

JAN 23 2014

CLARA JONES COUNTY CLERK, PANOLACOUNTY, TEXAS BY U M. L'ST

MEETING OF COMMISSIONERS' COURT OF PANOLA COUNTY

TO WHOM IT MAY CONCERN.

PURSUANT TO THE TEXAS OPEN MEETINGS ACT, NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING OF THE COMMISSIONERS' COURT OF PANOLA COUNTY, TEXAS WILL BE HELD ON THE 27TH DAY OF JANUARY, 2014, IN THE COMMISSIONERS' COURTROOM IN THE PANOLA COUNTY COURTHOUSE IN CARTHAGE, TEXAS AT 9 00 O'CLOCK A M. AT WHICH MEETING THE FOLLOWING SUBJECTS WILL BE DISCUSSED AND THE FOLLOWING MATTERS ACTED UPON:

OPENING PRAYER.

OPEN MEETING:

- 1 **CITIZEN COMMENTS**: This is for citizens to comment on any subject not on the current agenda concerning county business. Members of the Court may answer direct questions, but any action from this item must be scheduled on a future agenda.
- 2 **COMMISSIONERS' REPORT**. These are for informational purposes only Any action that needs to be taken on the basis of these reports will be placed on a future agenda for action.
- 3 **COUNTY JUDGE'S REPORT**. This is for informational purposes only. Any action that needs to be taken on the basis of this report will be placed on a future agenda for action
- 4 **CONSENT ITEMS**:

PERSONNEL

a. None.

ROAD & BRIDGE

a To accept and record a donation of two (2) 30' culverts from Anadarko for use by the Panola County Road and Bridge Department on Panola County Road #210.

- b To approve and record a request by South Murvaul Water Supply Corp to cross under Panola County Road #1981 with a 1" service line
- c. To approve and record a request by Texas Eastern Transmission to cross under Panola County Road 104 with a 20" line 13.
- d. To approve and record a request by Texas Eastern Transmission to cross under Panola County Road 1041 (1st crossing) with a 20" line 13.
- e To approve and record a request by Texas Eastern Transmission to cross under Panola County Road 1041 (2nd crossing) with a 20" line 13
- f. To approve and record a request by Eastex Telephone Co-op to cross under Panola County Road #322 (State Line Rd.) with a 1-1/4" Innerduct line

MISCELLANEOUS

- a To approve Tentative Schedule for 2014 Budget Process for Fiscal Year 2015.
- b. To record Racial Profiling Report for Fiscal Year 2013 for Panola County Sheriff Kevin Lake
- c. To record Racial Profiling Report for Fiscal Year 2013 for Panola County Constable, Precincts #1 and #4, Bryan Murff.
- d To record Racial Profiling Report for Fiscal Year 2013 for Panola County Constable, Precincts #2 and #3, Mitch Norton.
- e. To approve and record 2013 Budget Amendment No. 22.
- f To approve and record 2014 Budget Amendment No. 3.
- g. To authorize the County Auditor to advertise for sealed bids for a new roof for the Panola County Sheriff's Department Building Complex. Bid specifications will be available in the Panola County Judge's Office, 110 S Sycamore, Room 216-A, Carthage, Texas 75633 Bids will be opened at a future meeting of the Panola County Commissioners' Court scheduled for Monday, February 24, 2014, at 9:00 o'clock a.m.

REQUESTS FOR CONFERENCE ATTENDANCE

a To approve and record a Request for Attendance at a Conference form(s) for the following Panola County elected official(s)/employee(s). Panola County Justice of the Peace, Precincts #2 and #3, Lora J. Taylor; PCSD Deputy Cutter Clinton; PCSD Deputy Travis Curry; PCSD Deputy Robert Duncan; PCSD Deputy Denise Gray, PCSD Deputy Adam Jones, PCSD Detention Deputy Wayland McLemore, PCSD Deputy Brant Shrell; PCSD Deputy Alan Smith; PCSD Deputy Garrett Wallace; PCSD Detention Officer Tyler Meis; PCSD Detention Officer Marinda Cuff; PCSD Detention Officer Timothy Windham; PCSD Corporal Tabitha Martinez, PCSD corporal Shawn

McCoy; PCSD Jail Administrator Tina McMullen; Panola County 2nd Assistant County Auditor Donna Burchett; Panola County Extension - FCS Agent -Vickie Lacy; Panola County Justice of the Peace, Precincts #1 & #4, David Gray, Panola County Justice of the Peace, Precincts #1 & #4, Criminal Clerk Toni Hughes; Panola County Justice of the Peace Civil Clerk Mary Sue Kiper; PCSD Investigator James Ferris, Panola County 1st Assistant County Auditor Jennifer Stacy, Panola County Constable, Precincts #2 & #3, Mitch Norton, CDA Danny Davidson; and Asst CDA Katie Nielsen.

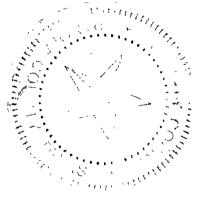
- 5 To approve Road & Bridge requisitions and to approve payment of current Panola County bills as presented on vouchers prepared and submitted by the County Auditor.
- 6 To hold a public hearing with regards to Luminant Mining Company, LLC's Request for the Temporary Closing of a portion of Panola County Road #257, and to discuss and act upon adopting Resolution #2014-01 temporarily closing a portion of Panola County Road #257.
- 7 To discuss and act upon authorizing the County Judge to execute a Deed Without Warranty with regards to the sale of property owned by the City of Carthage, the Carthage Independent School District, and Panola County.
- 8 To discuss and act upon reviewing and re-approving the Equal Employment Opportunity Plan/Policy for Panola County.
- 9 To discuss and act upon approving Proposals from Jeff O'Neal to repair grout that has fallen out on front of courthouse and to paint letters on front of courthouse
- 10 To discuss and act upon approving the purchase of one (1) 1999 5 x 10 Cargo Trailer from Sheppherd's Cleaning Services for use by the Panola County Road and Bridge Department, Precinct #1.
- 11 To discuss and act upon approving the employment of Cleveland Hogg as a Seasonal Employee with the Panola County Road and Bridge Department, Precinct #4, effective April 30, 2014 at the rate of \$16.55 per hour
- 12 To discuss and act upon declaring the following equipment as surplus property: one (1) 2008 Ford F750XL Dump Truck, VIN#3FRXF75S98V048005 (Equipment #805-Pct #4); one (1) 1998 Caterpillar 140H Motorgrader, Serial #9TN00625 (Equipment #5733-Pct. #4); and one (1) 2006 John Deere 64515 Cab Tractor, Serial #L06415B472907 with Alamo Model MB 21 Machete Boom Mower, Serial #1667 (Equipment #609-Pct. #4).
- 13 To discuss and act upon approving Proposals from Guardian Security Solutions, L C. for purchase and installation of new cameras; and to replace storm damaged Control Center System at the Panola County Sheriff's Department
- 14 To discuss and act upon approving form for bids solicited for the purchase of items of food for the Panola County Detention Center.

87 PAGE 114 VOL.

15 To discuss and act upon approving an Agreement between the National Joint Powers Alliance (NJPA) and Panola County with regards to purchasing supplies, materials, equipment, or services

ADJOURNMENT

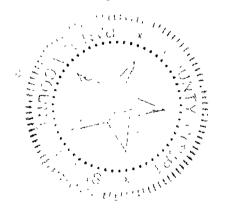
WITNESS THE HAND OF THE UNDERSIGNED CLERK ON THIS THE 23RD DAY OF JANUARY, 2014 AT 302 O'CLOCK P.M



Clara Jones, COUNTY CLERK PANOLA COUNTY, TEXAS

By: Ulanda Hills, Deputy

I, CLARA JONES, CLERK OF THE COMMISSIONERS' COURT OF PANOLA COUNTY, TEXAS DO HEREBY CERTIFY THAT THE ABOVE NOTICE WAS POSTED ON THE OFFICIAL BULLETIN BOARD IN THE PANOLA COUNTY COURTHOUSE IN THE CITY OF CARTHAGE, TEXAS AND IN A PUBLIC PLACE VISIBLE AT ALL TIMES ON THE 23RD DAY OF JANUARY, 2014 AT 3 02 O'CLOCK P M.



<u>(</u>() CLARA JONES, COUNTY CLERK PANQLA COUNTY, TEXAS 4 Reada StilsA Bv[.] Deputy

FILED FOR RECORD IN MY OFFICE AT/2:250'CLOCK _____M___

FEB 1 2 2014

CLARA JONES COUNTY CLERK, PANGLA COUNTY, TEXAS BY Claufor DEPUTY

The State of Texas The County of Panola

. .

1. 1. 5

--.

· · · ·

ç"

ţ

,

ì

•

ħ. .

ł

. .

u,

×

÷.,

1.

,`

On this the 27th day of January A.D. 2014, the Commissioners' Court of Panola County, Texas met in a Special Meeting of the Court at 9:00 o'clock a.m. in the Commissioners' Courtroom of said County with the following members of the Court present:

| David L. Anderson | County Judge |
|-----------------------|---------------------------|
| Ronnie LaGrone | Commissioner, Precinct #1 |
| John Gradberg | Commissioner, Precinct #2 |
| Frank R. Langley, Jr. | Commissioner, Precinct #3 |
| Dale LaGrone | Commissioner, Precinct #4 |

with none absent constituting a quorum of the Court. Also attending were Clara Jones, County Clerk, and Lee Ann Jones, Administrative Assistant to the County Judge. Attached to and made a part of these minutes is a list of other attendees and the office or organization that each represents. The following proceedings were held at this meeting:

OPEN MEETING:

Prayer: Judge Anderson gave the prayer.

1. CITIZEN COMMENTS:

There were no citizen comments.

2. COMMISSIONERS' REPORTS:

Commissioner Ronnie LaGrone reported that the gas pumps at the airport are working again. He also reported that the school video team met at the Airport.

3. COUNTY JUDGE'S REPORT:

There was no County Judge's Report.

4 CONSENT ITEMS:

PERSONNEL

a. None.

ROAD & BRIDGE

a. To accept and record a donation of two (2) 30' culverts from Anadarko for use by the Panola County Road and Bridge Department on Panola County Road #210.

b. To approve and record a request by South Murvaul Water Supply Corp. to cross under Panola County Road #1981 with a 1" service line.

c. To approve and record a request by Texas Eastern Transmission to cross under Panola County Road #104 with a 20" line 13.

d. To approve and record a request by Texas Eastern Transmission to cross under Panola County Road #1041 (1st crossing) with a 20" line 13.

• -

--

ş

,

:

٩

..........

e. To approve and record a request by Texas Eastern Transmission to cross under Panola County Road #1041 (2nd crossing) with a 20" line 13.

f. To approve and record a request by Eastex Telephone Co-op to cross under Panola County Road #322 (State Line Rd.) with a 1-1/4" innerduct line.

MISCELLANEOUS

a. To approve Tentative Schedule for 2014 Budget Process for Fiscal Year 2015.

b. To record Racial Profiling Report for Fiscal Year 2013 for Panola County Sheriff Kevin Lake.

c. To record Racial Profiling Report for Fiscal Year 2013 for Panola County Constable, Precincts #1 and #4, Bryan Murff.

d. To record Racial Profiling Report for Fiscal Year 2013 for Panola County Constable, Precincts #2 and #3, Mitch Norton.

e. To approve and record 2013 Budget Amendment No. 22.

f. To approve and record 2014 Budget Amendment No. 3.

g. To authorize the County Auditor to advertise for sealed bids for a new roof for the Panola County Sheriff's Department Building Complex. Bid specifications will be available in the Panola County Judge's Office, 110 S. Sycamore, Room 216-A, Carthage, Texas 75633. Bids will be opened at a future meeting of the Panola County Commissioners' Court scheduled for Monday, February 24, 2014, at 9:00 o'clock a.m.

REQUESTS FOR CONFERENCE ATTENDANCE

To approve and record a Request for Attendance at a Conference form(s) for the a. following Panola County elected official(s)/employee(s): Panola County Justice of the Peace, Precincts #2 and #3, Lora J. Taylor; PCSD Deputy Cutter Clinton; PCSD Deputy Travis Curry; PCSD Deputy Robert Duncan; PCSD Deputy Denise Gray; PCSD Deputy Adam Jones; PCSD Detention Deputy Wayland McLemore; PCSD Deputy Brant Shrell; PCSD Deputy Alan Smith; PCSD Deputy Garrett Wallace; PCSD Detention Officer Tyler Meis; PCSD Detention Officer Marinda Cuff; PCSD Detention Officer Timothy Windham; PCSD Corporal Tabitha Martinez; PCSD Corporal Shawn McCoy; PCSD Jail Administrator Tina McMullen; Panola County 2nd Assistant County Auditor Donna Burchett; Panola County Extension - FCS Agent Vickie Lacy; Panola County Justice of the Peace, Precincts #1 and #4, David Gray; Panola County Justice of the Peace, Precincts #1 and #4, Criminal Clerk Toni Hughes; Panola County Justice of the Peace Civil Clerk Mary Sue Kiper; PCSD Investigator James Ferris; Panola County 1st Assistant County Auditor Jennifer Stacy; Panola County Constable, Precincts; #2 and #3, Mitch Norton; CDA Danny Davidson; and Asst. CDA Katie Nielsen.

Commissioner Dale LaGrone moved and Commissioner John Gradberg seconded the motion to approve all the Consent Items. The motion passed unanimously.

5. Commissioner Frank Langley moved and Commissioner Ronnie LaGrone seconded the motion to approve Road & Bridge requisitions and to approve payment of current Panola County bills as presented on vouchers prepared and submitted by the County Auditor. The motion passed unanimously. SEE COPY OF BILLS ATTACHED.

6. A public hearing with regards to Luminant Mining Company, L.L.C's Request for the Temporary Closing of a portion of Panola County Road #257 was held. After the hearing, Commission John Gradberg moved and Commissioner Dale LaGrone seconded the motion to adopt Resolution #2014-01 temporarily Closing a Portion of Panola County Road #257. The motion passed unanimously. SEE COPY OF RESOLUTION ATTACHED.

7. Commissioner Dale LaGrone moved and Commissioner Ronnie LaGrone seconded the motion to authorize the County Judge to execute a Deed Without Warranty with regards to the sale of property owned by the City of Carthage, the Carthage Independent School District and Panola County. The motion passed unanimously. SEE COPY OF DEED ATTACHED.

8. Commissioner Ronnie LaGrone moved and Commissioner Frank Langley seconded the motion to review and re-approve the Equal Employment Opportunity Plan/Policy for Panola County. The motion passed unanimously. SEE COPY OF PLAN ATTACHED.

9. Commissioner Ronnie LaGrone moved and Commissioner Dale LaGrone seconded the motion to approve Proposals from Jeff O'Neal to repair grout that has fallen out on front of the courthouse and to paint letters on front of courthouse. The motion passed unanimously. SEE COPY OF PROPOSALS ATTACHED.

10. Commissioner Ronnie LaGrone moved and Commissioner John Gradberg seconded the motion to approve the purchase of one (1) 1999 5 x 10 Cargo Trailer from Sheppherd's Cleaning Services for use by the Panola County Road and Bridge Department, Precinct #1. The motion passed unanimously.

11. Commissioner Dale LaGrone moved and Commissioner Frank Langley seconded the motion to approve the employment of Cleveland Hogg as a Seasonal Employee with the Panola County Road and Bridge Department, Precinct #4, effective April 30, 2014 at the rate of \$16.55 per hour. The motion passed unanimously.

12. Commissioner Dale LaGrone moved and Commissioner Frank Langley seconded the motion to declare the following equipment as surplus property: one (1) 2008 Ford F750XL Dump Truck, VIN#3FRXF75S98V048005 (Equipment #805-Pct. #4); and one (1) 1998 Caterpiller 140 H Motorgrader, Serial #9TN00625 (Equipment #5733-Pct #4); and one (1) 2006 John Deere 64515 Cab Tractor, Serial #L06415B472907 with Alamo Model MB 21 Machete Boom Mower, Serial #1667 (Equipment #609-Pct. #4). The motion passed unanimously.

13. Judge Anderson moved and Commissioner Ronnie LaGrone seconded the motion to approve Proposals from Guardian Security Solutions, L. C. for purchase and installation of new cameras; and to replace storm damaged Control Center System at the Panola County Sheriff's Department. The motion passed unanimously. SEE COPY OF PROPOSALS ATTACHED.

14. Commissioner Dale LaGrone moved and Commissioner Frank Langley seconded the motion to approve forms for bids solicited for the purchase of items of food for the Panola County Detention Center. The motion passed unanimously. SEE COPY OF BID FORMS ATTACHED.

15. Commissioner Ronnie LaGrone moved and Commissioner John Gradberg seconded the motion to approve an agreement between the National Joint Powers Alliance (NJPA) and Panola County with regards to purchasing supplies, materials, equipment, or services. The motion passed unanimously. SEE COPY OF AGREEMENT ATTACHED.

