                                                                             | Davable Date                   | Due Date                   | 05/10/2013                                                                    | 850 76                                                                                                                                                               |
| INV0025314                                                                            |                                                                               | GROUP 46986, W0000000428                                                                                                                                | <b>Payable Date</b> 04/24/2013 | 04/24/2013                 | Discount Amount I                                                             | •                                                                                                                                                                    |
| INV0025314                                                                            |                                                                               | GROUP 46986; W0000000428                                                                                                                                | 04/24/2013                     | 04/24/2013                 | 0.00                                                                          | 383 84<br>41 54                                                                                                                                                      |
| INV0025630                                                                            |                                                                               | GROUP 46986, W0000000428                                                                                                                                | 05/08/2013                     | 05/08/2013                 | 0.00                                                                          | 383.84                                                                                                                                                               |
| INV0025631                                                                            |                                                                               | GROUP 46986; W0000000428                                                                                                                                | 05/08/2013                     | 05/08/2013                 | 0.00                                                                          | 41 54                                                                                                                                                                |
| Vendor Number<br>1310                                                                 | Vendor Filed<br>AFLAC                                                         |                                                                                                                                                         |                                |                            |                                                                               | Total Vendor Amount<br>112 82                                                                                                                                        |
| Payment Type                                                                          | Payment Nun                                                                   | nber                                                                                                                                                    |                                |                            | Payment Date                                                                  | Payment Amount                                                                                                                                                       |
| Check                                                                                 |                                                                               |                                                                                                                                                         |                                |                            | 05/10/2013                                                                    | 112 82                                                                                                                                                               |
| Payable Nun                                                                           |                                                                               | Description                                                                                                                                             | Payable Date                   | Due Date                   | Discount Amount 1                                                             | •                                                                                                                                                                    |
| INV0024722                                                                            |                                                                               | ACCT NO ETQ85                                                                                                                                           | 03/27/2013                     | 03/27/2013                 | 0.00                                                                          | 7 65                                                                                                                                                                 |
| INV0024723                                                                            |                                                                               | ACCT NO ETQ85                                                                                                                                           | 03/27/2013                     | 03/27/2013                 | 0 00                                                                          | 48 76                                                                                                                                                                |
| INV0024992                                                                            |                                                                               | ACCT NO ETQ85                                                                                                                                           | 04/10/2013                     | 04/10/2013                 | 0 00                                                                          | 7 65                                                                                                                                                                 |
| INV0024993                                                                            |                                                                               | ACCT. NO. ETQ85                                                                                                                                         | 04/10/2013                     | 04/10/2013                 | 0 00                                                                          | 48 76                                                                                                                                                                |
| Vendor Number<br>1075                                                                 | Vendor Filed                                                                  |                                                                                                                                                         |                                |                            |                                                                               |                                                                                                                                                                      |
| <u>1075</u>                                                                           |                                                                               |                                                                                                                                                         |                                |                            |                                                                               | Total Vendor Amount                                                                                                                                                  |
| Payment Tyne                                                                          |                                                                               | TRADES CENTER                                                                                                                                           |                                |                            | Payment Date                                                                  | 2,885 10                                                                                                                                                             |
| Payment Type                                                                          | Payment Nun                                                                   | TRADES CENTER                                                                                                                                           |                                |                            | •                                                                             | 2,885 10<br>Payment Amount                                                                                                                                           |
| Check                                                                                 | Payment Nur                                                                   | TRADES CENTER<br>nber                                                                                                                                   | Pavable Date                   | Due Date                   | 05/10/2013                                                                    | 2,885 10<br>Payment Amount<br>2,885 10                                                                                                                               |
| ,                                                                                     | Payment Nur                                                                   | TRADES CENTER                                                                                                                                           | <b>Payable Date</b> 05/10/2013 | <b>Due Date</b> 05/10/2013 | •                                                                             | 2,885 10<br>Payment Amount<br>2,885 10                                                                                                                               |
| Check<br>Payable Nun                                                                  | Payment Nur                                                                   | TRADES CENTER  nber  Description  WHARMBY, E APRIL 2013                                                                                                 | -                              |                            | 05/10/2013<br>Discount Amount                                                 | 2,885 10 Payment Amount 2,885 10 Payable Amount                                                                                                                      |
| Check Payable Nun 6338                                                                | Payment Nun                                                                   | TRADES CENTER  nber  Description  WHARMBY, E APRIL 2013                                                                                                 | -                              |                            | 05/10/2013<br>Discount Amount                                                 | 2,885 10 Payment Amount 2,885 10 Payable Amount 2,885.10                                                                                                             |
| Check Payable Nun 6338  Vendor Number 4074 Payment Type                               | Payment Nun<br>nber<br>Vendor Filed                                           | TRADES CENTER  nber  Description  WHARMBY, E APRIL 2013  As  NTY                                                                                        | -                              |                            | 05/10/2013 Discount Amount 1 0 00  Payment Date                               | 2,885 10 Payment Amount 2,885 10 Payable Amount 2,885.10  Total Vendor Amount 2,620.65 Payment Amount                                                                |
| Check Payable Nun 6338  Vendor Number 4074 Payment Type Check                         | Payment Num<br>nber<br>Vendor Filed<br>PANOLA COU<br>Payment Num              | TRADES CENTER  nber  Description  WHARMBY, E APRIL 2013  As  NTY  nber                                                                                  | 05/10/2013                     | 05/10/2013                 | 05/10/2013 Discount Amount 1 0 00  Payment Date 05/10/2013                    | 2,885 10 Payment Amount 2,885 10 Payable Amount 2,885.10  Total Vendor Amount 2,620.65 Payment Amount 2,620 65                                                       |
| Check Payable Nun 6338  Vendor Number 4074 Payment Type                               | Payment Num nber  Vendor Filed PANOLA COU Payment Num nber                    | TRADES CENTER  nber  Description  WHARMBY, E APRIL 2013  As  NTY                                                                                        | -                              |                            | 05/10/2013 Discount Amount 1 0 00  Payment Date                               | 2,885 10 Payment Amount 2,885 10 Payable Amount 2,885.10  Total Vendor Amount 2,620.65 Payment Amount 2,620 65                                                       |
| Check Payable Nun 6338  Vendor Number 4074 Payment Type Check Payable Nun             | Payment Num nber  Vendor Filed PANOLA COU Payment Num nber                    | TRADES CENTER  nber  Description  WHARMBY, E APRIL 2013  As  NTY  nber  Description  #53999,PCAIR TRAVELERS IN DAMAGE TO HANGER                         | 05/10/2013<br>Payable Date     | 05/10/2013<br>Due Date     | 05/10/2013 Discount Amount 10 000  Payment Date 05/10/2013 Discount Amount 10 | 2,885 10 Payment Amount 2,885 10 Payable Amount 2,885.10  Total Vendor Amount 2,620.65 Payment Amount 2,620 65 Payable Amount                                        |
| Check Payable Nun 6338  Vendor Number 4074 Payment Type Check Payable Nun 82759APRIL2 | Payment Num nber  Vendor Filed PANOLA COU Payment Num nber 2013  Vendor Filed | TRADES CENTER  nber  Description  WHARMBY, E APRIL 2013  As  NTY  nber  Description  #53999,PCAIR TRAVELERS IN DAMAGE TO HANGER                         | 05/10/2013<br>Payable Date     | 05/10/2013<br>Due Date     | 05/10/2013 Discount Amount 10 000  Payment Date 05/10/2013 Discount Amount 10 | 2,885 10 Payment Amount 2,885 10 Payable Amount 2,885.10  Total Vendor Amount 2,620.65 Payment Amount 2,620 65 Payable Amount 2,620 65                               |
| Check Payable Nun 6338  Vendor Number 4074 Payment Type Check Payable Nun 82759APRIL2 | Payment Num nber  Vendor Filed PANOLA COU Payment Num nber 2013  Vendor Filed | TRADES CENTER  nber  Description  WHARMBY, E APRIL 2013  As  NTY  nber  Description  #53999,PCAIR TRAVELERS IN DAMAGE TO HANGER  As  NTY RETIREE HEALTH | 05/10/2013<br>Payable Date     | 05/10/2013<br>Due Date     | 05/10/2013 Discount Amount 10 000  Payment Date 05/10/2013 Discount Amount 10 | 2,885 10 Payment Amount 2,885 10 Payable Amount 2,885.10  Total Vendor Amount 2,620.65 Payment Amount 2,620 65 Payable Amount 2,620 65  Total Vendor Amount 3,251 04 |

Payable Date

04/30/2013

05/10/2013

**Due Date** 

04/30/2013

05/10/2013

**Payable Number** 

APRIL2013RET

MAY2013RET

Description

APRIL 2013 RETIREE HEALTH INSURANCE

MAY 2013 RETIREE INSURANCE

1,625 52

1,625 52

Discount Amount Payable Amount

0 00

0 00

Payment Register

. Vendor Number

**Vendor Filed As** 

SC FUELS

Payment Date

**Payment Amount** 

**Total Vendor Amount** 

**Payment Type Payment Number** 

05/10/2013

76 28

Check

1390

**Pavable Number** Description **FUEL PURCHASE** 2201572PROB

Pavable Date **Due Date** 

Payable Date

04/24/2013

05/08/2013

05/08/2013

Discount Amount Pavable Amount

Vendor Number

05/10/2013 05/10/2013

Due Date

04/24/2013

05/08/2013

05/08/2013

0.00

76 28

<u> 1941</u>

Vendor Filed As

**Total Vendor Amount** 2,644.21

98 99

98.99

2,446 23

**Payment Type** 

TAC HEBP **Payment Number** 

**Payment Date Payment Amount** 

Discount Amount Payable Amount

0.00

0.00

0 00

Check

Payable Number Description INV0025326 GROUP# 62946 INV0025643 GROUP# 62946 INV0025644 GROUP #62946 05/10/2013 2,644 21

Vendor Number

**Vendor Filed As** 

**Total Vendor Amount** 

3025

TEXAS DEPT OF CRIMINAL JUSTICE

470 38

**Payment Type** 

**Payment Number** 

Payment Date

**Payment Amount** 

Check

Payable Number Description

Payable Date **Due Date**  05/10/2013

470 38

Discount Amount Payable Amount

INV0025642

13251904302013

**Payable Number** 

62946RET052013

GROUP# 38000 - MEDICAL

05/08/2013 05/08/2013 0.00

470 38

Bank:

**RETRUST - RETIREE HEALTH BENEFIT TRUST** 

**Vendor Number** 

**Vendor Filed As** PANOLA COUNTY

**Total Vendor Amount** 

224 80

<u>4074</u> **Payment Type** 

**Payment Number** 

**Payment Date Payment Amount** 

0.00

05/10/2013 224.80

Check

**Payable Number** Description

111904150000029, COBRA ASSURANT APRIL 2013

62946; RETIREE HEALTH INS MAY 2013

**Payable Date Due Date** 04/30/2013 04/30/2013 Discount Amount Payable Amount

224 80

**Vendor Number** 

Vendor Filed As

**Total Vendor Amount** 

63.181 00

1941

TAC HERP

**Payment Date** 

**Payment Amount** 

**Payment Type** 

**Payment Number** 

05/10/2013

Check

Description

**Payable Date Due Date**  Discount Amount Payable Amount

63,181 00

05/10/2013 05/10/2013 0 00

63,181 00

# **Payment Summary**

| Туре  |                | Payable<br>Count | Payment<br>Count | Discount | Payment    |
|-------|----------------|------------------|------------------|----------|------------|
| Check |                | 35               | 7                | 0 00     | 156,984 75 |
|       | Packet Totals: | 35               | 7                | 0.00     | 156,984.75 |
| Туре  |                | Payable<br>Count | Payment<br>Count | Discount | Payment    |
| Check |                | 13               | 7                | 0 00     | 12,060 48  |
|       | Packet Totals: | 13               | 7                | 0.00     | 12,060.48  |
|       |                | Payable          | Payment          |          |            |
| Type  |                | Count            | Count            | Discount | Payment    |
| Check |                | 2                | 2                | 0 00     | 63,405 80  |
|       | Packet Totals: | 2                | 2                | 0.00     | 63,405.80  |

Payment Register

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# **Cash Fund Summary**

| Fund | Name                      | Amount      |
|------|---------------------------|-------------|
| 968  | PANOLA COUNTY RETIREE HEA | -63,405 80  |
| 599  | POOLED CASH FUND          | -12,060 48  |
| 999  | POOLED CASH FUND          | -156,984 75 |
|      | Packet Totals:            | -232 451 03 |