The meeting was then adjourned.

Dated this the 27th day of January, 2014

nderson Nur

David L. Anderson, County Judge, Panola County, Texas ATTEST:

N Clara Jones, County Clerk, Panola County, Texas



Commissioners Court Minutes January 27, 2014 ∞ ********* Kim Boodur PAGE 2. Rick Harning ~ ````` 3. Jon Tate L Reelger Motaux 5. Rhonda Bridsong 6. Mary Ella Slow 7. KBake 8. WILLIAM & (BUTCH) MARSHUS 9 10.: .

L

CONSENT

TEMS

Donation

111111 21. 2014 Date .

and/or

The undersigned has secured a contribution from HUAAVAO to Panola

County for use in the Panola County Road and Bridge Fund. This contribution consists of:

s_____N [H] material of the following type and amount ______

This donation is to be used as needed by the Panola County Road and Bridge Department to improve Panola County road number 200, or if no road is indicated, then it is to be used to improve any Panola County road as seen fit by the Department. This donation must be accepted by the Panola County Commissioners' Court according to Local Govt. Code sec. 81.032 and Transportation Code sec. 252.214 and any money will be held by the Panola County Treasurer pending approval of deposit in the Road and Bridge Fund. Any material will not be used prior to the approval of the Court.

I acknowledge that this is intended as a donation and that no person or corporation has been promised any other benefit because of the donation, nor have been induced or coerced in any way by any official or employees of Panola County. I further certify that this donation was give freely and voluntarily.

Commissioner, Precinct # day of UNULY Sworn and subscribed to this \mathcal{A} Notary Public, State of Texas, My commission expires Notary Public State of Texas My Comm Expires 68-19-2014

(Panola County Commissioner' Court use only) This item was accepted / disapproved (strike one) at a meeting of the Panola County Commissioners' Court on this 2777 day of 20.77. County Judge 20.77.

| | a de la companya de la | VOL. | 87 PAGE | 121 |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------|----------|
| (| PROPOSED IN AND/OR UTIL | | , | • 3 |
| TO. THE <u>PANOLA</u> COUNTY C c/o | OMMISSIONER'S | COURT | | |
| | notice is hereby give | | | |
| (PIPE SIZE) | | ne within the Right-of-V | Vay | |
| of County Road: <u>148</u> (NUMBER OF R | | s follows: | | |

1

The proposed pipeline will cross under the indicated roads on the attached sheet. Installation shall be made by boring a total length of $\underline{\mathcal{L}_{OO} FT}$. line in Panola County

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications

Construction of this line will begin on or after the _____ APROVAL BY COmmissioner's care

FIRM. South MARNAL MATER SUPPLY LOORP. BY STEVE PAYNE TITLE OR OPERATOR ADDRESS. 147 CR 194 <u>GARY</u> TX 75643 PHONE (903 6 85-2819

VOL.

87 PAGE 122

SPECIAL SPECIFICATIONS FOR PIPELINES CROSSING IN BORED HOLES AND PLACED PARALLEL TO COUNTY ROADS

GENERAL NOTE: The construction of this project shall follow "The Panola County Road and Bridge Department Standard Specifications" with respect to barricades, flagmen, flares, warning signs, and all responsibility for complaints or damage suits by traveling public and adjacent property owners

- Exaction material shall not be placed on road shoulders or traffic lanes or in ditches where drainage would be impaired. When excavation is permitted near the roadway, where, in the opinion of the County, the support of the oil road structure is endangered, sheeting, cribbing, other measures shall be taken to prevent damage to the roadway or the creation of traffic hazard.
- 2 All excavations shall be backfilled in a neat and workmanlike manner and all disturbed areas shall be restored to a condition comparable to the original condition. Backfill material shall be consolidated to a density comparable to that of the adjacent undisturbed material, replacing all of the excavated material except that displaced by pipe. The degree of compaction shall be such as to prevent future settlement. Excess material displaced by the pipe shall be removed from the right-of-way or otherwise disposed of to the satisfaction of the county's representative. Pipe laying operation shall not be carried on when soil conditions are such that construction equipment will cause rutting. Backfill operations shall be kept within one mile of trenching and/or pipe laying operations.
- 3. Sod and/or other erosion control measures removed or disturbed by the installation shall be replaced. This shall include keeping separate and replacing existing topsoil, importing sod or seeding or a combination of these methods together with fertilizer and water as necessary to re-establish vegetative cover in a healthy and growing condition.
- 4. The pipe or, if encased, the encasement pipe shall completely fit the bored hole.
- 5 All private and commercial access driveways disturbed by pipe laying shall be restored to a condition comparable to that which existed prior to these operations. Special care shall be taken to compact backfill and base material to prevent future settlement. All work shall be complete to the owner's satisfaction. All public access driveways with paved surfaces shall be crossed by the bored hole method. Crossings of dirt or gravel public access driveways may be made as specified for private and commercial access driveways except that provisions shall be made for uninterrupted flow of traffic.

1

- 6. No trees or shrubbery shall be cut or trimmed without the approval of the Panola County Road and Bridge Department.
- 7 Regulations and ordinances of incorporated cities shall be complied with, if within the city limits

Commissioners:

ì

ĩ

î

.

Precinct # 1 Ronnie LaGrone Precinct # 2 John W Gradberg Precinct # 3 Frank R. Langley, Jr Precinct # 4 Dale LaGrone

ł

APPROVAL

January 27, 2014

TO. Mr. Steve Payne South Murvaul Water Supply Corp 147 CR 194 Gary, Texas 75643

RE. CR #1981

ĩ

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **1" service** line as shown by accompanying drawings and notice except as noted below

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-ofway, any required relocation of said lines shall be at the sole expense of owner

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners Special specifications for placing this line are as follows:

- 1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
- 2 All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground
- Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
- 4 All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

5 Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.

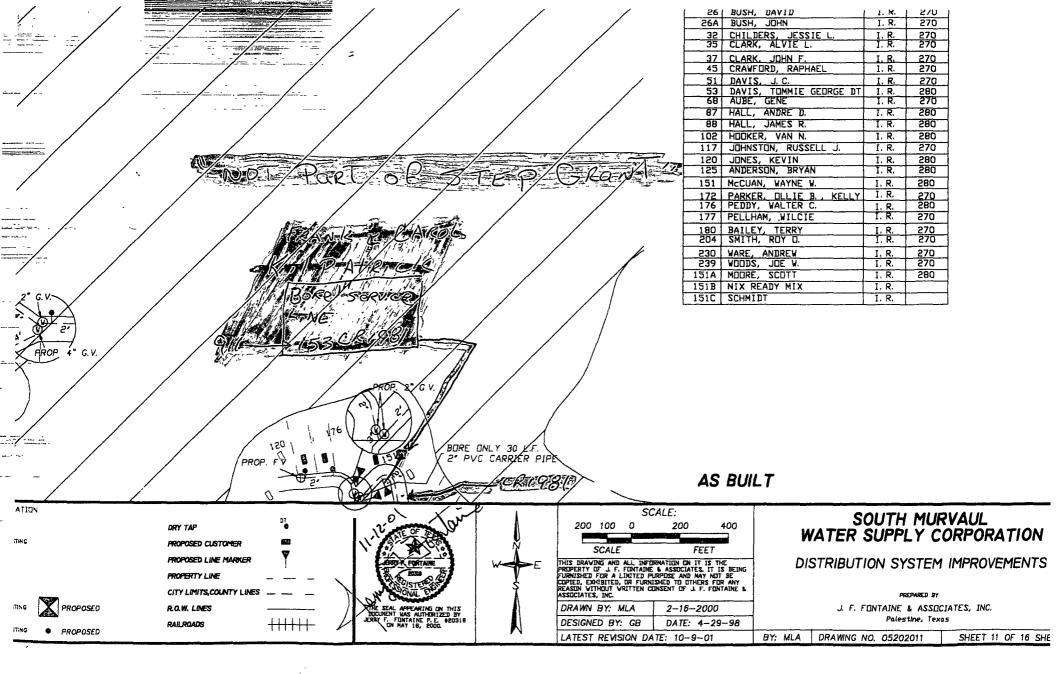
5

- 6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner One-half (1/2) of the traveled portion of the road must be open at all times

Approved: UNTY JUDGE

COMMISSIONERS:

Precinct #1Ronnie LaGronePrecinct #2John GradbergPrecinct #3Frank R. Langley, Jr.Precinct #4Dale LaGrone



·· 971 30A9 7 8----101

---:

Bobby F Cooper

281-837-2146

р5

87 PAGE 127 VOL.

NOTICE OF PROPOSED INSTALLATION **PIPELINE AND/OR UTILITY LINES**

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS Formal notice is hereby given that:

| TEXAS | EASTERN 7 | RANSMISS | proposes to place a |
|-----------------|--------------|----------|--------------------------------|
| (COMPANY NAME) | | | |
| | A 20" L | INE 13 | _ line within the Right-of-Way |
| (PIPE SIZE) | | | |
| of County Road: | 104 | | _as follows: |
| | (NUMBER OF R | OAD) | |

The proposed pipeline will cross under the indicated roads on the attached sheet. Installation shall be made by boring a total length of 100 FT, line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

| Construction | of this line will begin on or after . 2013. | er the day of |
|--------------|---------------------------------------------|---------------|
| - MRIL | , 2013. | |

FIRM BY TITLE ADDRE WILL PICK UP PHONE:

SPECIAL SPECIFICATIONS FOR PIPELINES CROSSING IN BORED HOLES AND PLACED PARALLEL TO COUNTY ROADS

- GENERAL NOTE: The construction of this project shall follow "The Panola County Road and Bridge Department Standard Specifications" with respect to barricades, flagmen, flares, warning signs, and all responsibility for complaints or damage suits by traveling public and adjacent property owners.
 - 1. Exaction material shall not be placed on road shoulders or traffic lanes or in ditches where drainage would be impaired. When excavation is permitted near the roadway, where, in the opinion of the County, the support of the oil road structure is endangered, sheeting, cribbing, other measures shall be taken to prevent damage to the roadway or the creation of traffic hazard.
 - 2. All excavations shall be backfilled in a neat and workmanlike manner and all disturbed areas shall be restored to a condition comparable to the original condition. Backfill material shall be consolidated to a density comparable to that of the adjacent undisturbed material, replacing all of the excavated material except that displaced by pipe. The degree of compaction shall be such as to prevent future settlement. Excess material displaced by the pipe shall be removed from the right-of-way or otherwise disposed of to the satisfaction of the county's representative. Pipe laying operation shall not be carried on when soil conditions are such that construction equipment will cause rutting. Backfill operations shall be kept within one mile of trenching and/or pipe laying operations.
 - 3. Sod and/or other erosion control measures removed or disturbed by the installation shall be replaced. This shall include keeping separate and replacing existing topsoil, importing sod or seeding or a combination of these methods together with fertilizer and water as necessary to re-establish vegetative cover in a healthy and growing condition.
 - 4. The pipe or, if encased, the encasement pipe shall completely fit the bored hole.
 - 5. All private and commercial access driveways disturbed by pipe laying shall be restored to a condition comparable to that which existed prior to these operations. Special care shall be taken to compact backfill and base material to prevent future settlement. All work shall be complete to the owner's satisfaction. All public access driveways with paved surfaces shall be crossed by the bored hole method. Crossings of dirt or gravel public access driveways may be made as specified for private and commercial access driveways except that provisions shall be made for uninterrupted flow of traffic.

- 6. No trees or shrubbery shall be cut or trimmed without the approval of the Panola County Road and Bridge Department.
- 7. Regulations and ordinances of incorporated cities shall be complied with, if within the city limits.

Commissioners:

.

.

Precinct # 1 Ronnie LaGrone Precinct # 2 John W. Gradberg Precinct # 3 Frank R. Langley, Jr. Precinct # 4 Dale LaGrone

87 PAGE 130 VOL.

APPROVAL

January 27, 2014

TO Mr. Bobby Cooper Texas Eastern Transmission 5400 Westheimer Court Houston, Texas 77251-1642

RE CR #104

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **20'' (13)** line as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-ofway, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

- 1 All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch
- 2 All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
- 3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
- 4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

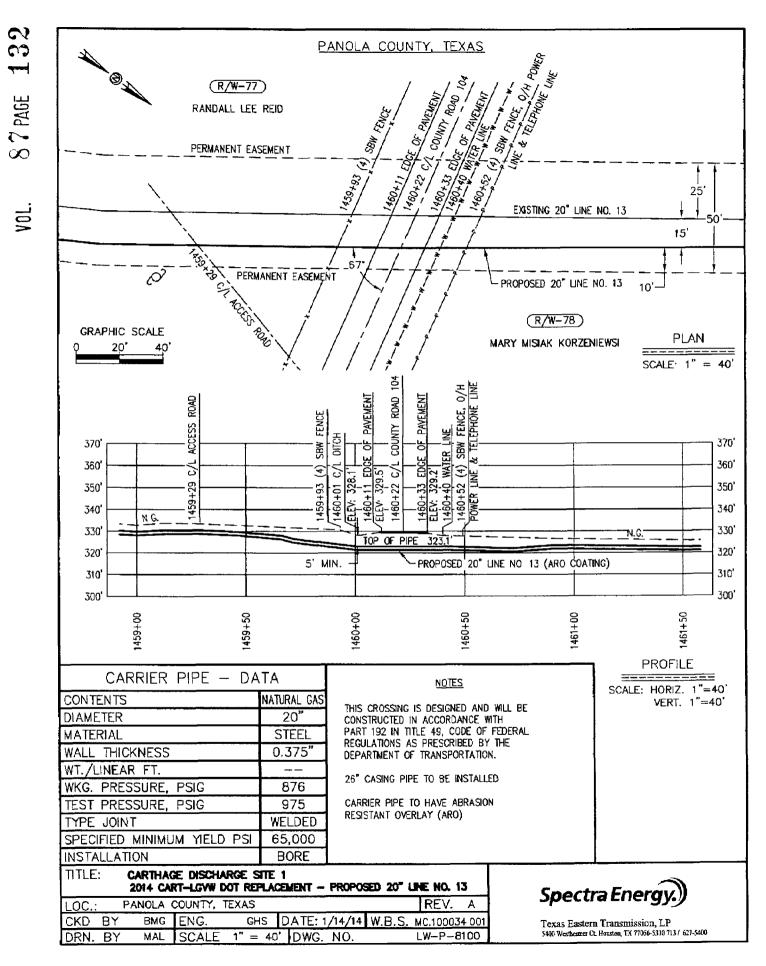
- 5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
- 6 Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials No equipment or installation procedures will be used which will damage any road surface or structures The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved COUNTY JUDGF

COMMISSIONERS

Precinct #1Ronnie LaGronePrecinct #2John GradbergPrecinct #3Frank R. Langley, JrPrecinct #4Dale LaGrone

р6



•

. . . .

VOL. 87 PAGE 133

p 1

NOTICE OF PROPOSED INSTALLATION PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

î

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS Formal notice is hereby given that:

TEXAS EASTERN TRANSMISSION proposes to place a $\frac{REPLACE A ZO'' LINE / 3}{(PIPE SIZE)}$ line within the Right-of-Way of County Road: $\frac{1041}{(NUMBER OF ROAD)}$ as follows:

The proposed pipeline will cross under the indicated roads on the attached sheet. Installation shall be made by boring a total length of <u>65FET</u> line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

 $\frac{APRIVE for this line will begin on or after the _______ ST____ day of \ APRIVE for the _______ day of \ APRIVE for the APRIV$

FIRM: TO TITLÉ ADDRESS PHONE: 13/8) 34

WILL PICK UP

SPECIAL SPECIFICATIONS FOR PIPELINES CROSSING IN BORED HOLES AND PLACED PARALLEL TO COUNTY ROADS

- GENERAL NOTE: The construction of this project shall follow "The Panola County Road and Bridge Department Standard Specifications" with respect to barricades, flagmen, flares, warning signs, and all responsibility for complaints or damage suits by traveling public and adjacent property owners.
 - Exaction material shall not be placed on road shoulders or traffic lanes or in ditches where drainage would be impaired. When excavation is permitted near the roadway, where, in the opinion of the County, the support of the oil road structure is endangered, sheeting, cribbing, other measures shall be taken to prevent damage to the roadway or the creation of traffic hazard.
 - 2. All excavations shall be backfilled in a neat and workmanlike manner and all disturbed areas shall be restored to a condition comparable to the original condition. Backfill material shall be consolidated to a density comparable to that of the adjacent undisturbed material, replacing all of the excavated material except that displaced by pipe. The degree of compaction shall be such as to prevent future settlement. Excess material displaced by the pipe shall be removed from the right-of-way or otherwise disposed of to the satisfaction of the county's representative. Pipe laying operation shall not be carried on when soil conditions are such that construction equipment will cause rutting. Backfill operations shall be kept within one mile of trenching and/or pipe laying operations.
 - 3. Sod and/or other erosion control measures removed or disturbed by the installation shall be replaced. This shall include keeping separate and replacing existing topsoil, importing sod or seeding or a combination of these methods together with fertilizer and water as necessary to re-establish vegetative cover in a healthy and growing condition.
 - 4. The pipe or, if encased, the encasement pipe shall completely fit the bored hole.
 - 5. All private and commercial access driveways disturbed by pipe laying shall be restored to a condition comparable to that which existed prior to these operations. Special care shall be taken to compact backfill and base material to prevent future settlement. All work shall be complete to the owner's satisfaction. All public access driveways with paved surfaces shall be crossed by the bored hole method. Crossings of dirt or gravel public access driveways may be made as specified for private and commercial access driveways except that provisions shall be made for uninterrupted flow of traffic.