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# Payable Register

Payable Detail by Vendor Name Packet: APPKT02397 - Double O Carpentry

| Payable #                | Payable Type  | Post Date     | Item Date     | Due D     | ate   | Discount Date | Amount   | Тах      | Shipping | Discount | Total    |
|--------------------------|---------------|---------------|---------------|-----------|-------|---------------|----------|----------|----------|----------|----------|
| Payable Description      | Ва            | nk Code       |               |           |       |               |          |          |          |          |          |
| Vendor: 1620 - HOWARD    | J O'NEAL      |               |               |           |       |               |          |          | Vendo    | r Total: | 3,620.65 |
| 051013PCAIR              | Invoice       | 5/13/2013     | 5/13/2013     | 5/13/2    | 2013  | 5/13/2013     | 3,620 65 | 0 00     | 0 00     | 0 00     | 3,620 65 |
| REPLACE ROOF ON HANGER E | BY AIRPORT PA | NOLA COUNTY F | POOL - PANOLA | COUNTY    | POO   |               |          |          |          |          |          |
| OFFICE                   |               |               |               |           |       |               |          |          |          |          |          |
| Items                    | ***           |               |               |           |       |               |          |          |          |          |          |
| Item Description         | Commo         | dity          |               | Units     | Price | Amount        | Tax      | Shipping | Discount | Total    |          |
| REPLACE ROOF ON HANGE    | R BY AIRP N/A |               |               | 0 00      | 0.00  | 3,620 65      | 0 00     | 0.00     | 0 00     | 3,620 65 |          |
| Distributions            |               |               |               | . ' -,    |       |               |          |          |          |          |          |
| Account Number           | Account Name  | <b>:</b>      | Project       | Account I | Key   | Amount        | Percen   | t        |          |          |          |
| 100-407-54570            | REPAIRS AND I | RENOVATIONS   |               |           |       | 3,620 65      | 100 009  | 6        |          |          |          |

5/13/2013 8.12 25 AM

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WHEREAS, people who are elderly or have disabilities have contributed to the general welfare of Panola County, Texas by helping to preserve customs, convictions, and traditions of many people from diverse backgrounds; and

WHEREAS, these residents are vital and integral members of our society and their wisdom and experience have enriched our lives; and

WHEREAS, abuse of the elderly and people with disabilities in domestic and institutional settings is a wide-spread problem, affecting hundreds of thousands of people across the country; and

WHEREAS, Texas APS In-Home Caseworkers statewide have completed 87.487 investigations of which 59,595 cases of Abuse, Neglect and/or Exploitation were confirmed against our elderly Texans or those with disabilities in 2012; and APS Facility Caseworkers statewide have completed 10,803 investigations of which 1,259 cases of Abuse, Neglect and/or Exploitation were confirmed against our elderly Texans or those with disabilities in 2012; and

WHEREAS, elder abuse is grossly under reported because the elderly who are being abused find it very difficult to tell anyone and are usually ashamed and sometimes afraid; and

WHEREAS, elder abuse happens to men and women of all income levels, all cultural and ethnic groups, whether they are in good health or incapacitated in some way. in poor neighborhoods and in suburbia; and

WHEREAS, many of the cases investigated by Adult Protective Services in Texas involve self-neglect and it is our duty as concerned citizens to reach out to people in need;

NOW, THEREFORE, the Commissioners' Court of Panola County, Texas does hereby proclaim the month of May, 2013

# FI DER ABUSE PREVENTION MONTH

in Panola County, and urges all citizens to work together to help significantly reduce abuse and neglect of people who are elderly or have disabilities in the years to come.

Dated this 13th day of May, 2013.

David L. Anderson County Judge

Honorable Ronnie LaGrone

Commissioner, Precinct One

Honorable John Gradberg Commissioner, Precinct Two

ATTEST:

Clara Jones, Çounty Člerk

Honorable Frank R Langley Commissioner, Precinct Three

Honorable Dale LaGrone

Commissioner, Precinct Four

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Kenworth Truck Company Warranty Agreement 4985 revision 05/10

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# KENWORTH TRUCK COMPANY LIMITED WARRANTY AGREEMENT Medium Duty Warranty UNITED STATES

THIS LIMITED WARRANTY AGREEMENT ("AGREEMENT") LISTS THE RESPECTIVE RIGHTS AND RESPONSIBILITIES OF YOU, KENWORTH TRUCK COMPANY ("KENWORTH"), AND THE SELLING KENWORTH DEALER ("SELLING DEALER") PLEASE READ THIS LIMITED WARRANTY CAREFULLY

Kenworth warrants directly to you that the Kenworth vehicle ("Vehicle") identified below will be free from defects in materials and factory workmanship ("Warrantable Failures") appearing under normal commercial use and service during the time or mileage limitations set forth in the attached Warranty Schedule (dated 11/09) The Vehicle warranty extends only to you, the First Purchaser

YOUR SOLE AND EXCLUSIVE REMEDY AGAINST KENWORTH AND THE SELLING DEALER ARISING FROM YOUR PURCHASE AND USE OF THIS VEHICLE IS LIMITED TO THE REPAIR OR REPLACEMENT OF "WARRANTABLE FAILURES" AT AUTHORIZED UNITED STATES AND CANADIAN KENWORTH DEALERS, SUBJECT TO KENWORTH'S TIME AND MILEAGE LIMITATIONS LISTED IN THE ATTACHED VEHICLE ONLY WARRANTY SCHEDULE The maximum time and mileage limitations in the Warranty Schedule begin on the Date of Delivery to the First Purchaser, as shown below The accrued time and mileage is calculated when this Vehicle is brought into an Authorized Dealer for correction of Warrantable Failures.