- 6. No trees or shrubbery shall be cut or trimmed without the approval of the Panola County Road and Bridge Department.
- 7. Regulations and ordinances of incorporated cities shall be complied with, if within the city limits.

Commissioners:

a

.

. 4년 1 Precinct # 1 Ronnie LaGrone Precinct # 2 John W. Gradberg Precinct # 3 Frank R. Langley, Jr. Precinct # 4 Dale LaGrone

APPROVAL

January 27, 2014

TO[•] Mr Bobby Cooper Texas Eastern Transmission 5400 Westheimer Court Houston, Texas 77251-1642

RE: CR #1041

1. 4

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **20''** (13) line as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-ofway, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners Special specifications for placing this line are as follows:

- 1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
- 2 All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
- 3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe
- 4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

- 5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
- 6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7 Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times

Approved JUDGE

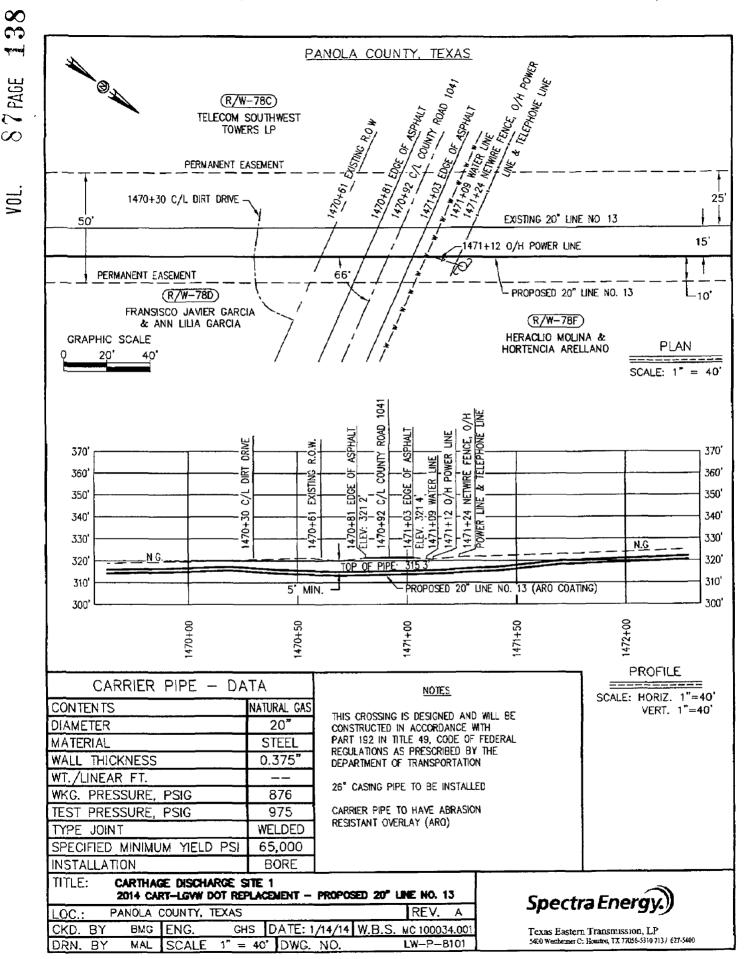
VOL.

87 PAGE 137

COMMISSIONERS.

Precinct #1 Ronnie LaGrone Precinct #2 John Gradberg Precinct #3 Frank R Langley, Jr. Precinct #4 Dale LaGrone · .

p 2



NOTICE OF PROPOSED INSTALLATION PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

clo

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS Formal notice is hereby given that:

| TEXASE | ASTERN TA | PANSMISS | ION proposes to place a |
|-------------------|------------|----------|------------------------------|
| (COMPANY NAME | Ξ) | | |
| REPLACE | A 20" 6 | INE 13 | line within the Right-of-Way |
| (PIPE SIZE) | | | |
| of County Road: _ | 1041 | ZNDXIN | ∠ as follows: |
| | (NUMBER OF | | |

The proposed pipeline will cross under the indicated roads on the attached sheet. Installation shall be made by boring a total length of______ line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

| Construction of this line will begin on or after the | 157 day of |
|------------------------------------------------------|------------|
| <u>APRII</u> , 2019.4 | |

FIRM: BY: TITLE: ADDRESS CT. 251-1647 PHONE (3/8)

WILL PICKUP

۰ ۳

SPECIAL SPECIFICATIONS FOR PIPELINES CROSSING IN BORED HOLES AND PLACED PARALLEL TO COUNTY ROADS

- GENERAL NOTE: The construction of this project shall follow "The Panola County Road and Bridge Department Standard Specifications" with respect to barricades, flagmen, flares, warning signs, and all responsibility for complaints or damage suits by traveling public and adjacent property owners.
 - 1. Exaction material shall not be placed on road shoulders or traffic lanes or in ditches where drainage would be impaired. When excavation is permitted near the roadway, where, in the opinion of the County, the support of the oil road structure is endangered, sheeting, cribbing, other measures shall be taken to prevent damage to the roadway or the creation of traffic hazard.
 - 2. All excavations shall be backfilled in a neat and workmanlike manner and all disturbed areas shall be restored to a condition comparable to the original condition. Backfill material shall be consolidated to a density comparable to that of the adjacent undisturbed material, replacing all of the excavated material except that displaced by pipe. The degree of compaction shall be such as to prevent future settlement. Excess material displaced by the pipe shall be removed from the right-of-way or otherwise disposed of to the satisfaction of the county's representative. Pipe laying operation shall not be carried on when soil conditions are such that construction equipment will cause rutting. Backfill operations shall be kept within one mile of trenching and/or pipe laying operations.
 - 3. Sod and/or other erosion control measures removed or disturbed by the installation shall be replaced. This shall include keeping separate and replacing existing topsoil, importing sod or seeding or a combination of these methods together with fertilizer and water as necessary to re-establish vegetative cover in a healthy and growing condition.
 - 4. The pipe or, if encased, the encasement pipe shall completely fit the bored hole.
 - 5. All private and commercial access driveways disturbed by pipe laying shall be restored to a condition comparable to that which existed prior to these operations. Special care shall be taken to compact backfill and base material to prevent future settlement. All work shall be complete to the owner's satisfaction. All public access driveways with paved surfaces shall be crossed by the bored hole method. Crossings of dirt or gravel public access driveways may be made as specified for private and commercial access driveways except that provisions shall be made for uninterrupted flow of traffic.

- 6. No trees or shrubbery shall be cut or trimmed without the approval of the Panola County Road and Bridge Department.
- 7. Regulations and ordinances of incorporated cities shall be complied with, if within the city limits.

Commissioners:

.

Precinct # 1 Ronnie LaGrone Precinct # 2 John W. Gradberg Precinct # 3 Frank R. Langley, Jr. Precinct # 4 Dale LaGrone 4

APPROVAL

January 27, 2014

TO[•] Mr. Bobby Cooper Texas Eastern Transmission 5400 Westheimer Court Houston, Texas 77251-1642

RE CR #1041

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **20''** (13) line as shown by accompanying drawings and notice except as noted below

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-ofway, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

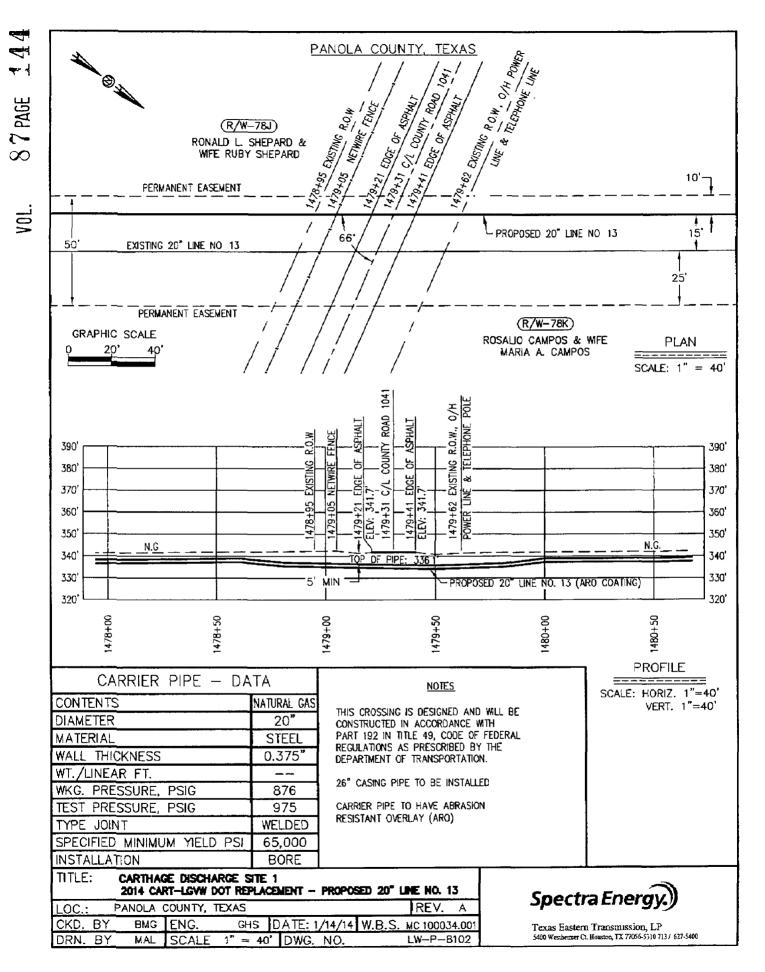
- 1 All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
- 2 All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
- 3 Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe
- 4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

- VOL. 87 PAGE 143
- 5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
- 6 Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials No equipment or installation procedures will be used which will damage any road surface or structures The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7 Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved Y JUDGE

COMMISSIONERS:

Precinct #1 Ronnie LaGrone Precinct #2 John Gradberg Precinct #3 Frank R Langley, Jr Precinct #4 Dale LaGrone Bobby F Cooper



р4

| VUL. O PAUL 14 | VOL. | 87 page | 145 |
|----------------|------|---------|-----|
|----------------|------|---------|-----|

NOTICE OF PROPOSE INSTALLATION PIPE AND / OR UTILITY LINES

| | DATE01/17/ | 14 | |
|-----------------------------|-----------------------------------------------------------------------------------|-----------------|----------------------|
| TO : THE <u>PANOLA</u> COUN | NTY COMMISSIONERS COURT | | |
| c/o:FRANK LANGLEY | | | |
| PANOLA COUNTY RO | AD & BRIDGE DEPARTMENT | <u>CARTHAGE</u> | <u>TEXAS</u> |
| | Formal notice is hereby giv | ven that : | |
| Eastex Telephone Co (CON | -op MPANY NAME) | | proposes to place a |
| (PIPI | 1 ¹ / ₄ " Innerduct E SIZE) | line with | nin the Right-or-way |
| of County Road <u>CR 32</u> | 22 (State Line Rd.) (NUMBER OF ROAD) | | as follows : |
| | ne will cross under the indicated road y boring total length of line in Panola | | et. 2,000'. |

From the intersection of CR 328(Jaybird Rd.) and CR 322(State Line Rd.). Installing duct and fiber going north on CR 322 on west side for approx. 12,000' ft. to CR 330 and set Hand hole.

The location and description of the proposed line and appurtenances is more full shown by the copies of drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the

22 day of Jan. , 2014

FIRM : <u>EASTEX</u> TELEPHONE CO-OP Lan, Naswick BY :

TITLÉ : STAKING REPRESENTATIVE

ADDRESS : ____ P. O. BOX 1691

WASKOM, TEXAS 75692

PHONE : (903) 687-3600

APPROVAL

January 27, 2014

TO[•] Mr. Larry Goswick Eastex Telephone Co-op P. O. Box 1691 Waskom, Texas 75692

RE CR #322

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **1-1/4'' Innderduct** line as shown by accompanying drawings and notice except as noted below

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-ofway, any required relocation of said lines shall be at the sole expense of owner

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

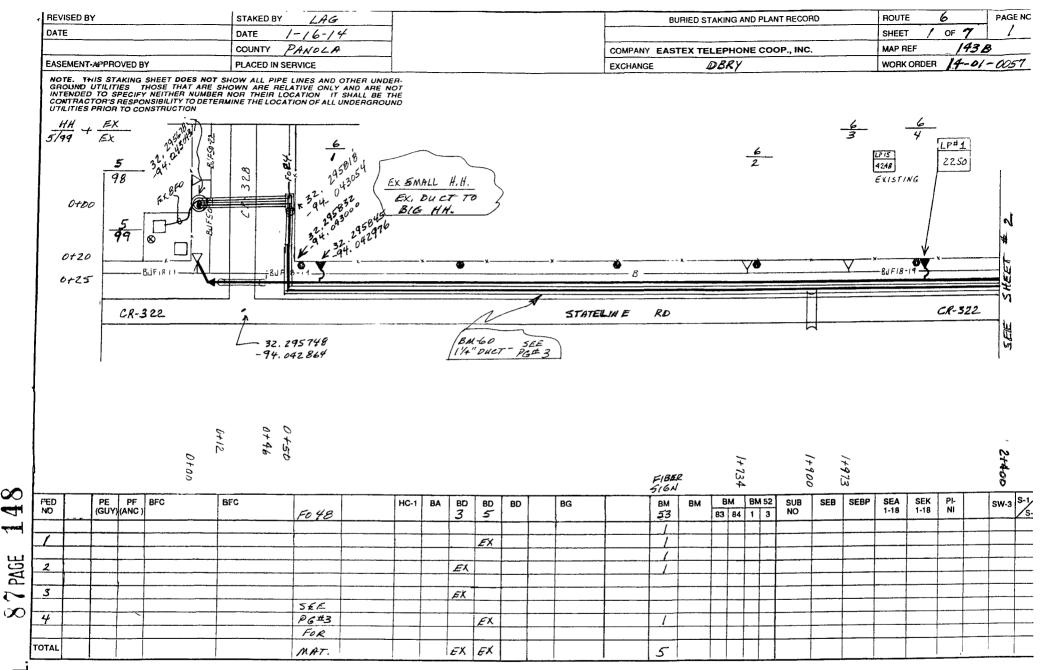
- 1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch
- 2 All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground
- 3 Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line Gravity from sewer lines under roadways shall be cast iron pipe.
- 4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same

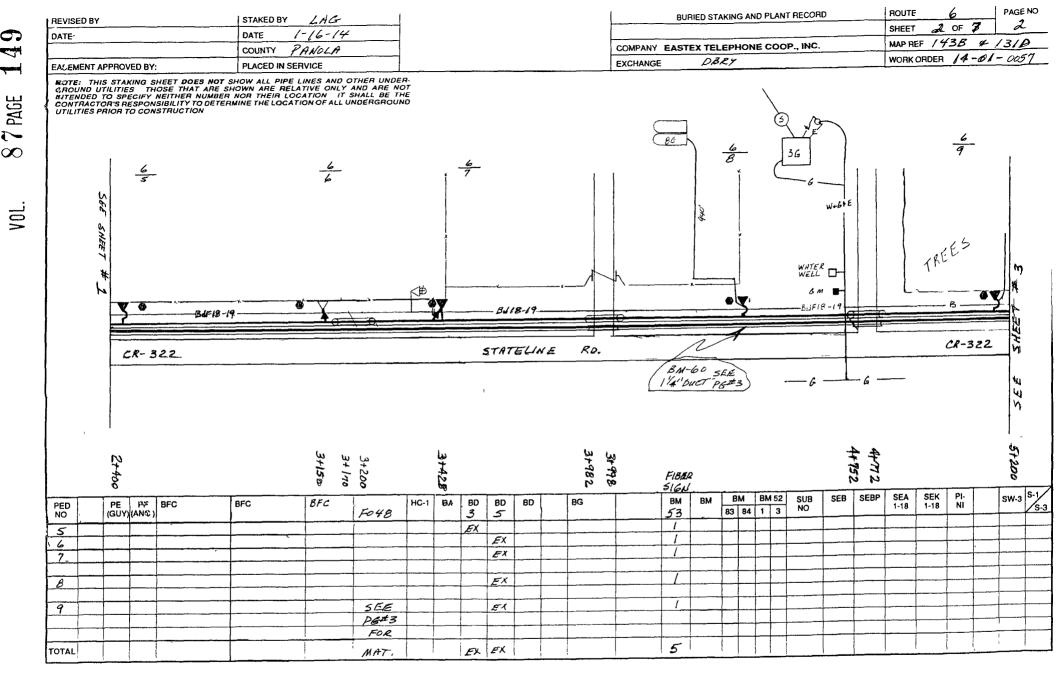
- 5 Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
- 6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line
- 7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times