#### WARRANTY DISCLAIMER AND LIMITATIONS OF LIABILITY

This limited warranty is the sole warranty made by Kenworth and the Selling Dealer Except for the above limited warranty, Kenworth and the Selling Dealer make no other warranties, express or implied. KENWORTH AND THE SELLING DEALER EXPRESSLY DISCLAIM ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE

IT IS AGREED THAT KENWORTH AND THE SELLING DEALER SHALL NOT BE LIABLE FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES INCLUDING, BUT NOT LIMITED TO LOSS OF INCOME OR LOST PROFITS, VEHICLE DOWNTIME, THIRD PARTY DAMAGE, INCLUDING DAMAGE OR LOSS TO OTHER VEHICLES OR PROPERTY, ATTACHMENTS, TRAILERS AND CARGO, LOSS OR DAMAGE TO PERSONAL CONTENTS, COMMUNICATION EXPENSES, LODGING AND/OR MEAL EXPENSES, FINES, APPLICABLE TAXES OR BUSINESS COSTS OR LOSSES, ATTORNEY'S FEES, AND ANY LIABILITY YOU MAY HAVE IN RESPECT TO ANY OTHER PERSON OR ENTITY

The following components may be warranted directly to you by their respective manufacturers and are NOT warranted by Kenworth engine and engine accessories, Allison automatic transmission, fifth wheel, tires, wheels and rims, tubes, pintle hook, hitch, batteries not listed in the Vehicle Schedule, trade accessories (such as fire extinguishers, chains, emergency kits, and tools), and items not installed by the Kenworth factory at the time of the Vehicle's manufacture

Kenworth does not warrant antifreeze, lubricants, bulbs, fuses, filters, mud-flaps, winter front, wiper nozzles, wiper blades, filter elements, or any other part which is considered a maintenance item

You are responsible for the safe operation and maintenance of the Vehicle, as specified in the applicable Operator's Manuals. You are responsible for providing proof that all recommended inspections and maintenance have been performed. Before the expiration of the applicable warranty, you must notify an Authorized Dealer of any Warrantable Failures and make the Vehicle available for repair by such Authorized Dealer. You are responsible for delivery of the Vehicle to the Authorized Dealer. Locations in the United States and Canada of authorized Kenworth dealers may be found on WWW KENWORTH COM

KENWORTH IS NOT RESPONSIBLE FOR WEAR AND TEAR OR WEAROUT OF COVERED PARTS, storage deterioration, or changes in adjustment resulting from your use of the Vehicle. This includes, but is not limited to, wear or damage to brake and clutch linings, clutch brake, belts, upholstery, wheel balancing or axle alignment. This list is offered as an example only and shall not be construed as all inclusive

Kenworth does not warrant metallic chassis (frame) paint. Kenworth is not responsible for paint chipping or fading, peeling paint from frame bolts relating to maintenance, paint peeling from road chemical or salt damage, or corrosion caused by damage to a cab or hood panel or to finish paint.

Damage due to accident, misuse, abuse, neglect, negligence, improper or insufficient maintenance, or unauthorized modification is not warranted

All warranties are null and void should a Vehicle be converted to a motor coach, motor home, or recreational vehicle

Vibrations, squeaks, loose fitting and hose leaks, unusual noises, rattles, loose nuts/bolts and hose/electrical connections can develop during the early use of the vehicle. Kenworth will make the necessary adjustments under warranty up to the earlier of the first 25,000 miles or the first 90 days after the Date of Delivery.

Parts used to repair a Warrantable Failure may be new parts, approved remanufactured parts, or repaired parts. Kenworth is not responsible for failures resulting from the use of parts not approved by Kenworth. A new or approved remanufactured part used to repair a Warrantable Failure assumes the identity of the part it has replaced and is entitled to the remaining warranty coverage, if any

| 2NKHHJ8X3EM390720                | CA                |
|----------------------------------|-------------------|
| Chassis Number(s) (17-digit VIN) | Customer Initials |

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Kenworth is not responsible for towing or roadside assistance should there be a defect in the Vehicle Kenworth is not responsible for damage or loss resulting from engine horsepower/torque upgrades

Kenworth reserves the right to inspect and download data from the Vehicle and Engine Electronic Control Modules (ECM) for purposes of failure analysis

| IME LIMIT ON COMMENCING LEGAL ACTION / OTHER<br>is agreed that you have 12 months from the accrual of the cause of a<br>chicle, or be barred forever                                                 |                                                                       | arising from the purchase or use of the                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| to the extent any provision of this limited warranty is found to contravene tereby                                                                                                                   | he law of any jurisdiction, the remaind                               | der of the warranty shall not be affected                                                                         |
| By National Warranty Manager                                                                                                                                                                         | including the attached schedule terms and acknowledge receipt pages). | e above limited warranty agreement es and understand and accept its to fa copy of the agreement (3)  Date 5-13-13 |
| Date of Sale                                                                                                                                                                                         | Optional Extended Limited Vehi<br>Coverage.                           | icle Customer<br>Initials                                                                                         |
| Date of Delivery to First Purchaser  Dealer  Name/Code Performance Truck / C359                                                                                                                      | I, the above signed, have elected                                     | not to purchase an optional extended ime on the Vehicle(s) covered by this                                        |
| Traile/Code                                                                                                                                                                                          | Reference PANOLA COUNTY                                               |                                                                                                                   |
| City, State Cleveland, TX                                                                                                                                                                            | First Purchaser's Na                                                  | me (Company or Individual)                                                                                        |
| By Authorized Dealer Representative/Title                                                                                                                                                            | Contact Name John DePresso                                            | ca                                                                                                                |
|                                                                                                                                                                                                      | Mailing Address 1121 EAST SA                                          | ABINE STREET                                                                                                      |
|                                                                                                                                                                                                      | CARTHAGE, T                                                           | X 75633 USA                                                                                                       |
| e following pre-delivery items are to be performed by the dealer at the time of the vi                                                                                                               | chicle delivery Sign off each item as verific                         | cation that it was performed                                                                                      |
| Review Operation & Service Manual with customer  Explain and demonstrate vehicle accessory operation to customer  Explain maintenance program to customer  Re-Explain Kenworth Warranty to customer. | Dealers Initials:                                                     | Kenworth Truck Company A DIVISION OF PACCAR P O Box 1000 Kirkland, WA 98083-1000                                  |
| NKHHJ8X3EM390720                                                                                                                                                                                     |                                                                       | CAC.                                                                                                              |
|                                                                                                                                                                                                      |                                                                       | Customer Initials                                                                                                 |