Approved: Ý JUDGE

COMMISSIONERS:

Precinct #1Ronnie LaGronePrecinct #2John GradbergPrecinct #3Frank R. Langley, JrPrecinct #4Dale LaGrone

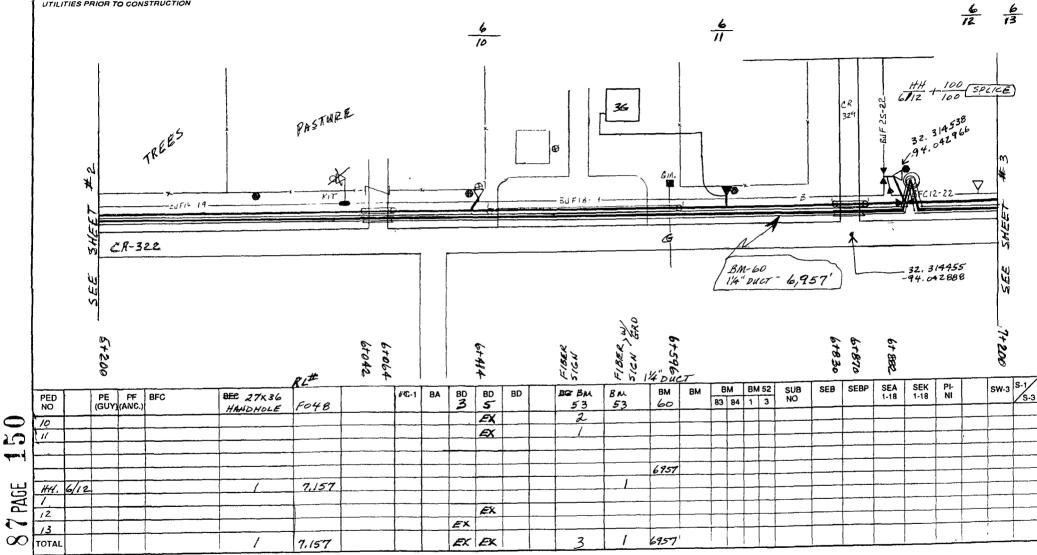




| 11211360 01 | STAKED BY LAG |
|----------------------|-------------------|
| DATE: | DATE 1-16-14 |
| | COUNTY PANOLA |
| EASEMENT APPROVED BY | PLACED IN SERVICE |

| BURIED STAKING AND PL | ANT RECORD | ROUTE | 6 | PAGE NO |
|-----------------------------|------------|----------|-----------|---------|
| | ····· | SHEET | 3 OF 7 | 3 |
| COMPANY EASTEX TELEPHONE CO | OOP., INC. | MAP REF | 1310 | |
| EXCHANGE DBRY | | WORK ORD | DER 14-01 | - 0057 |

NOTE: THIS STAKING SHEET DOES NOT SHOW ALL PIPE LINES AND OTHER UNDER. GROUND UTILITIES. THOSE THAT ARE SHOWN ARE RELATIVE ONLY AND ARE NOT INTENDED TO SPECIFY NEITHER NUMBER NOR THEIR LOCATION IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION

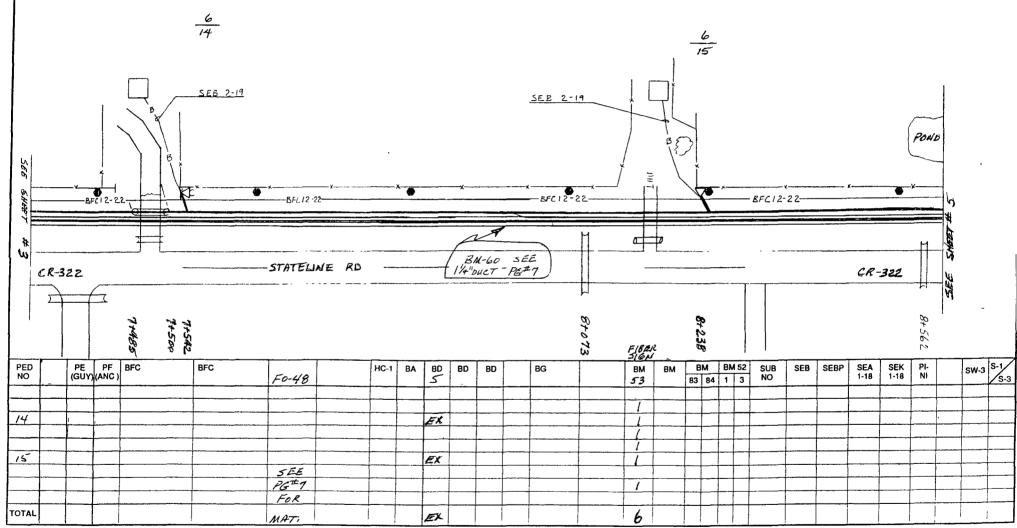


VOL.

4

| | REVISED BY | STAKED BY LAG | BURIED STAKING AND PLANT RECORD | ROUTE 6 | PAGE NO |
|---|----------------------|-------------------|--------------------------------------|----------------|---------|
| | DATE. | DATE 1-16-14 | | SHEET 4 OF | 7 4 |
| 2 | | COUNTY PANOLA | COMPANY EASTEX TELEPHONE COOP., INC. | MAP REF /3 | 10 |
| 4 | EASEMENT APPROVED BY | PLACED IN SERVICE | EXCHANGE DBRY | WORK ORDER 14- | 01-0057 |

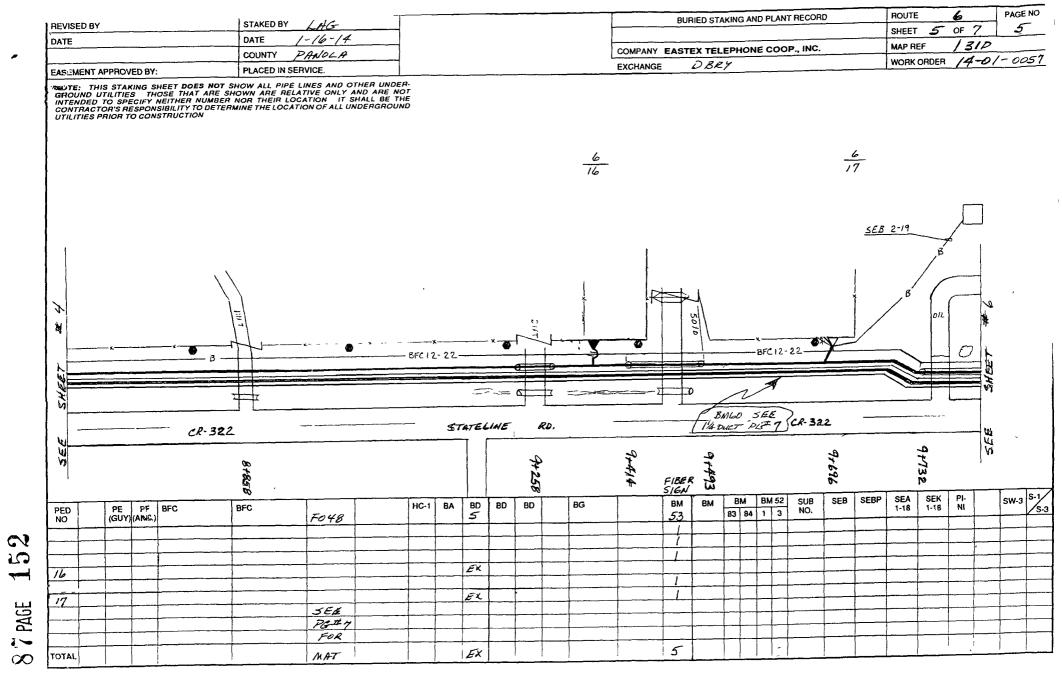
NOTE: THIS STAKING SHEET DOES NOT SHOW ALL PIPE LINES AND OTHER UNDER-GROUND UTILITIES THOSE THAT ARE SHOWN ARE RELATIVE ONLY AND ARE NOT INTENDED TO SPECIFY NEITHER NUMBER NOR THEIR LOCATION IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE THE LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION



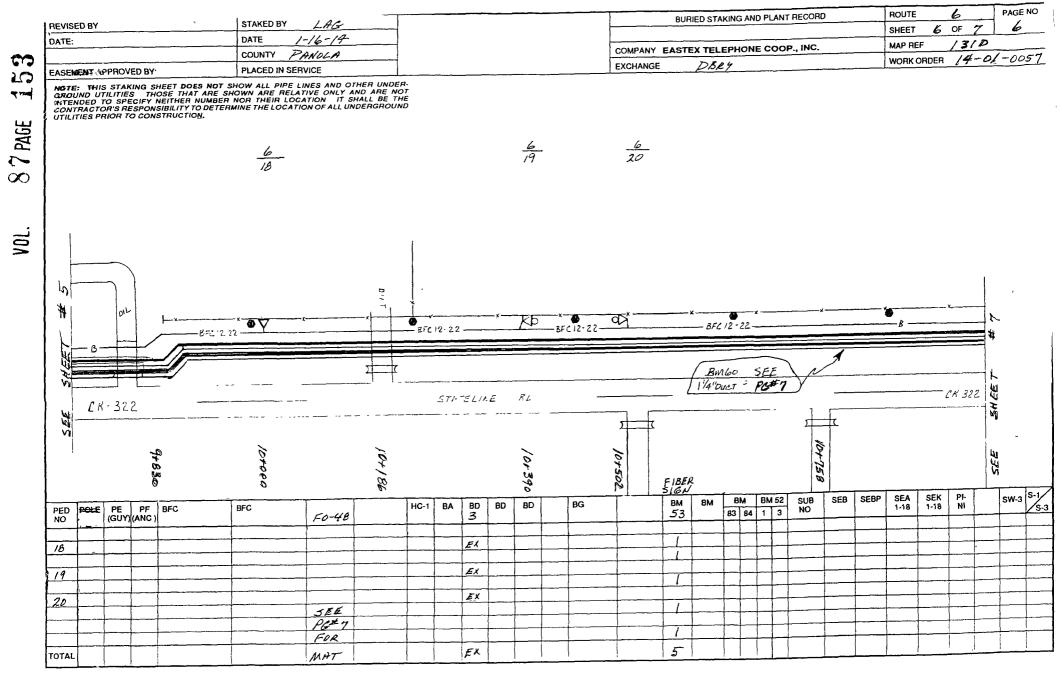
87 PAGE 151

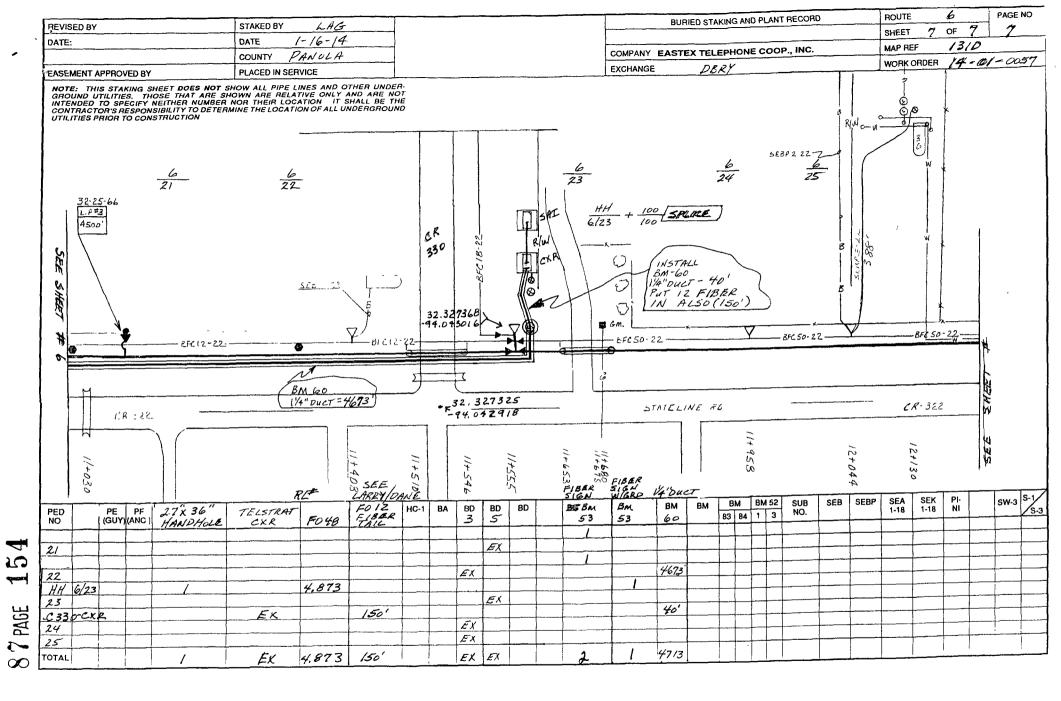
VOL.

.



VOL.





VOL.

TENTATIVE SCHEDULE FOR 2014 BUDGET PROCESS FOR 2015 FISCAL YEAR

7

9

| DATE | ITEM |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| May 1 | County Judge sends budget request letters to department heads. |
| May 20 | Receive estimated preliminary appraisals. |
| May 23 | Budget requests from department heads due back in County Judge's office. |
| May 30 | Budget Workshop. |
| June 2 | County Judge gives instructions to County Auditor for preparation of proposed budget. Auditor begins budget preparation. |
| July 14 | Commissioners' Court Agenda Item. |
| | A. In accordance with the Property Tax Code, to officially appoint Debbie Crawford as Panola County's representative to calculate and publish the unit's effective and rollback tax rate schedules for tax roll year 2014 |
| July 25 | The Chief Appraiser certifies the approved appraisal roll to each taxing unit. (Property Tax Code 26.01) |
| July 29 | County Auditor delivers budget to County Judge, and County Judge begins review of budget to verify that this is the exact budget he wants to propose. |
| July 31 | County Judge prepares letter of transmittal for his proposed budget, files proposed budget with County Clerk, and gives a copy to each Commissioner. |

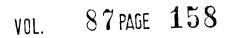
| August 1 | | Commissioners' Court Agenda Items: |
|-----------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | A B. | Tax Assessor delivers effective and roll back tax rates to Commissioners' Court. To set Panola County Budget Hearing for Fiscal Year 2015 on August 25, 2014 at 1:00 p m, to set the adoption of the Fiscal Year 2015 Budget on August 25, 2013 after the Budget Hearing, and to authorize publication of same in accordance with the requirements of laws and regulations applicable thereto. (Local |
| | C. | Government Code, Section 111.007) To authorize the County Judge to publish proposed salaries of Panola County Elected Officials as set out in the proposed Budget for Fiscal Year 2015 and to set the adoption of such salaries on August 25, 2014 after adoption of the Budget for Fiscal Year 2015 in accordance with the requirements of laws and regulations applicable thereto. (Local Government Code, Section 152,012) |
| | D. | Section 152.013) To discuss amount of revenue to be raised If the proposed tax rate exceeds the effective tax rate, take a record vote and schedule public hearings for August 14, 2014 at 9:00 a.m. and August 15, 2014 at 9:00 a.m., and authorize applicable publications. (Tax Code, Section 26.05) |
| August 2 | page | e of Public Hearing on Tax Increase" (1st quarter- notice) published at least 7 days before public ng. (Tax Code, Section 26.06) |
| | Publis | h Notice of Public Hearing on 2015 Budget |
| | Uploa | d to website. |
| | Publis Officia | sh Proposed Salaries of Panola County Elected als. |
| August 14 | <u>(ONL</u> | nissioners' Court Agenda Item: <u>Y ONE ITEM ALLOWED BY LAW ON</u> <u>NDA)</u> |
| | 1. | Public hearing on tax rate; schedule and announce meeting to adopt tax rate. |

r 7

.

| August 15 | Commissioners' Court Agenda Item: (ONLY ONE ITEM ALLOWED BY LAW ON AGENDA) | |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | 1 Public hearing on tax rate, schedule and announce meeting to adopt tax rate 3-14 days from this date (August 28, 2014 at 9:00 a.m.). (Local Government Code, Section 111.010) (7 Days) | |
| August 17 (Sunday) | "Notice of Vote on Tax Rate" (2nd quarter-page notice) published at least 7 days before meeting to adopt tax rate. (Tax Code, Section 26.06) (11 Days) | |
| August 25 | Commissioners' Court Agenda Items: | |
| | A. To conduct Panola County Budget Hearing for Fiscal Year 2015 at 1:00 p.m. pursuant to notice and publication thereof as required by law The public is invited to attend and participate. (Local Government Code, Section 111 007) B. To adopt Panola County Budget for Fiscal Year 2015 at 1:05 p.m. (Local Government Code, Section 111.008) C. To adopt 2015 Elected Officials Salaries at 1:10 p.m. pursuant to notice and publication thereof as required by law. (Local Government Code, Section 111.010) | |
| August 28 | County Judge gives written notice to elected officials of the official's salary and personal expenses included in the adopted budget. Instructions for filing grievances are included. (Local Government Code, Section 152.016) | |
| August 28 | Commissioners' Court meeting at 9:00 a m. to adopt Order 2014 setting the 2014 Tax Rate and Tax Levy and authorizing the Tax Assessor to prepare tax statements with approved tax rate. (Local Government Code, Section 111.010) | |
| September 4 - 9:00 a m. | Last day for elected official to file salary grievance (Must be heard within 10 days of receipt of grievance.) | |
| September 6 | If no grievance is filed, County Judge files adopted budget with County Clerk. | |

i '



.

e.

| No later than September 10 | If grievance is filed and heard, and if 6-8 members of |
|----------------------------|--------------------------------------------------------|
| at 9.00 o'clock a.m. | Salary Grievance Committee vote to recommend |
| | increase, post 72 hour notice for Commissioners' Court |
| | Meeting. |
| | |

No later than September 17 at 9:00 o'clock a m Commissioners' Court meets to consider recommendation of Salary Grievance Committee.