Kenworth Truck Company Warranty'Agreement 4985 revision 05/10

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## KENWORTH TRUCK COMPANY

# Medium Duty Warranty Schedule UNITED STATES VEHICLE ONLY

THIS VEHICLE WARRANTY SCHEDULE APPLIES ONLY TO ORIGINAL FACTORY EQUIPMENT AND IS SUBJECT TO THE TERMS AND LIMITATIONS IN THE ATTACHED LIMITED WARRANTY AGREEMENT Pursuant to the terms of the attached Limited Warranty Agreement, Kenworth Truck Company will pay warranty claims for Warrantable Failures within the following maximum limits in time or mileage, whichever shall occur first The Warrantable Failure must be brought to the attention of an Authorized Dealer within 30 days of discovery

|                                                                                                                                                                                                                                                                                                                                                                                       | монтнѕ | MILES     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|
| Basic Vehicle This coverage applies to the basic highway vehicle, except for additional coverage and warranty exclusions below                                                                                                                                                                                                                                                        | 12     | Unlimited |
| Major Components  Eaton, Meritor & Dana Spicer front axle, beam, spindles, kingpin & kingpin bushings  Eaton, Meritor & Dana Spicer rear axle, differential assembly, axle shafts & axle housing  Manual transmissions, gears, shafts, case & bell housing  Eaton auto shift  Bendix and Meritor brakes, brackets, cam shafts, spiders and slack adjusters (excludes Air Disc Brakes) | 24     | Unlimited |
| Eaton Hybrid Components  Hybrid Drive Unit (HDU) with Motors and Electronic Actuator (ECU), Electronic Clutch Actuator (ECA), Power Electronic Carrier (PEC), including batteries, Inverter, Hybrid Control Module (HCM), DC/DC Converter (in Utility Application Only), Auxiliary Power Generator Kit (APG) (in Utility Application Only)                                            | 36     | 150,000   |
| Frame, Gussets, Crossmembers, Cab/Hood Structure, and Cab/Hood Corrosion Frame rails, gussets, and crossmembers Structural components of the cab and hood Cab and hood perforation caused by corrosion from within This warranty does not apply to corrosion caused by damage to a cab panel or to finish paint                                                                       | 36     | Unlimited |
| Other Coverage                                                                                                                                                                                                                                                                                                                                                                        |        |           |
| PACCAR Batteries                                                                                                                                                                                                                                                                                                                                                                      | 12     | Unlimited |
| Gaskets and Wheel Seals                                                                                                                                                                                                                                                                                                                                                               | 12     | 50,000    |
| Cab and Hood Paint                                                                                                                                                                                                                                                                                                                                                                    | 12     | 100,000   |
| Frame Paint – Black only                                                                                                                                                                                                                                                                                                                                                              | 12     | 100,000   |
| Frame Paint – All colors other than black                                                                                                                                                                                                                                                                                                                                             | 6      | 50,000    |
| Frame Paint – Logger mixer, Dump, Refuse, Oil Field & Construction applications                                                                                                                                                                                                                                                                                                       | 3      | 25,000    |
| Severe Service Vehicle – All-Kenworth installed components except as excluded herein.<br>Severe Service vehicles are those operated 10% or more on class C or D roads                                                                                                                                                                                                                 | 12     | 50,000    |

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|-------------------|--|--|
| ł                 |  |  |

Chassis Number(s) (17-digit VIN)



Kenworth Truck Company Warranty Agreement 4985 revision 05/10

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### KENWORTH TRUCK COMPANY **Change of Address Form**

Important: If the vehicles covered by this agreement change ownership or the Original Owner has a change or correction to their address, please complete this form, notifying Kenworth of the change. This is needed for Federal Recall Campaigns should a vehicle be involved. Complete this form and return it to Kenworth Truck Company, P.O. Box 1000, Kirkland, WA 98083-1000, Attn. Warranty Dept Address Information Company/Contact Old Mailing Address Old City Old State/Zip New Mailing Address New City New State/Zip Phone number Email address Chassis Number(s) Date Purchased

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PACCAR PX-9 Engine Warranty Agreement (CAT 8063)

10/12

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#### PACCAR ENGINE LIMITED WARRANTY AGREEMENT

#### **UNITED STATES**

THIS LIMITED WARRANTY AGREEMENT ("AGREEMENT") LISTS THE RESPECTIVE RIGHTS AND RESPONSIBILITIES OF YOU, PACCAR INC ("PACCAR"), AND THE SELLING PACCAR ENGINE DEALER ("SELLING DEALER"). PLEASE READ THIS LIMITED WARRANTY CAREFULLY

PACCAR warrants directly to you that the PACCAR PX-9 engine ("Engine") identified below will be free from defects in materials and factory workmanship ("Warrantable Failures") appearing under normal commercial use and service during the time or mileage or hour limitations set forth in the attached Warranty Schedule (dated 12/09) The Engine warranty extends only to you, the First Purchaser. The Emissions warranty is made to all owners of the Engine in the chain of distribution until the end of the Emissions warranty coverage period. Warranty coverage relating to the Emissions components is outlined in the Emission Warranty section of the applicable PACCAR Operator's Manual, the terms and conditions of which are incorporated herein by reference

YOUR SOLE AND EXCLUSIVE REMEDY AGAINST PACCAR AND THE SELLING DEALER ARISING FROM YOUR PURCHASE AND USE OF THIS ENGINE IS LIMITED TO THE REPAIR OR REPLACEMENT OF "WARRANTABLE FAILURES" AT AUTHORIZED UNITED STATES AND CANADIAN PACCAR ENGINE DEALERS, OR AN AUTHORIZED PACCAR ENGINE FACILITY OR AN AUTHORIZED CUMMINS DISTRIBUTOR WHERE APPLICABLE, (REFERRED TO AS "AUTHORIZED DEALER" OR "AUTHORIZED DEALERS") SUBJECT TO PACCAR'S TIME, MILEAGE, AND HOUR LIMITATIONS LISTED IN THE ATTACHED WARRANTY SCHEDULES The maximum time, mileage and hour limitations in the Warranty Schedules begin running on the Date of Delivery to the First Purchaser, as shown below. The accrued time, mileage, or hours is calculated when this engine is brought into an Authorized Dealer for correction of Warrantable Failures.