County Judge files final adopted budget with County Clerk.

87 PAGE 159

PANOLA COUNTY SHERIFF'S OFFICE

Office. 903 693 0333 Fax: 903 693 9366



314 W Wellington Carthage, Texas 75633

Sheriff Kevin Lake

January 8, 2014

Panola County County Judge David Anderson Commissioners Court

Dear Sirs:

Please record the following information pursuant to SB 1074 (Racial Profiling). The following information is for the Year 2013. The Sheriff's Office is required to report this information before March 1st of each year.

If you have any questions, please feel free to contact our office.

Yours truly,

Denise Gray Panola County Sheriff's Office

Honesty, Integrity, Service

87 PAGE 160 VOL.

PANOLA COUNTY SHERIFF'S OFFICE MOTOR VEHICLE RACIAL PROFILING INFORMATION 2013

Number of vehicle stops:

- 1. 195 citations only
- 2. 0 arrest only
- 3. **0** both

ł.

4. 195 Total (4, 11, 14 and 17 must be equal)

Race or Ethnicity:

5. 121 Caucasian
6. 68 African American
7. 6 Hispanic
8. 0 Asian
9. 0 Middle Eastern
10. 0 Native American
11. 195 Total (lines 4, 11, 14 and 17 must be equal)

Was race or ethnicity known prior to stop?

- 12. **33** Yes
- 13. **162** No
- 14. 195 Total (lines 4, 11, 14 and 17 must be equal)

Search conducted?

15. **94** Yes 16. **101** No 17. **195** Total (lines 4, 11, 14 and 17 must be equal)

Was search consented?

18. **47** Yes 19. **47** No 20. **94** Total (Must equal line 15)

County of Panola





Bryan Murff Constable Precincts 1 & 4 314 W Wellington Street Carthage, Texas 75633

January 21, 2014

- To: Panola County Commissioner's Court
- From: Constable Bryan Murff
- Re. 2013 Racial Profiling Report

Please see the attached racial profiling report which was filed with the Texas Commission on Law Enforcement Standards and Education as required by law for the Year 2013. Attached is the copy to be recorded and filed with the Panola County Commissioner's Court.

Thank you for your assistance in this matter.

Sincerely,

Bro Mult

Bryan Murff Constable Pcts. 1 & 4 Panola County, Texas

TIER 1 - PARTIAL EXEMPTION RACIAL PROFILING REPORT

| O. CONST. PCT. 1 |
|----------------------------------------------------------|
| |
| |
| JRFF |
| lress: O. CONST. PCT. 1 ellington re x 75633 |
| |

This Agency claims partial racial profiling report exemption because:

Our vehicles that conduct motor vehicle stops are equipped with video and audio equipment and we maintain videos for 90 days.

Certification to This Report 2.132 (Tier 1) - Partial Exemption

Article 2.132(b) CCP Law Enforcement Policy on Racial Profiling

PANOLA CO. CONST. PCT. 1 has adopted a detailed written policy on racial profiling. Our policy:

(1) clearly defines acts constituting racial profiling;

(2) strictly prohibits peace officers employed by the PANOLA CO. CONST. PCT. 1 from engaging in racial profiling;

(3) implements a process by which an individual may file a complaint with the PANOLA CO. CONST. PCT. 1 if the individual believes that a peace officer employed by the PANOLA CO.

CONST. PCT. 1 has engaged in racial profiling with respect to the individual;

(4) provides public education relating to the agency's complaint process;

(5) requires appropriate corrective action to be taken against a peace officer employed by the PANOLA CO. CONST. PCT. 1 who, after an investigation, is shown to have engaged in racial profiling in violation of the PANOLA CO. CONST. PCT. 1's policy adopted under this article;

(6) require collection of information relating to motor vehicle stops in which a citation is issued and to arrests made as a result of those stops, including information relating to:

(A) the race or ethnicity of the individual detained;

(B) whether a search was conducted and, if so, whether the individual detained consented to the search; and

Page 1 of 3 pages submitted electronically to the

The Texas Commission on Law Enforcement

PANOLA CO. CONST. PCT. 1 Motor Vehicle Racial Profiling Information

Number of motor vehicle stops:

- 1. 19 citation only
- 2. **0** arrest only
- 3. **0** both

٠

4. **19 Total** (4, 11, 14 and 17 must be equal)

Race or Ethnicity:

- 5 1 African
- 6. **0** Asian
- 7. 16 Caucasian
- 8. 2 Hispanic
- 9. 0 Middle Eastern
- 10. 0 Native American

11. 19 Total (lines 4, 11, 14 and 17 must be equal)

Race or Ethnicity known prior to stop?

- 12. **0** Yes
- 13. **19** No

14. **19 Total** (lines 4, 11, 14 and 17 must be equal)

Search conducted?

- 15. **0** Yes
- 16. **19** No

17. 19 Total (lines 4, 11, 14 and 17 must be equal)

Was search consented?

- 18.0 Yes
- 19.0 No

20. 0 Total (must equal line 15)

Page 3 of 3 pages submitted electronically to the

The Texas Commission on Law Enforcement

(C) whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual; and

(7) require the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:

(A) The Commission on Law Enforcement; and

(B) the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

I certify these policies are in effect.

Executed by: <u>BRYAN MURFF</u> Chief Administrator PANOLA CO. CONST. PCT. 1

Date: 01/21/2014

4

•

Page 2 of 3 pages submitted electronically to the The Texas Commission on Law Enforcement



MITCH NORTON PANOLA COUNTY CONSTABLE #2 & #3

110 S. SYCAMORE ST. Room 102 A Carthage, Tx 75633 903-693-0385 903-693-0342 - FAX CHARLIE BLUE PANOLA COUNTY DEPUTY CONSTABLE

January 22, 2014

To Panola County Commissioner's Court

From Constable Mitch Norton

Re: 2013 Racial Profiling Report

Please see the attached racial profiling report which was filed with the Texas Commission on Law Enforcement Standards and Education as required by law for the Year 2013 Attached is the copy to be recorded and filed with the Panola County Commissioner's Court

Thank you for your assistance in this matter

Sincerely,

Joston mir

Mitch Norton Constable Pcts. 2 & 3 Panola County, Texas

X > 2

TIER 1 - PARTIAL EXEMPTION RACIAL PROFILING REPORT

| Agency Name: | PANOLA CO. CONST. PCT. 2 |
|-----------------------------|-----------------------------|
| Reporting Date: | 01/22/2014 |
| TCOLE Agency Number: | 365102 |
| Chief Administrator: | MITCH NORTON |
| Agency Contact | Phone: 903-693-0385 |
| Information: | Email: mnorton352@gmail.com |

This Agency claims partial racial profiling report exemption because:

Our vehicles that conduct motor vehicle stops are equipped with video and audio equipment and we maintain videos for 90 days.

Certification to This Report 2.132 (Tier 1) – Partial Exemption

Article 2.132(b) CCP Law Enforcement Policy on Racial Profiling

PANOLA CO. CONST. PCT. 2 has adopted a detailed written policy on racial profiling. Our policy:

(1) clearly defines acts constituting racial profiling;

(2) strictly prohibits peace officers employed by the PANOLA CO. CONST. PCT. 2 from engaging in racial profiling;

(3) implements a process by which an individual may file a complaint with the PANOLA CO. CONST. PCT. 2 if the individual believes that a peace officer employed by the PANOLA CO. CONST. PCT. 2 has engaged in racial profiling with respect to the individual;

(4) provides public education relating to the agency's complaint process;

(5) requires appropriate corrective action to be taken against a peace officer employed by the PANOLA CO. CONST. PCT. 2 who, after an investigation, is shown to have engaged in racial profiling in violation of the PANOLA CO. CONST. PCT. 2's policy adopted under this article;

(6) require collection of information relating to motor vehicle stops in which a citation is issued and to arrests made as a result of those stops, including information relating to:

(A) the race or ethnicity of the individual detained;

(B) whether a search was conducted and, if so, whether the individual detained consented to the search; and

(C) whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual; and

Page 1 of 3 pages submitted electronically to the

The Texas Commission on Law Enforcement

(7) require the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:

(A) The Commission on Law Enforcement; and

(B) the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

I certify these policies are in effect.

Executed by: <u>MITCH NORTON</u> Chief Administrator

PANOLA CO. CONST. PCT. 2

Date: 01/22/2014

r

Page 2 of 3 pages submitted electronically to the The Texas Commission on Law Enforcement

PANOLA CO. CONST. PCT. 2 Motor Vehicle Racial Profiling Information

Number of motor vehicle stops:

•

- 1. 45 citation only
- 2. **0** arrest only
- 3. 1 both

, s

4. **46 Total** (4, 11, 14 and 17 must be equal)

Race or Ethnicity:

- 5 18 African
- 6. **0** Asian
- 7. 24 Caucasian
- 8. 4 Hispanic
- 9. 0 Middle Eastern
- 10. **0** Native American

11. 46 Total (lines 4, 11, 14 and 17 must be equal)

Race or Ethnicity known prior to stop?

- 12. 13 Yes
- 13. **33** No

14. **46 Total** (lines 4, 11, 14 and 17 must be equal)

Search conducted?

- 15. **3** Yes
- 16. **43** No

17. **46 Total** (lines 4, 11, 14 and 17 must be equal)

Was search consented?

- 18.1 Yes
- 19.**2** No

20. **3 Total** (must equal line 15)

Page 3 of 3 pages submitted electronically to the The Texas Commission on Law Enforcement



n 4

ſ,

PANOLA COUNTY 2013 BUDGET AMENDMENT #22 January 27, 2014

| | ACCOUNT | ACCOUNT DESCRIPTION | AMOUNT | |
|--------------------------|---------------------------------------|---------------------------------|-------------|------|
| | | | | |
| GENERAL FUND REVENUES | | | | |
| REVENUES | 100-330-41170 | INDIGENT DEFENSE SERVICES GRANT | 5,000 | |
| | | | | 5000 |
| EXPENDITURES | | | | |
| COUNTY JUDGE | | | | |
| | 100-400-53100 | OFFICE SUPPLIES & REPAIRS | (130) | |
| | 100-400-53120 | LAW BOOKS | 130 | |
| | | | | 0 |
| AUDDODT | | | | |
| AIRPORT | 100-407-53100 | OFFICE SUPPLIES & REPAIRS | (60) | |
| | 100-407-54610 | RENTALS & LEASES | 60 | |
| | 100 107 51010 | | | 0 |
| | | | | |
| CRIMINAL DISTRIC | T ATTORNEY | | | |
| | 100-477-53100 | OFFICE SUPPLIES & REPAIRS | (1,620) | |
| | <u>100-477-53120</u> | LAW BOOKS | 1,620 | |
| | | | | 0 |
| SHERIFF | | | | |
| | <u>100-560-53100</u> | | 200 | |
| | <u>100-560-53560</u> 100-560-54200 | REPAIR AND MAINTENANCE SUPPLIES | (200) 21 | |
| | 100-560-54270 | CONFERENCES AND DUES | (21) | |
| | | | | 0 |
| HEALTH & PAUPER | S CARE | | | |
| | 100-646-54890 | ATTORNEY FEES | 5,000 | |
| | | | | 5000 |
| | | | | |
| GRAND TOTAL GEN | NEKAL FUND | | | 5000 |

PANOLA COUNTY 2013 BUDGET AMENDMENT #22

We hereby amend the Panola County Budget for the Fiscal Year 2013 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106, 111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2013.

Signed on this anuary , 2014. day of Commissioner Precinct Commissioner Precinct # 1 Commissioner Precinct # 4 ommissioner Precin**ct**# 2

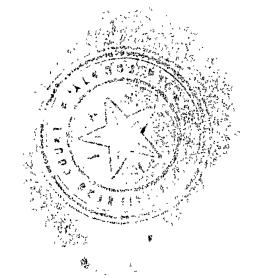
Passed and approved by the Commissioners Court of Panola County on the $27^{t_{\mu}}$ day

____, 2014 as the same appears on file in the office of the County

of ian

Clerk of Panola County.

County Clerk





PANOLA COUNTY 2014 BUDGET AMENDMENT #3 January 27, 2014

| | ACCOUNT | ACCOUNT DESCRIPTION | AMOUNT | |
|------------------------|----------------------|-------------------------|-----------|---------------------------------------|
| GENERAL FUND | | | <u></u> | · · · · · · · · · · · · · · · · · · · |
| EXPENDITURES | | | | |
| MISCELLANEOUS 8 | NON-DEPARTMEN | TAL | | |
| | <u>100-409-54080</u> | CONTINGENCY | (194,360) | |
| | | | | (194,360) |
| BUILDING MAINTE | NANCE | | | |
| | <u>100-510-54570</u> | REPAIRS AND RENOVATIONS | 194,360 | |
| | | | | 194,360 |
| GRAND TOTAL GEN | NERAL FUND | | | 0 |

PANOLA COUNTY 2014 BUDGET AMENDMENT #3

We hereby amend the Panola County Budget for the Fiscal Year 2014 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106, 111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and

Attached to the Budget originally adopted for 2014.

Signed on this 37th day of many, 2013. Commissioner Precinct # 1 Commissioner Pre ommissioner Précinct # 2 Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 27^{12} day

many, 2013 as the same appears on file in the office of the County of

Clerk of Panola County.

ne County Clerk



PANOLA COUNTY, TEXAS

INVITATION TO BID

RETURN BID TO:

7

COUNTY JUDGE PANOLA COUNTY COURTHOUSE, ROOM 216A CARTHAGE, TEXAS 75633

The enclosed INVITATION TO BID (ITB) and accompanying SPECIFICATIONS AND BID SHEET are for your convenience in bidding the enclosed referenced service/products for Panola County.

Sealed bids shall be received no later than:

9:00 A.M., MONDAY, FEBRUARY 24, 2014

MARK ENVELOPES

"NEW ROOF ON PANOLA COUNTY SHERIFF'S DEPARTMENT BUILDING COMPLEX"

Bidder shall sign and date the bid. Bids which are not signed and dated can be rejected Bids must be submitted on the enclosed bid sheets and must be in ink or typewritten

Panola County appreciates your time and effort in preparing this bid. Please note that all bids must be received at the designated location by the deadline shown. Bids received after the deadline will not be considered for the award of the contract, and shall be considered void and unacceptable. Opening is scheduled to be held in Commissioners Courtroom, Panola County Courthouse, Carthage, Texas. You are invited to attend.

Any questions concerning this Invitation to Bid and specifications should be directed to Maintenance Superintendent, Fred Hightower, at (903) 693-0318.

Signature

ĩ

INSTRUCTIONS/TERMS OF CONTRACT

By order of the Commissioners Court of Panola County, Texas, sealed bids will be received for:

NEW ROOF ON PANOLA COUNTY SHERIFF'S DEPARTMENT BUILDING COMPLEX

IT IS UNDERSTOOD that the Commissioners Court of Panola County, Texas reserves the right to reject any or all bids to any or all products and/or services covered in this bid request and to waive informalities or defects in bids or to accept such bids as it shall deem to be in the best interests of Panola County.

BIDS MUST BE submitted on the bid forms included for that purpose in this packet. Bids shall be placed in separate sealed envelopes, with **each page manually signed by a person having the authority to bind the firm in a contract** and marked clearly on the outside as shown below.