#### WARRANTY DISCLAIMER AND LIMITATIONS OF LIABILITY (ENGINE AND EMISSIONS)

IT IS AGREED THAT PACCAR AND THE SELLING DEALER SHALL NOT BE LIABLE FOR INCIDENTAL OR CONSEQUENTIAL DAMAGES INCLUDING, BUT NOT LIMITED TO LOSS OF INCOME OR LOST PROFITS, ENGINE OR VEHICLE DOWNTIME, THIRD PARTY DAMAGE, INCLUDING DAMAGE OR LOSS TO OTHER ENGINES, VEHICLES OR PROPERTY, ATTACHMENTS, TRAILERS AND CARGO, LOSS OR DAMAGE TO PERSONAL CONTENTS, COMMUNICATION EXPENSES, LODGING AND/OR MEAL EXPENSES, FINES, APPLICABLE TAXES OR BUSINESS COSTS OR LOSSES; ATTORNEYS' FEES, AND ANY LIABILITY YOU MAY HAVE IN RESPECT TO ANY OTHER PERSON OR ENTITY

This warranty does not apply to accessories supplied by the vehicle OEM which are covered by the OEM vehicle warranty

Failures of belts and hoses supplied by PACCAR are covered during the first year from the Date of Delivery of the Engine to the First Purchaser PACCAR does not warrant antifreeze, lubricants, filter elements, or any other part which is considered a maintenance item. However, in its discretion, PACCAR will pay for lubricating oil, antifreeze, filter elements, belts, hoses, and other maintenance items only if the need for replacing such items is due to a Warrantable Failure to the PACCAR PX-9 engine

You are responsible for the safe operation and maintenance of the Engine and Emissions equipment as specified in the applicable Operator's Manuals You are responsible for providing proof that all recommended inspections and maintenance have been performed. Before the expiration of the applicable warranty, you must notify an Authorized Dealer of any Warrantable Failures and make the Engine available for Engine repair by such Authorized Dealer. You are responsible for delivery of the Engine to the Authorized Dealer. Locations in the United States and Canada of authorized PACCAR Engine dealers may be found on WWW PACCARENGINES COM.

PACCAR IS NOT RESPONSIBLE FOR WEAR AND TEAR OR WEAROUT OF COVERED PARTS, storage deterioration, and changes in adjustment resulting from your use of the Engine

Damage due to accident, misuse, abuse, neglect, negligence, improper or insufficient maintenance, or unauthorized modification is not warranted. This may include, but is not limited to operation without adequate coolants, lubricants, or other fluids, over-fueling, over-speeding, lack of maintenance of the lubricating, cooling or air intake systems, improper storage, starting, warm-up, run-in or shutdown practices, and unauthorized modifications to the Engine.

Parts used to repair a Warrantable Failure may be new parts, approved remanufactured parts, or repaired parts. PACCAR is not responsible for failures resulting from the use of parts not approved by PACCAR. A new or approved remanufactured part used to repair a Warrantable Failure assumes the identity of the part it has replaced and is entitled to the remaining warranty coverage, if any

PACCAR is not responsible for damage or loss resulting from Engine horsepower/torque upgrades

| 2NKHHJ8X3EM390720                | 73500682             | Customer Initials |  |
|----------------------------------|----------------------|-------------------|--|
| Chassis Number(s) (17-digit VIN) | Engine Serial Number |                   |  |

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PACCAR PX-9 Engine Warranty Agreement (CAT 8063) 10/12

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PACCAR reserves the right to inspect and download data from the Vehicle and Engine Electronic Control Modules (ECM) for purposes of failure analysis

PACCAR IS NOT RESPONSIBLE FOR DAMAGE OR LOSSES CAUSED BY INCORRECT OIL, FUEL, DIESEL EXHAUST FLUID, COOLANT, OR ADDITIVES, WATER, DIRT OR OTHER CONTAMINANTS IN THE FUEL, OIL OR DIESEL EXHAUST FLUID, OPERATION WITHOUT ADEQUATE COOLANTS OR LUBRICANTS, OVER-FUELING, OVER-SPEEDING, IMPROPER STORAGE, STARTING, WARM-UP, RUN-IN OR SHUT-DOWN PRACTICES, OR UNAUTHORIZED MODIFICATIONS OF THE ENGINE Failure of replacement parts used in repairs due to the above non-warrantable conditions is not warrantable

If your Vehicle is disabled by a Warrantable Failure to the Engine during the base warranty period, PACCAR will pay the reasonable cost of towing the Vehicle to the nearest Authorized Dealer, or other facility authorized by PACCAR. In lieu of the towing expense and at the sole discretion of PACCAR, PACCAR will pay the reasonable costs of an authorized mechanic to travel to and from the location of the disabled Vehicle in order to perform the Engine repair

PACCAR will pay for reasonable labor costs for Engine removal and reinstallation when necessary to repair a Warrantable Failure

Warrantable Failures resulting in excessive oil consumption are covered for the duration of the coverage or 100,000 miles or 6,250 hours from the date of delivery of the Engine to the first user, whichever of the three occurs first. Before a claim for excessive oil consumption, low power, or excessive fuel consumption will be considered for payment, you must submit adequate documentation to show that consumption exceeds PACCAR published standards.

#### TIME LIMIT ON COMMENCING LEGAL ACTION / OTHER TERMS

IT IS AGREED THAT YOU HAVE 12 MONTHS FROM THE ACCRUAL OF THE CAUSE OF ACTION TO COMMENCE ANY LEGAL ACTION ARISING FROM THE PURCHASE OR USE OF THE ENGINE, OR BE BARRED FOREVER

To the extent any provision of this limited warranty is found to contravene the law of any jurisdiction, the remainder of the warranty shall not be affected thereby

| By National Warranty Manager                                                                                                                                                        | including the att<br>terms and acknown<br>pages). | I, the undersigned have read the above limited warranty agreement including the attached schedules and understand and accept its terms and acknowledge receipt of a copy of the agreement (3 pages).  Date 5-13-12 |                                                                                |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|--|
| Date of Sale  Date of Delivery to First Purchaser March 27, 2013  Dealer                                                                                                            |                                                   | ed, have elected not to                                                                                                                                                                                            | Customer Initials  purchase an optional extended the Engine(s) covered by this |  |  |
| Name/Code Performance Truck / C359                                                                                                                                                  |                                                   |                                                                                                                                                                                                                    |                                                                                |  |  |
| City, State Performance Truck                                                                                                                                                       |                                                   | OLA COUNTY Purchaser's Name (Co                                                                                                                                                                                    | ompany or Individual)                                                          |  |  |
| Ву                                                                                                                                                                                  | Contact Name                                      | John DePressca                                                                                                                                                                                                     |                                                                                |  |  |
| Authorized Dealer Representative/Title                                                                                                                                              | Mailing Address                                   | Mailing Address 1121 EAST SABINE STREET                                                                                                                                                                            |                                                                                |  |  |
|                                                                                                                                                                                     |                                                   | CARTHAGE, TX 7563                                                                                                                                                                                                  | 33 USA                                                                         |  |  |
| Review Operation & Service Manual with customer Explain and demonstrate operation to customer Explain maintenance program to customer Re-Explain PACCAR Engine Warranty to customer | of the vehicle delivery Sign off  Dealer Initials | each item as venfication th                                                                                                                                                                                        | at it was performed                                                            |  |  |
| 2NKHHJ8X3EM390720 73500                                                                                                                                                             |                                                   |                                                                                                                                                                                                                    | Customer Initials                                                              |  |  |
| Chassis Number(s) (17-digit VIN)                                                                                                                                                    | Engine Serial Ni                                  | umber                                                                                                                                                                                                              | ·                                                                              |  |  |

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PACCAR PX-9 Engine Warranty Agreement (CAT 8063)

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#### PACCAR ENGINE LIMITED WARRANTY SCHEDULE

#### **UNITED STATES**

# THIS ENGINE WARRANTY SCHEDULE APPLIES ONLY TO ORIGINAL FACTORY EQUIPMENT AND IS SUBJECT TO THE TERMS AND INITIAL ENGINE WARRANTY SCHEDULE APPLIES ONLY TO ORIGINAL FACTORY EQUIPMENT AND IS SUBJECT TO THE TERMS AND LIMITATIONS IN THE ATTACHED LIMITED WARRANTY AGREEMENT This Engine Warranty Schedule does not apply to the Vehicle or Emission related equipment, which is warranted separately Warranty coverage relating to the Emissions components is outlined in the Emission Warranty section of the applicable PACCAR Operator's Manual, the terms and conditions of which are incorporated herein by reference. Pursuant to the terms of the attached Limited Warranty Agreement, PACCAR Inc will pay warranty claims for Warrantable Failures within the following maximum limits in time, mileage, or hours, whichever shall occur first The Warrantable Failure must be brought to the attention of an Authorized Dealer within 30 days of discovery PACCAR PX-9 Engine Basic Engine Coverage - (All applications except fire apparatus truck) - Twenty-four (24) months or 250,000 miles or 6,250 hours, whichever occurs first Fire Apparatus Truck Applications - 60 Months or 100,000 miles, whichever occurs first (Owner is responsible for a US\$100 deductible per each service visit in the 3rd, 4th and 5th years of warranty)

| NKHHJ8X3EM390720                 | 73500682             |   |
|----------------------------------|----------------------|---|
|                                  |                      |   |
| Chassis Number(s) (17-digit VIN) | Engine Serial Number | _ |



# Xerox Cost Analysis For Panola County **Juvenile Probation Center** 5/3/2013

**Current Equipment** 

| Model                        | Xerox CC123C                 |
|------------------------------|------------------------------|
| Speed B/W                    | 25 PPM                       |
| Speed Color                  | NA                           |
| Configuration                | High Cap. Feeder<br>Finisher |
| Serial Number                | TFW080984                    |
| Installation Date            | 5/29/2008                    |
| 60 of 60 Lease               | \$137.80                     |
| Maintenance                  | Included                     |
| Black/White meter rate       | \$0.0142                     |
| Avg Monthly Prints per Month | 514                          |
| Avg Monthly Print Costs      | \$7.30                       |
| Customer Ink Jet Mntly Cost  | \$100.00                     |
| Average total monthly cost   | \$245.10                     |

**Proposed Black & White Xerox** 

Proposed Color Xerox

| 1 Toposcu Diack & Willie Actox                                                                              |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| WC5325PT                                                                                                    | Model                                                                                                                                                                                                                | W7225PT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
| 25 PPM                                                                                                      | Speed B/W                                                                                                                                                                                                            | 25 PPM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| NA                                                                                                          | Speed Color                                                                                                                                                                                                          | 25 PPM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| Integrated Finisher<br>(with stapler)<br>Scan/Copy/Network<br>Print<br>Scan to Email(PDF)<br>Unlimited Scan | Configuration                                                                                                                                                                                                        | Integrated Finisher<br>(with stapler)<br>Scan/Copy/Network<br>Print<br>Scan to Email(PDF)<br>Unlimited Scan                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| 60                                                                                                          | Lease Term                                                                                                                                                                                                           | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| \$118.04                                                                                                    | New 60 Month Lease                                                                                                                                                                                                   | \$156.06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| included                                                                                                    | Maintenance                                                                                                                                                                                                          | included                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| included                                                                                                    | Supplies (except paper)                                                                                                                                                                                              | included                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| \$0.0067                                                                                                    | Black /White meter Rate                                                                                                                                                                                              | \$0.0083                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| 900                                                                                                         | Average Estimate Prints                                                                                                                                                                                              | 900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |
| \$6.03                                                                                                      | Avg Montly B/W Print Cost                                                                                                                                                                                            | \$7.47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| NA                                                                                                          | Color Méter Rate                                                                                                                                                                                                     | \$0.0606                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| NA                                                                                                          | Avg Estimated Color Prints                                                                                                                                                                                           | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| NA                                                                                                          | Avg Monthly Color Print Cost                                                                                                                                                                                         | \$1.82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| \$124.07                                                                                                    | Average total monthly cost                                                                                                                                                                                           | \$105.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
| \$121.03                                                                                                    | Net Savings VS Current                                                                                                                                                                                               | \$79.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |
|                                                                                                             | WC5325PT 25 PPM  NA  Integrated Finisher (with stapler) Scan/Copy/Network Print Scan to Email(PDF) Unlimited Scan  60 \$118.04 included included included \$0.0067 900 \$6.03 NA | WC5325PT Model 25 PPM Speed B/W  NA Speed Color  Integrated Finisher (with stapler) Scan/Copy/Network Print Scan to Email(PDF) Unlimited Scan  60 Lease Term \$118.04 New 60 Month Lease included Maintenance included Supplies (except paper) \$0.0067 Black /White meter Rate 900 Average Estimate Prints \$6.03 Avg Montly B/W Print Cost NA Color Meter Rate NA Avg Estimated Color Prints NA Avg Monthly Color Print Cost |  |  |  |

| Added Fax Capability   | \$137.66             | Added Fax Capability   | \$174.04   |    |
|------------------------|----------------------|------------------------|------------|----|
| Net Savings VS Current | \$113.47             | Net Savings VS Current | \$71.06    |    |
|                        | See attached Details | s                      | and Carbus | m^ |