SUBMISSION OF BIDS: Sealed bids shall be submitted to

COUNTY JUDGE PANOLA COUNTY COURTHOUSE, ROOM 216A CARTHAGE, TEXAS 75633

Not later than 9:00 a.m., Monday, February 24, 2014

Mark Envelopes:

"NEW ROOF ON PANOLA COUNTY SHERIFF'S DEPARTMENT BUILDING COMPLEX"

BIDS RECEIVED AFTER OPENING DATE AND TIME WILL NOT BE CONSIDERED

Signature

INVITATION TO BID INSTRUCTIONS/TERMS OF CONTRACT

FUNDING: Funds for payment have been provided through the Panola County Budget adopted by the Commissioners' Court for Fiscal Year 2014.

LATE BIDS: Bids received after submission deadline will be considered void and unacceptable. Panola County is not responsible for lateness or non-delivery of mail, carrier, etc

ALTERING BIDS: Bids cannot be altered or amended after submission deadline. Any interlineation, alteration or erasure made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

WITHDRAWAL OF BID: A bid may not be withdrawn or canceled by the bidder without the permission of Panola County for a period of ninety (90) days following the date designated for the receipt of bids, and bidder so agrees upon submission of their bid.

SALES TAX: Panola County is exempt by law from payment of Texas Sales Tax and Federal Excise Tax, therefore, the bid shall not include sales tax.

BID AWARD: Panola County reserves the right to award bids on the lump sum or unit price basis, whichever is in the best interest of Panola County.

CONTRACT: This bid, when properly accepted by Panola County, shall constitute a contract equally binding between the successful bidder and Panola County. No different or additional terms will become a part of this contract with the exception of Change Orders

CHANGE ORDERS[•] No oral statement of any person shall modify or otherwise change, or affect the terms, conditions or specifications stated in the resulting contract. All change orders to the contract will be made in writing by the Panola County Judge

DELIVERY: All delivery fees and freight or handling charges shall be as stated on the bid and contract forms section and if not so stated no such cost, fee or charge will be paid

CONFLICT OF INTEREST: No public official shall have interest in this contract, in accordance with V.T.C.A., Local Government Code Title 5, Subtitle C, Chapter 171

ETHICS: The bidder shall not offer or accept gifts or anything of value nor enter into any business arrangement with any employee, official or agent of Panola County

EXCEPTIONS/SUBSTITUTIONS[.] All bids meeting the intent of this invitation to bid will be considered for award. Bidders taking exception to the specifications, or offering substitutions, shall state these exceptions in the section provided or by attachment as part

of the bid. The absence of such a list shall indicate that the bidder has not taken exceptions and shall hold the bidder responsible to perform in strict accordance with the specifications of the invitation. Panola County Commissioners' Court reserves the right to accept any and all or none of the exception(s)/substitution(s) deemed to be in the best interest of the county.

DESCRIPTIONS: Any reference to model and/or make/manufacturer used in bid specifications is descriptive, not restrictive. It is used to indicate the type and quality desired. Bids on items of like quality will be considered.

ADDENDA Any interpretations, corrections or changes in this ITB and Specifications will be made by addenda. Sole issuing authority of addenda shall be vested in Panola County. Addenda will be mailed to all who are known to have received a copy of this ITB. Bidders shall acknowledge receipt of all addenda.

BIDS MUST COMPLY with all federal, state, county and local laws concerning these types of service.

DESIGN, STRENGTH, QUALITY of materials must conform to the highest standards of manufacturing practice.

MINIMUM STANDARDS FOR RESPONSIBLE PROSPECTIVE BIDDERS. A prospective bidder must affirmatively demonstrate bidder's responsibility. A prospective bidder must meet the following requirements:

- 1 have adequate financial resources, or the ability to obtain such resources as required;
- 2. be able to comply with the required or proposed delivery schedule,
- 3. have a satisfactory record of performance;
- 4. have a satisfactory record of integrity and ethics;
- 5. be otherwise qualified and eligible to receive an award.

Panola County may request any other information sufficient to determine bidder's ability to meet these minimum standards listed above.

REFERENCES: Panola County may request bidder to supply a list of at least three (3) references where like services/products have been supplied by their firm.

BIDDER SHALL PROVIDE with this bid response, all documentation required by this ITB Failure to provide this information may result in rejection of bid.

SUCCESSFUL BIDDER SHALL defend, indemnify, and save harmless Panola County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages

received or sustained by any person, persons or property on account of any negligent act or fault of the successful bidder, or of any agent, employee, subcontractor or supplier in the execution of, or performance under, any contract which may result from bid award Successful bidder indemnifies and will indemnify and save harmless Panola County from liability, claim or demand on their part, agents, servants, customers, and/or employees whether such liability, claim or demand arise from event or casualty happening or within the occupied premises themselves or happening upon or in any of the halls, elevators, entrances, stairways or approaches of or to the facilities within which the occupied premises are located. Successful bidder shall pay any judgment costs which may be obtained against Panola County growing out of such injury or damages.

WAGES: Successful bidder shall pay or cause to be paid, without cost or expense to Panola County, all Social Security, Unemployment and Federal Income Withholding Taxes of all such employees and all such employees shall be paid wages and benefits as required by Federal and/or State law.

TERMINATION OF CONTRACT: This contract shall remain in effect until contract expires, delivery and acceptance of products and/or performance of services ordered or terminated by either party with a thirty (30) days written notice prior to any cancellation. The successful bidder must state therein the reasons for such cancellation. Panola County reserves the right to award canceled contract to the next lowest and best bidder as it deems to be in the best interest of the county.

TERMINATION FOR DEFAULT Panola County reserves the right to enforce the performance of this contract in any manner prescribed by law or deemed to be in the best interest of the county in the event of breach or default of this contract Panola County reserves the right to terminate the contract immediately in the event the successful bidder fails to:

- 1. meet schedules;
- 2. defaults in the payment of any fees; or
- 3. otherwise perform in accordance with these specifications.

Breach of contract or default authorizes the county to exercise any or all of the following rights

- 1 Panola County may take possession of the assigned premises and any fees accrued or becoming due to date;
- 2. Panola County may take possession of all goods, fixtures and materials of successful bidder therein and may foreclose its lien against such personal property, applying the proceeds toward fees due or thereinafter becoming due.

In the event the successful bidder shall fail to perform, keep or observe any of the terms

and conditions to be performed, kept or observed, Panola County shall give the successful bidder written notice of such default; and in the event said default is not remedied to the satisfaction and approval of the county within two (2) working days of receipt of such notice by the successful bidder, default will be declared and all the successful bidder's rights shall terminate.

Bidder, in submitting this bid, agrees Panola County shall not be liable to prosecution for damages in the event that the county declared the bidder in default.

NOTICE: Any notices provided by this bid (or required by law) to be given to the successful bidder by Panola County shall be conclusively deemed to have been given and received on the next day after such written notice has been deposited in the mail in Carthage, Texas, by Registered or Certified Mail with sufficient postage affixed thereto, addressed to the successful bidder at the address so provided, provided this shall not prevent the giving of actual notice in any other manner.

PATENTS/COPYRIGHTS: The successful bidder agrees to protect Panola County from claims involving infringement of patents and/or copyrights.

CONTRACT ADMINISTRATION⁻ Panola County may appoint a contract administrator with designated responsibility to ensure compliance with contract requirements. The contract administrator will serve as liaison between Panola County and the successful bidder.

PURCHASE ORDER[.] A purchase order(s) shall be generated by Panola County to the successful bidder. The purchase order number must appear on all itemized invoices and packing slips Panola County will not be held responsible for any orders placed/delivered without a valid current purchase order number.

INVOICES shall show (a) name and address of successful bidder, (b) county purchase order number; and (c) descriptive information as to the item(s) delivered.

PAYMENT will be made upon receipt and acceptance by the county of item(s) ordered and receipt of a valid invoice, in accordance with State of Texas Prompt Payment Act, V.T.C S. Article 601f. Successful bidder is required to pay subcontractors within ten (10) days.

ITEMS supplied under this contract shall be subject to Panola County's approval. Items found defective or not meeting specifications shall be picked up and replaced by the successful bidder at no expense to the county. If item is not picked up within one (1) week after notification, the item will become a donation to the county for disposition

SAMPLES When requested, samples shall be furnished free of expense to Panola County.

WARRANTY Successful bidder shall warrant that all items/services shall conform to the

Signature of Bidder

proposed specifications and/or all warranties as stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

REMEDIES: The successful bidder and Panola County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

VENUE. This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in Panola County, Texas.

ASSIGNMENT The successful bidder shall not sell, assign, transfer or convey this contract, in whole or in part, without the prior written consent of Panola County.

SILENCE OF SPECIFICATIONS: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

Each insurance policy to be furnished by successful bidder shall include, by endorsement to the policy, a statement that a notice shall be given to Panola County by certified mail thirty (30) days prior to cancellation or upon any material change in coverage.

ANY VENDOR THAT CONDUCTS BUSINESS WITH PANOLA COUNTY, WHETHER IT IS FOR GOODS AND/OR SERVICES, MUST MAINTAIN LAWFUL WORKER'S COMPENSATION COVERAGE REQUIREMENTS AND ADEQUATE LIABILITY LIMITATIONS.

ANY QUESTIONS concerning this INVITATION TO BID AND SPECIFICATIONS should be directed to Panola County Courthouse Maintenance Superintendent Fred Hightower at (903) 693-0318. County of Panola 110 S Sycamore Carthage, TX 75633

.

January 27, 2014 (903) 693-0391 (903) 693-2726 (fax)

Request for bids for the following work to be completed on the Sheriff's Department Building Complex. (See Attachment "A")

Subject: New 60 mil white TPO membrane roof system by GAF or equal (See Attachments "B" & "C" for system, walls and drains special requirements)

Basic Scope of Work:

1. Transition brick wall 148' x 7' tall to be cleaned thoroughly, all cracks 1/16" or greater injected with Geocel clear caulking before applying Prosoco clear waterproofing in 2 coats per manufacturer's instructions.

2. Reference Attachment "A", blue shade- Adjoining brick wall to main courthouse. Use same Prosoco waterproofing specification plus see Attachment "C" for lower base flashing detail at weeps.

3. Perform infrared scan over entire roof with special moisture scan report. Any moisture infested area to be marked for removal.

4. Remove <u>all</u> gravel to smooth and fully prepared surface free of any existing gravel.

5. Cut and remove all base flashing at walls / curbs to smooth surfaces.

6. Remove all wet areas (if any) revealed by infrared scan to deck and install

3.5" leveling ISO insulation fill and mechanically fasten to deck as required (See unit cost schedule for extra cost for this work).

7. Adhere ¹/₂" HD ISO premium cover / protection board over all prepared surfaces using low rise urethane foam adhesive. Use I-90 attachment pattern for fastening pattern.

8. Install 60 mil white TPO membrane roofing by GAF or equal as a fully adhered system installation. All roof system with all details at all conditions must by approved system details for the manufacturer's 20 year system NDL labor and material non-prorated warranty.

9. See Attachment "B" & "C" for all wall and roof drain details.

10. Stone coping to be cleaned and sealed using Prosoco clear waterproofing. Check all caulk joints and touch up, if needed.

11. Use Dura-Blok stands to support all heavy equipment that sits on the roof. Contractor's preference for conduit or small lines. Must by approved by manufacturer. (No wood please).

12. 20 year system Diamond Pledge NDL labor and warranty from manufacturer or equal.

Notes:

1. Certificates of insurance required for both workman's compensation and general liability

2. OSHA safety set up and practices required

- 3. Clean up daily and end of job
- 4. Courtyard to be protected, any damage must by repaired properly

5. Manufacturer's inspections mandatory with written reports for system acceptance for warranty validation for coating and membrane roofing systems

Extra Cost for Unit Cost Schedule:

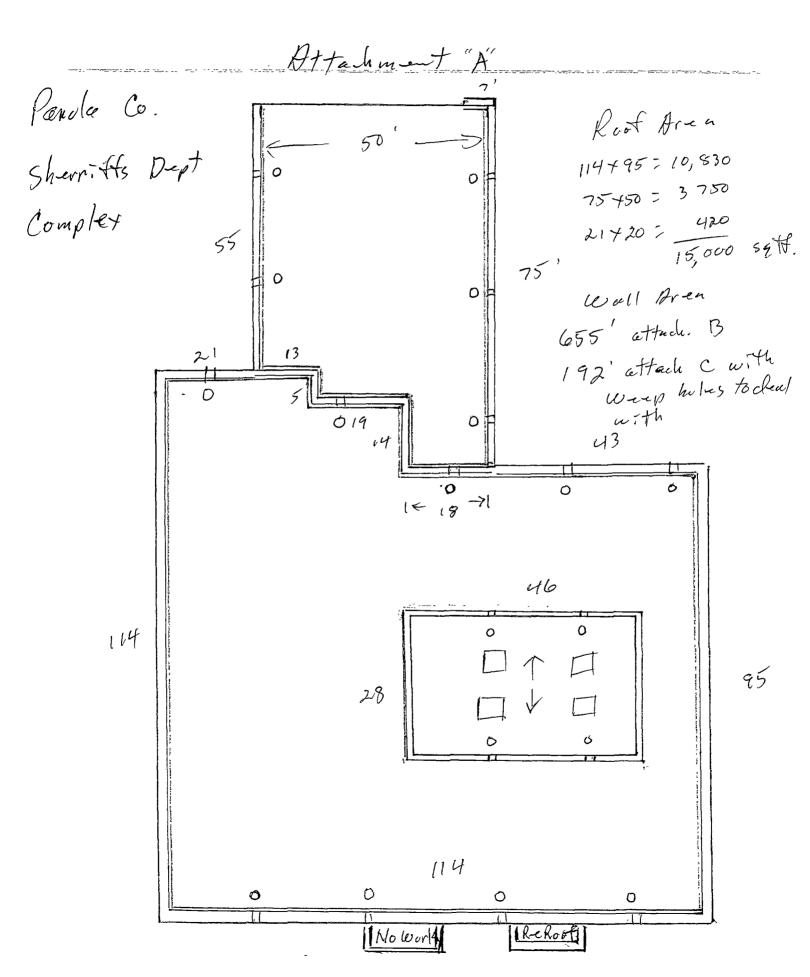
1. Remove and replace wet areas revealed by infrared scan and add leveling ISO insulation. **Price** : per square foot

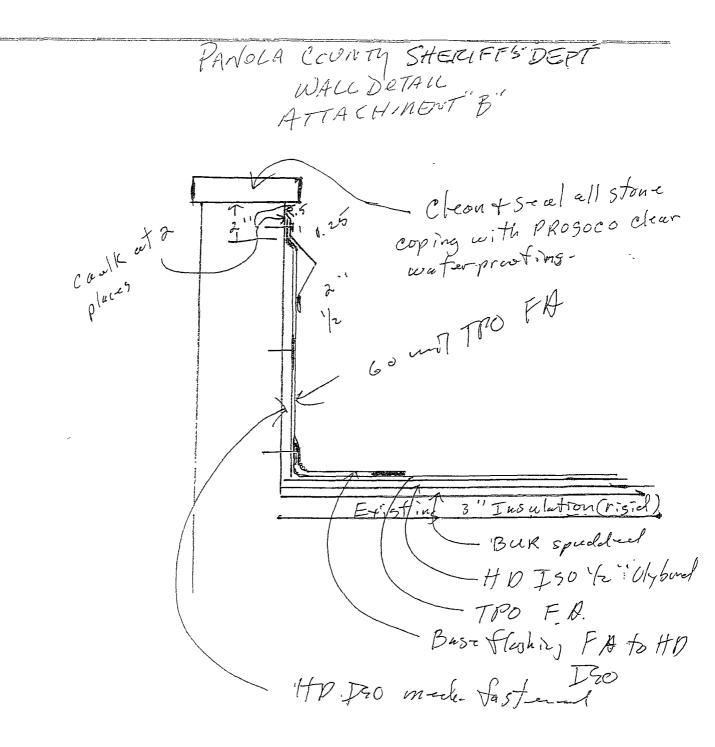
2. Remove and replace decking. **Price**: per square foot

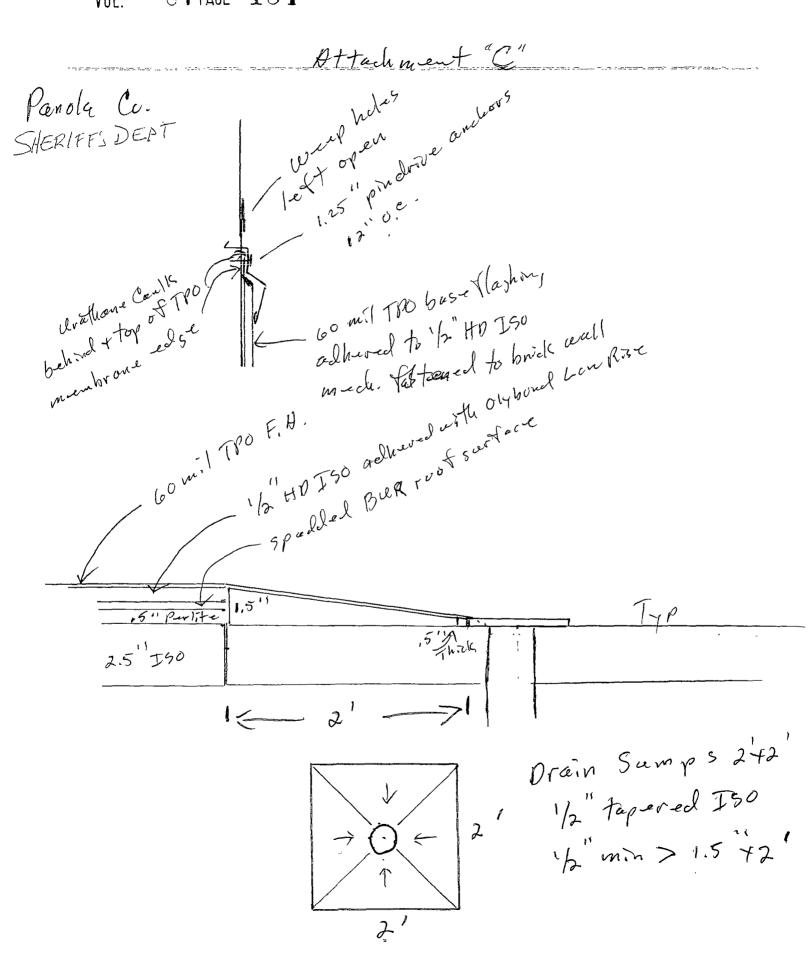
3. Restoration of rusty decking, wire brushing, Ospho and red ox primer.

Price: per square foot

87 PAGE 182 VOL.







NEW ROOF ON PANOLA COUNTY SHERIFF'S DEPARTMENT BUILDING COMPLEX

TO THE COMMISSIONERS' COURT OF PANOLA COUNTY, TEXAS FOR FURNISHING AND DELIVERING TO PANOLA COUNTY, TEXAS FOR USE BY PANOLA COUNTY, IN ACCORDANCE WITH THE FOREGOING SPECIFICATIONS:

The undersigned, as bidder, declares that the only person or persons interested in this bid as principals are those named herein; that this bid is made without collusion with any other person, firm or corporation; and that I (we) have carefully examined the advertisements, instructions to bidders, specifications, and condition of payment It is understood that the Court reserves the right to accept or reject any and/or all bids I/we understand that the bid should include delivery to the Panola County Courthouse in Carthage, Texas.

| Total Cost for Basic Scope of Work: | \$ |
|----------------------------------------------------------------------------------------------------------------|----|
| Extras: | |
| Remove and replace wet areas revealed by infrared scan and add leveling ISO insulation (per square foot) | \$ |
| Remove and replace decking (per square foot) | \$ |
| Restoration of rusty decking, wire brushing, Ospho and red ox primer (per square foot) | \$ |
| | |

Exceptions to specifications:

NOTE: ANY VENDOR THAT CONDUCTS BUSINESS WITH PANOLA COUNTY, WHETHER IT IS FOR GOODS AND/OR SERVICES, MUST MAINTAIN LAWFUL WORKER'S COMPENSATION COVERAGE REQUIREMENTS AND ADEQUATE LIABILITY LIMITATIONS.

۰, ۰

| SIGNATURE | COMPANY I | NAME | · <u>·</u> ·· |
|------------------|-----------|-------|---------------|
| ADDRESS | CITY | STATE | ZIP |
| TELEPHONE NUMBER | DATE | | |
| ACCEPTED: | | | |
| | | | |
| COUNTY JUDGE | DATE | | |

| REQ | PANOLA COUNTY O UEST FOR ATTENDA | FFICIAL/EMPLC | | APPROVED 01-27-2014 David L. Anderson, |
|-----------------------|-------------------------------------------------------|--------------------|-----------|----------------------------------------------|
| NAME: | NORA J. 1 | ATLOR | | County Judge |
| POSITION: | JUDGE - | TP-#2-3 | | |
| DEPARTMENT: | Justice of | the Peace | 2 | |
| DATE: | 1/10/2014 | | | |
| CONFERENCE: | 20 Hour - | | | 1 1 |
| LOCATION: | Rockwall | 3/9/2010 | 4 - 5 | 2/12/2014 |
| DATES: | 319/2014 | to 3/1 | 2/2014 | · · · · · |
| NUMBER OF DAYS OU | T OF OFFICE FOR THIS | CONFERENCE: | 4/2 |) |
| Does the conference n | neet your educational re | equirements for th | e year? _ | |
| If not, how much of y | our requirements will b | e met already, not | counting | this conference? |
| - | you been away from yo nce?4/2 | |) | |
| Do you have sufficien | t funds in your budget f | or this conference | ? /23 | |
| | ent explaining the public nference: (continue on l | | be met by | your |
| Mundator | y School | | <u></u> | |
| · | | | <u></u> | |
| | <u> </u> | | , | |
| | | | | |
| | | | | |

VOL.

87 FAGE 188 PANOLA COUNTY OFFICIAL/ÉMPLOYEE 0 REQUEST FOR ATTENDANCE AT A CONFERENCE

David L Anderson, County Judge

APPROVED

01-27-2014

| NAME: | Cutter Clinter |
|--------------------|---------------------------------------------------------------------------------------------------------------|
| POSITION: | Deputil |
| DEPARTMENT: | Panala County Sheriff's Office |
| DATE: | 01-21-2014 |
| | |
| CONFERENCE: | State and Federal Law Update |
| LOCATION: | Jeffericn, Tx |
| DATES: | 01-21-2014 to 01-21-2014 |
| NUMBER OF DAY | SOUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conferer | nce meet your educational requirements for the year? <u>No</u> |
| If not, how much a | of your requirements will be met by this conference? |
| - | requirements have been met already, not counting this conference? |
| How many days h | ave you been away from your job this year for conferences, not erence? |
| Do you have suffi | cient funds in your budget for this conference? |
| | ement explaining the public purpose that will be met by your conference: (continue on the back if necessary.) |
| Required | training |
| | |
| | |
| | |

| NAME: | County Judg |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| POSITION: | Deputil |
| DEPARTMENT: | Panala County Sheriff's Office |
| DATE: | 01-21-2014 |
| CONFERENCE: | State and Federal Law Update |
| LOCATION: | Jefferson, TX |
| DATES: | 01-21-2014 to $01-21-2014$ |
| NUMBER OF DA | YS OUT OF OFFICE FOR THIS CONFERENCE: |
| Does the confere | nce meet your educational requirements for the year? |
| | |
| If not, how much | of your requirements will be met by this conference? $\underline{\qquad}$ |
| | |
| How much of you 4 How many days h | |
| How much of you <u> </u> | r requirements have been met already, not counting this conference nave you been away from your job this year for conferences, not |
| How much of you How many days h counting this con Do you have suff Write a short stat | r requirements have been met already, not counting this conference |

PANOLA COUNTY OFFICIAL/EMPLOYEE 01-REQUEST FOR ATTENDANCE AT A CONFERENCE

| David I | . Anderson |
|---------|------------|
| Cou | nty Judge |

APPROVED

01-27-2014

| | County Judge |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------|
| NAME: | Robert Duncan |
| POSITION: | Deputi |
| DEPARTMENT: | _ Deputil _ Panala County Sheriff's Office |
| DATE: | 01-21-2014 |
| | |
| CONFERENCE: | State and Federal Law Update - |
| LOCATION: | Jeffericn, TX |
| DATES: | 01 - 21 - 2014 to $01 - 21 - 2014$ |
| NUMBER OF DAY | 'S OUT OF OFFICE FOR THIS CONFERENCE: 1/2 |
| Does the conferen | ce meet your educational requirements for the year? No |
| If not, how much o | f your requirements will be met by this conference? |
| How much of your | requirements have been met already, not counting this conference? |
| 4 | |
| How many days had counting this confe | ave you been away from your job this year for conferences, not erence? |
| Do you have suffic | cient funds in your budget for this conference? |
| | ment explaining the public purpose that will be met by your conference: (continue on the back if necessary.) |
| Required | training |
| | |
| | |
| | |

VOL. 87 PAGE 190

| | VOL. 87 PAGE 191 APPROVED PANOLA COUNTY OFFICIAL/EMPLOYEE 01-27-2014 |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| | JEST FOR ATTENDANCE AT A CONFERENCE |
| | David L [*] Anderson, County Judge |
| NAME: | Denise Gray |
| POSITION: | _ Deput' |
| DEPARTMENT: | Panala County Sheriff's Office |
| DATE: | 01-21-2014 |
| | |
| CONFERENCE: | State and Federal Law Update |
| LOCATION: | Jefferion, Tx |
| DATES: | 01 - 21 - 2014 to $01 - 21 - 2014$ |
| NUMBER OF DAY | S OUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conferen | ce meet your educational requirements for the year? <u>No</u> |
| If not, how much of | your requirements will be met by this conference? $\underline{4}$ |
| How much of your | requirements have been met already, not counting this conference? |
| <u> </u> | |
| How many days had counting this confe | ave you been away from your job this year for conferences, not prence? |
| Do you have suffic | ient funds in your budget for this conference? |
| Write a short state | / ment explaining the public purpose that will be met by your conference: (continue on the back if necessary.) |
| Required | training |
| | · |
| | |
| | |

87 PAGE 192 PANOLA COUNTY OFFICIAL/EMPLOYEE 01-27-2014 REQUEST FOR ATTENDANCE AT A CONFERENCE

David L. Anderson,

| | | County Judge |
|--------------------|-------------------------------------------------------------------------------------------------------|---------------------|
| NAME: | Adam Jones | |
| POSITION: | Deputi | |
| DEPARTMENT: | Panala County Sheriff's (| Office |
| DATE: | 01-21-2014 | |
| | | |
| CONFERENCE: | State and Federal Law Update | |
| LOCATION: | Jefferson, Tx | |
| DATES: | 01-21-2014 to 01-21- | 2014 |
| NUMBER OF DAY | S OUT OF OFFICE FOR THIS CONFERENCE: | 1/2 |
| Does the conferen | ce meet your educational requirements for the ye | ear? <u>No</u> |
| If not, how much o | f your requirements will be met by this conferenc | e? |
| - | requirements have been met already, not counti | ng this conference? |
| How many days ha | ave you been away from your job this year for comprence? | |
| Do you have suffic | cient funds in your budget for this conference? | Yes |
| | ment explaining the public purpose that will be m conference: (continue on the back if necessary.) | |
| Required | training | |
| | · · · · · · · · · · · · · · · · · · · | |
| | | |
| | | |

VOL.

| NAME: | Wapland Malemore |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| POSITION: | Deputil |
| DEPARTMENT: | - Ponda County Sherift's Office |
| DATE: | 01-21-2014 |
| CONFERENCE: | State and Federal Law Update |
| LOCATION: | Jefferion, TX |
| DATES: | 01-21-2014 to $01-21-2014$ |
| NUMBER OF DA | rs out of office for this conference: |
| | nce meet your educational requirements for the year? $N_{\mathcal{O}}$ |
| Does the conterer | |
| | of your requirements will be met by this conference? |
| If not, how much a | |
| If not, how much of How much of your How many days h counting this conf | of your requirements will be met by this conference? |
| If not, how much of How much of your How many days h counting this conf | of your requirements will be met by this conference? |
| If not, how much of How much of your How many days h counting this conf Do you have suffi Write a short state | of your requirements will be met by this conference? |
| If not, how much a | of your requirements will be met by this conference? |

2

| | PANOLA COUNTY OFFICIAL/EMPLOYE | |
|--------------------|-------------------------------------------------------------------------------------------------------|------------------|
| | | David L Ander |
| NAME: | Brant Shrell | County Judg |
| POSITION: | Deputi | |
| DEPARTMENT: | Panala County Sherift's | Office |
| DATE: | 01-21-2014 | |
| | | |
| CONFERENCE: | State and Federal Low Update | |
| LOCATION: | Jefferson, TX | |
| DATES: | 0/-21-2014 to $0/-21-$ | 2014 |
| NUMBER OF DAY | 'S OUT OF OFFICE FOR THIS CONFERENCE: | 1/2 |
| Does the conferen | ce meet your educational requirements for the y | ear? <u>No</u> |
| If not, how much o | f your requirements will be met by this conference | e? |
| How much of your | requirements have been met already, not counti | ng this conferen |
| | ave you been away from your job this year for co erence? | |
| Do you have suffic | cient funds in your budget for this conference? | Nes |
| | ment explaining the public purpose that will be n conference: (continue on the back if necessary.) | |
| Required | training | |
| | | |
| | | |

-

| | VOL. 87 PAGE 195 APPROVED |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|
| BEO | PANOLA COUNTY OFFICIAL/EMPLOYEE 01-27-2014 |
| REQ | UEST FOR ATTENDANCE AT A CONFERENCE David L. Anderson, |
| | County Judge |
| NAME: | Itlan Smith |
| POSITION: | <u>Deputil</u> |
| DEPARTMENT: | Panala County Sheriff's Office |
| DATE: | 01-21-2014 |
| | - |
| CONFERENCE: | State and Federal Law Update |
| LOCATION: | Jefferion, Tx |
| DATES: | 01 - 21 - 2014 to $01 - 21 - 2014$ |
| NUMBER OF DAY | 'S OUT OF OFFICE FOR THIS CONFERENCE: 2^{2} |
| Does the conferer | ice meet your educational requirements for the year?N o |
| If not, how much o | f your requirements will be met by this conference? $_$ |
| How much of your | requirements have been met already, not counting this conference? |
| 4 | |
| How many days had counting this confe | ave you been away from your job this year for conferences, not arence? |
| Do you have suffic | cient funds in your budget for this conference? |
| | ement explaining the public purpose that will be met by your conference: (continue on the back if necessary.) |
| Required | training |
| | |
| | |
| | |
| | |

-

| | County Ju Garrett Wallace |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| NAME: | Quiett Wallace |
| POSITION: | Deputy P) Q C C D' Q C C |
| DEPARTMENT: | Canaly County Sherift's Office |
| DATE: | 01-21-2014 |
| CONFERENCE: | State and Federal Law Update |
| LOCATION: | Jeffericn, TX |
| DATES: | 0/-21-2014 to $0/-21-2014$ |
| | YS OUT OF OFFICE FOR THIS CONFERENCE: 1/2 |
| | nce meet your educational requirements for the year? No |
| If not, how much a | of your requirements will be met by this conference? |
| How much of you | r requirements have been met already, not counting this confere |
| How many days h counting this conf | ave you been away from your job this year for conferences, not erence? |
| Do you have suffi | cient funds in your budget for this conference? <u><u>Yes</u></u> |
| | ement explaining the public purpose that will be met by your sconference: (continue on the back if necessary.) |
| Required | training |

· · ·

| REQI | JEST FOR ATTENDANCE AT A CONFERENCE |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| | David L Anderso |
| NAME: | Tuler Meis County Judge |
| POSITION: | Detention Officer |
| DEPARTMENT: | Detention Center |
| DATE: | 1-9-14 |
| | |
| CONFERENCE: | Basic County Corrections |
| LOCATION: | Kilgore |
| DATES: | 2-3-14 to 2-18-124 |
| NUMBER OF DAY | SOUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conferen | ce meet your educational requirements for the year? |
| If not, how much of | f your requirements will be met by this conference? |
| | |
| How much of yaur | requirements have been met already, not counting this conference? |
| How much of yaur | requirements have been met already, not counting this conference? |
| How many days ha | ave you been away from your job this year for conferences, not |
| How many days ha counting this confe | ave you been away from your job this year for conferences, not erence? |
| How many days ha counting this confe Do you have suffic | ave you been away from your job this year for conferences, not erence? |
| How many days ha counting this confe Do you have suffic Write a short state | ave you been away from your job this year for conferences, not erence? |
| How many days ha counting this confe Do you have suffic Write a short state | ave you been away from your job this year for conferences, not erence? |
| How many days ha counting this confe Do you have suffic Write a short state | ave you been away from your job this year for conferences, not erence? |

*

| VOL. | 87 PAGE 198 PANOLA COUNTY OFFICIAL/EMPLOYEE APPROVED REQUEST FOR ATTENDANCE AT A CONFERENCE |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | NAME: <u>Makinda Cuff</u> POSITION: <u>Detention Officer</u> DEPARTMENT: <u>Detention Center</u> DATE: <u>I-G-14</u> |
| | CONFERENCE: Basic County Corrections LOCATION: Kilgore DATES: 2-3-14 to 2-18-134 NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: |
| | How many days have you been away from your job this year for conferences, not counting this conference? Do you have sufficient funds in your budget for this conference? Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) Mandatay Training the Automoust of the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) |