## Detail's

- 1. Price for new equipment is based on TCPN Contract
- 2. Both proposed replacements have a smaller footprint as desired by customer taking less floor space.
- 3. The stated built-in FAX price for both machines was included at customers request in order to further eliminate space being taken by existing FAX machine.
- 4. Both proposed replacements will allow the elimination of desk top printers. The current cost of equipment reflects the customer supplied information of \$100/month in cartridge costs. If the black and white replacement is chosen, then there will be some amount of unknown ongoing charges for color inkjet cartridges.
- 5. Average monthly prints in the proposed replacement equipment section is based on higher useage of the new equipment due to the elimination of desk top printers and that volume moving to the new equipment.
- 6. Color useage is based on an interview with customer. It would be recommended that upon install of print drivers on all PC's connected to the network, that Black and White be the set default to eliminate color being used when not desired

# Petition to Close County Road

I would like to have County Road 4555 closed.

Thank You

Sich fourth Dward Dowl Birty Rynolds Sanis Carter Michael Could Gene Foevell

186 CR 4555 Carthage 151 CR 4561, Carthage 151 CR 4561, Carthage 6857 FM 315 CARTHAGE 169CR 4561 1) 1100 CR 101 Carthag TX 75633 143CR 4561 Carthag TX. 6830 FM 315 Carthage TX. VOL. 83 PAGE 824

TO WHOM IT MAY CONCERN:

NOTICE OF INTENTION TO PERMENENTLY ABANDON, CLOSE AND DISCONTINUE COUNTY ROAD NO. <u>4555</u> LOCATED IN PRECINCT NO. 4, PANOLA COUNTY, TEXAS.

Notice I hereby given that after the expiration of twenty days from the date hereof and the posting hereof, **SAMMY PEACE**, owner of all the property adjoining all of County Road <u>4555</u>, present to the Commissioners Court of Panola County, Texas, a Petition to permanently abandon, close and discontinue Panola County Road <u>4555</u> located in Precinct No. 4, Panola County, Texas all as set forth in the attached copy of the Petition to permanently discontinue and abandon Panola County Road <u>4555</u> more particularly identified on the Exhibit "A" attached to the Petition.

This notice is given pursuant to the provisions of Section 251.052, Texas Transportation Code, of which the Public will take due notice.

By: Sammy Peace

Signed this  $8^{+h}$  day of may, 2013.

Landowner

# EXHIBIT "A"

Starting at Hwy 31 South and County Road 4555, beginning at 0 and extending 1136 ft.

# *BIRDWELL SURVEYING*

CARL C. BIRDWELL R.P.L.S. # 4343 R1. | BOX 564 SAN AUGUSTINE, TEXAS 75972 PHONE 409/275-3548 FAX NO. 409/275-3584

JOB NO. SPEACE DRAWING NO. SPEACE FIELD BOOK 17/40

NORTH

THE STATE OF TEXAS COUNTY OF PANCLA

1. Carl C. Birdwell, a Registered Professional Land Surveyor, of the State of Texas, do hereby certify that the above survey plat truly and accurately depicts o survey made on the ground this day pader my direct supervision.

CARL O. BIRDWELL R.P.L.S. #4343

JAMES TRAVIS 70UNT 2.30 ACS (980/42 DIPS)

SAMMY & RETHA PEACE 63.86 ACS (1259/781 OPR) W.W. BOATON SURVEY, A-113 PANOLA COUNTY, TEXAS

S 89°33'48'W DRIVE

# PERSONNEL CHANGE REQUEST

| Name: Kuth Edgmm                       | <u></u>      |
|----------------------------------------|--------------|
| Department: Road & Bridge              |              |
| Position: <u>Iruck Druier</u>          |              |
| New Position (if applicable): Operator |              |
| Current wage or salary                 | \$ 14.71     |
| New wage or salary                     | \$ 15.34     |
| Effective date of change               | May 14, 2013 |

Elected Official/Department Head

Signature

#### 83 PAGE 828 ORDER 2013-02 VOL.

WHEREAS, V.T.C.A. Transportation Code, Section 251 154 permits a Commissioners' Court to declare a speed limit lower than the prima facie speed limits for county roads; and

WHEREAS, V.T.C.A Transportation Code, Section 251.151 gives Commissioners' Court of a county the right to regulate traffic on a county road, and

WHEREAS, Section 251.152 requires public hearing before the Commissioners' Court may issue a traffic regulation under that Subchapter (Subchapter E) and notice of the public hearing must be published not later than the seventh and not earlier than the 30th day before the date of the hearing; and

WHEREAS, Section 251.154(d) requires the erection of speed limit signs on the county roads in order to be effective; and

WHEREAS, the Panola County Commissioners' Court called a public hearing for May 13, 2013 while meeting in Regular Session; and

WHEREAS, notice of the public hearing was published in the Panola Watchman on Wednesday, May 1, 2013, a date at least seven days but not more than 30 days before the public hearing; and

WHEREAS, the public hearing was held on May 13, 2013 at 9:30 a.m.,

NOW, THEREFORE, IT IS ORDERED, by the Commissioners' Court of Panola County, Texas, meeting in Regular Session at an officially called meeting, as follows.

- 1. The speed limit on Panola County Road #180 shall be lowered to 30 miles per hour;
- The Panola County Road and Bridge Department shall erect appropriate 2. signs as soon as possible; and
- The speed limit on any county road shall be effective with the erection of the 3. signs, whether all signs have been erected on all county roads or not

ADOPTED AND PASSED IN OPEN COURT this 13th day of May, 2013.

Ronnie LaGrone

Commissioner, Precinct 1

Frank)R. Langley, Jr. Commissioner, Precinct 3

ATTEST:

lara Jones, County Clerk

John Gradberg

Dale LaGrone

Commissioner, Precinct 2

Commissióner, Precinct 4

Anderson, County Judge