-

| NAME: Timothy Windham POSITION: Defection DEPARTMENT: Defection DATE: I-le-l4 CONFERENCE: Desci C POSITION: Vilgore DATE: I-le-l4 CONFERENCE: Desci C POSITION: Vilgore LOCATION: Vilgore DATES: I-a7-l4 NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Does the conference meet your educational requirements for the year? If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference How many days have you been away from your job this year for conferences, not counting this conference? Do you have sufficient funds in your budget for this conference? Do you have sufficient funds in your budget for this conference? Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) | REQU | PANOLA COUNTY OFFICIAL/EMPLOYEE 01-27-2014 EST FOR ATTENDANCE AT A CONFERENCE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------|
| DEPARTMENT: | NAME: | Linothy Windham |
| DATE: $1 - 16 - 14$ CONFERENCE: Basic Peace Office LOCATION: Kilgore DATES: $1 - 27 - 14$ to $5 - 30 - 14$ NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Does the conference meet your educational requirements for the year? Does the conference meet your educational requirements for the year? If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference How many days have you been away from your job this year for conferences, not counting this conference? Do you have sufficient funds in your budget for this conference? Write a short statement explaining the public purpose that will be met by your | POSITION: | Detention Officer |
| CONFERENCE: Basic Peace Officer LOCATION: Kilgore DATES: 1-27-14 to 5-30-14 NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: | DEPARTMENT: | Panola Determion |
| LOCATION: | DATE: | 1-10-14 |
| LOCATION: | | |
| DATES: <u>1-27-14</u> to <u>5-30-14</u> NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Does the conference meet your educational requirements for the year? If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference How many days have you been away from your job this year for conferences, not counting this conference? Do you have sufficient funds in your budget for this conference? Write a short statement explaining the public purpose that will be met by your | CONFERENCE: | DASIC TEACE OFFICE |
| NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Does the conference meet your educational requirements for the year? If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference How many days have you been away from your job this year for conferences, not counting this conference? Do you have sufficient funds in your budget for this conference? Write a short statement explaining the public purpose that will be met by your | LOCATION: | - Hulgoke |
| Does the conference meet your educational requirements for the year? | DATES: | 1-27-14 to 5-30-14 |
| If not, how much of your requirements will be met by this conference? | NUMBER OF DAYS | SOUT OF OFFICE FOR THIS CONFERENCE: |
| How much of your requirements have been met already, not counting this conference How many days have you been away from your job this year for conferences, not counting this conference? Do you have sufficient funds in your budget for this conference? Write a short statement explaining the public purpose that will be met by your | Does the conference | e meet your educational requirements for the year? |
| How many days have you been away from your job this year for conferences, not counting this conference? | If not, how much of | your requirements will be met by this conference? |
| counting this conference? Do you have sufficient funds in your budget for this conference? Write a short statement explaining the public purpose that will be met by your | How much of your r | equirements have been met already, not counting this conference |
| Write a short statement explaining the public purpose that will be met by your | How many days ha counting this confe | ve you been away from your job this year for conferences, not rence? |
| | | ent funds in your budget for this conference? |
| | Do you have suffici | |
| | Write a short stater attendance at this o | conference: (continue on the back if necessary.) |
| | Write a short stater attendance at this o | conference: (continue on the back if necessary.) |
| | Write a short stater attendance at this o | conference: (continue on the back if necessary.) |

| NAME: | Tabitha Martinez |
|--------------------|-----------------------------------------------------------------------------------------------------------------|
| POSITION: | CPC Detention Officer |
| DEPARTMENT: | Panola Detention |
| DATE: |)-6-14 |
| CONFERENCE: | Basic Peace Officer |
| LOCATION: | Hilgore |
| DATES: | 1-27-14 to 5-30-14 |
| NUMBER OF DAY | SOUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conferer | nce meet your educational requirements for the year? |
| If not, how much c | of your requirements will be met by this conference? |
| How much of your | requirements have been met already, not counting this conference |
| | ave you been away from your job this year for conferences, not erence? |
| Do you have suffic | cient funds in your budget for this conference? |
| | ement explaining the public purpose that will be met by your a conference: (continue on the back if necessary.) |
| | |
| | |

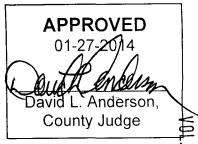
VOL.

| | PANOLA COUNTY OFFICIAL/EMPLOYEE 01-27-2014 JEST FOR ATTENDANCE AT A CONFERENCE David L. Anderson | 3 |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------|--------|
| NAME: | Shawp mc Coy | , |
| POSITION: | Detention Officer CPL. | - C |
| DEPARTMENT: | Panola Dertention | _ (|
| DATE: | 1-6-14 | |
| | | |
| CONFERENCE: | Basic Peace Officer | , , |
| LOCATION: | Kilgore | - |
| DATES: | 1-27-13 to 5-30-14 | |
| NUMBER OF DAY | S OUT OF OFFICE FOR THIS CONFERENCE: | |
| Does the conference | ce meet your educational requirements for the year? | |
| If not, how much of | your requirements will be met by this conference? | |
| How much of your | requirements have been met already, not counting this conference? | |
| | ave you been away from your job this year for conferences, not prence? | - |
| Do you have suffic | ient funds in your budget for this conference? | |
| Write a short state attendance at this | ment explaining the public purpose that will be met by your conference: (continue on the back if necessary.) | - |
| | | - |
| | | |
| | · · · · · · · · · · · · · · · · · · · | - |
| | | - |

•

| ŷļ 🤤 VOL. | 87 PAGE 202 REQU | PANOLA COUNTY OFFICIAL/EMPLOYEE 01-27-2014 JEST FOR ATTENDANCE AT A CONFERENCE David L. Anderson, |
|-----------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| | NAME: | Tina mcmullen County Judge |
| | POSITION: | Jail Administrator |
| | DEPARTMENT: | Panola |
| | DATE: | 1-2-13 |
| | CONFERENCE: LOCATION: DATES: | Tyler Connect 2014 Ean antonio April 13 2014 10 April 16 2014 |
| | | S OUT OF OFFICE FOR THIS CONFERENCE: |
| | | ce meet your educational requirements for the year? |
| | If not, how much of | your requirements will be met by this conference? |
| | How much of your | requirements have been met already, not counting this conference? |
| | counting this confe | ave you been away from your job this year for conferences, not prence? ient funds in your budget for this conference? |
| | Write a short state | ment explaining the public purpose that will be met by your conference: (continue on the back if necessary.) |
| | \$ 395 | for conference. \$184 for hotel per night |
| | | |

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE



87 PAGE 203

| NAME: | Donna Burchett |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| POSITION: | 2nd Assistant County Auditor |
| DEPARTMENT: | County Auditor |
| DATE: | January 17, 2014 |
| | REQUEST FOR ATTENDANCE AT A CONFERENCE |
| CONFERENCE: | Tyler Connect 2014 User Conference |
| LOCATION: | San Antonio, Texas |
| DATES: ** | April_13, 2014 April_16, 2014 |
| NUMBER OF DA | YS OUT OF OFFICE FOR THIS CONFERENCE: |
| Does the conference | ence meet your educational requirements for the year? |
| If not, how much | of your requirements will be met by this conference? N/A |
| How much of | your-requirements- have been- met-already;notcountingthis- |
| | V/A |
| | have you been away from your job this year for conferences, not |
| | nference? None |
| - | ficient funds in your budget for this conference? |
| Write a short st attendance at th | atement explaining the public purpose that will be met by your is conference: (continue on the back if necessary.) |
| This conference should | d enhance my knowledge/ability to use our Incode financial software. |
| · · · · · · · · · · · · · · · · · · · | |
| | |
| | |
| | |
| <u>م</u> ورد مراجع می مرکز می مرکز می مرکز می می مرکز می | |

``*****

| , ¹ | 87 PAGE 204 PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE | APPROVED 01-27-2014 David L. Anderson, County Judge |
|----------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| NAME: | Vickie Lacy | |
| POSITION: | County Extension Agent - FCS | |
| DEPARTME | Extension | |

DATE:

12

63

FCS Professional Development Summit CONFERENCE: Nacogdoches, Texas

DATES:

LOCATION:

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 3

2014-01-13

Does the conference meet your educational requirements for the year? N/a

February 19-21, 2014

If not how much of your requirements will be met by this conference? N/a

How much of your requirements have been met already, not counting this conference?

n/a

How many days have you been away from your job this year for conferences, not counting this conference? 0

Yes Do you have sufficient funds in your budget for this conference?

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

FCS Agent Professional Development

APPROVED 27,2014 David L Anderson. County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE Davi REQUEST FOR ATTENDANCE AT A CONFERENCE C

| NAME: | David A. Gray |
|------------------|---------------------------------------------------------------------------|
| POSITION: | Justice of the Peace, Pct 1 and 4 |
| DEPARTMENT: | JP 1 & 4 |
| DATE: | January 21, 2014 |
| | |
| CONFERENCE: | Examining Trials, Evidentiary Hearings & the New Rules for these hearings |
| LOCATION: | HENDERSON, TEXAS |

DATES: February 13, 2014

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirement for the year? N/A

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference? N/A

How many days have you been away from your job this year for conferences, not counting this conference? **none**

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) <u>Training on new Rules for Examining Trials and Evidentiary Hearings</u>

| | APPROVED 01-27, 2014 | |
|-----------|--------------------------------|--|
| \square | aud Anderson | |
| | avid L Anderson, | |
| EE - | County Judge | |

PANOLA COUNTY OFFICIAL/EMPLOYEE

| NAME: | Toni Hughes |
|-------|-------------|
| | I om mugnes |

POSITION: Criminal Clerk

DEPARTMENT: JP1 & 4

DATE: January 21, 2014

CONFERENCE: Examining Trials, Evidentiary Hearings & the New Rules for these hearings

LOCATION: HENDERSON, TEXAS

DATES: <u>February 13, 2014</u>

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirement for the year? N/A

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference? N/A

How many days have you been away from your job this year for conferences, not counting this conference? **none**

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) **Training on new Rules for Examining Trials and Evidentiary Hearings**

APPROVED 01-27-2014

PANOLA COUNTY OFFICIAL/EMPLOYEE

David L. Anderson, County Judge

- NAME: Mary Sue Kiper
- **POSITION:** Civil Clerk

DEPARTMENT: JP1 & 4 and JP2 & 3

- DATE: January 21, 2014
- **CONFERENCE:** Examining Trials, Evidentiary Hearings & the New Rules for these hearings
- LOCATION: HENDERSON, TEXAS
- DATES: February 13, 2014

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirement for the year? N/A

If not, how much of your requirements will be met by this conference? N/A

How much of your requirements have been met already, not counting this conference? N/A

How many days have you been away from your job this year for conferences, not counting this conference? **none**

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) <u>Training on new Rules for Examining Trials and Evidentiary Hearings</u>

| VOL. | 87 page | 208 |
|------|---------|-----|
| | | |

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE avid L. Anderson,



| NAME: | James Ferris |
|------------------------------------|------------------------------------------------------------------------------------------------------------------|
| POSITION: | Investigator |
| DEPARTMENT: | Sheriff's Office |
| DATE: | 01/13/2014 |
| | |
| CONFERENCE: | Sex Offender Registration |
| LOCATION: | Longview PD |
| DATES: | 01/23/2014 to 01/23/2014 |
| NUMBER OF DA | YS OUT OF OFFICE FOR THIS CONFERENCE: $\frac{1}{2}$ |
| | nce meet your educational requirements for the year? |
| If not, how much o | of your requirements will be met by this conference? $4hrs$ |
| | r requirements have been met already, not counting this conference? |
| How many days h counting this conf | ave you been away from your job this year for conferences, not ference? |
| Do you have suffi | cient funds in your budget for this conference? $Ies(Free)$ |
| | ement explaining the public purpose that will be met by your conference: (continue on the back if necessary.) |
| Class cover | rs legal updates & statutory requirements |
| Concerning 5 | rex offender registration |
| | |

VOL. 87 PAGE 209 PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE

APPROVED

01-27-2014

David L Anderson,

AT A CONFERENCE

| | | | County Judge |
|--------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------|
| NAME: | Jennifer Stacy | | |
| POSITION: | 1st Asst. Auditor | | |
| DEPARTMENT: | Auditor's Office | | |
| DATE: | | <u>def od Grefio</u> Rattemoance Verrence | / f= [= |
| CONFERENCE: | 2014 Tyler Connect | | |
| LOCATION: | San Antonio, Texas | | الم |
| DATES: | -April 13, 2014 | to April 16, 201 | 4 |
| NUMBER OF DAYS | S OUT OF OFFICE FOR | R THIS CONFERENCE | • |
| Does the conferen | ce meet your educatio | nal requirements for | the year? <u>n/a</u> |
| If not, how much a | of your requirements w | vill be met by this con | ference? <u>n/a</u> |
| - | our requirements hav | | |
| How many days ha | ave you been away fro | m your job this year | for conferences, not |
| - | erence? _ 2 1/2 | | |
| Do you have suffic | cient funds in your bud | lget for this conferen | ce? yes |
| attendance at this | ement explaining the conference: (continue learn everything | on the back if neces | sary.) |
| | | · · · · · · · · · · · · · · · · · · · | |
| | | | en e |
| | 2 2 2 3 4 2 4 2 4 2 4 2 4 2 4 2 4 2 4 2 | | |
| | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | |
| | | ····· | , |
| | | <u>`</u> | · · · · |
| - 12,000 | | | · · · · |

87 page 210VOL. APPROVED PANOLA COUNTY OFFICIAL/EMPLOYEE **REQUEST FOR ATTENDANCE** AT A CONFERENCE David L. Anderson, County Judge 716-1 NAME: POSITION: DEPARTMENT: DATE: (1110 **CONFERENCE:** LOCATION: DATES: to NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Does the conference meet your educational requirements for the year? Λ If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference? How many days have you been away from your job this year for conferences, not counting this conference? Do you have sufficient funds in your budget for this conference? Write a short statement explaining the public purpose that will be met by your attendance at this, conference: (continue on the back if necessary.)

| | VOL. 87 PAGE 211 | APPROVED |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| F | PANOLA COUNTY OFFICIAL/EMPLOYEE | 01-27-2014 |
| | | avid L. Anderson, County Judge |
| NAME: | Danny Buck Davidson | |
| POSITION: | Panob Co. Criminal D.A. | |
| DEPARTMENT: | Panda Co. Criminal DA. | |
| DATE: | 1-23-14 | |
| | | |
| CONFERENCE: | | |
| LOCATION: | Dearmont | |
| DATES: | 1-12-14 to 1-13-14 | ····· |
| NUMBER OF DAY | S OUT OF OFFICE FOR THIS CONFERENCE: | |
| Does the conferer | nce meet your educational requirements for the year?_ | <u></u> |
| If not, how much | of your requirements will be met by this conference? _ | |
| | | |
| | our requirements have been met already, not cou | |
| How much of ye | | |
| How much of ye | our requirements have been met already, not cou | nting this |
| How much of ye conference? How many days h | our requirements have been met already, not cou | nting this nces, not |
| How much of ye conference? How many days h counting this con | our requirements have been met already, not cou ave you been away from your job this year for confere | nting this nces, not |
| How much of yo conference? How many days h counting this con Do you have suffi Write a short sta | our requirements have been met already, not cou have you been away from your job this year for confere ference? | nting this nces, not |
| How much of yo conference? How many days h counting this com Do you have suffi Write a short sta attendance at this | our requirements have been met already, not countracted out of the second secon | nting this nces, not et by your |
| How much of ye conference? How many days h counting this com Do you have suffi Write a short sta attendance at this | our requirements have been met already, not countered ave you been away from your job this year for conference? | nting this nces, not et by your |
| How much of ye conference? How many days h counting this com Do you have suffi Write a short sta attendance at this | our requirements have been met already, not counter have you been away from your job this year for conference? ference? cient funds in your budget for this conference? tement explaining the public purpose that will be met conference: (continue on the back if necessary.) | nting this nces, not et by your |
| How much of ye conference? How many days h counting this com Do you have suffi Write a short sta attendance at this | our requirements have been met already, not cou have you been away from your job this year for confere ference? | nting this nces, not et by your |
| How much of ye conference? How many days h counting this com Do you have suffi Write a short sta attendance at this | our requirements have been met already, not cou have you been away from your job this year for confere ference? | nting this nces, not et by your |

(

Ć

ĺ

| | GE 212 PANOLA COUNTY OFFICIAL/EMPLOY | APPROVE |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| | REQUEST FOR ATTENDANCE | Douth ende |
| | | David L. Anders County Judg |
| NAME: | Catherene Nielser | \ |
| POSITION: | ASSF. D.A. | |
| DEPARTMENT: | PCCDA | |
| DATE: | 1-2-14 | <u> </u> |
| | | r. |
| CONFERENCE: | Projecutor Trial | Skills Cour |
| LOCATION: | Custin | |
| DATES: | 1-12 to 1-17- | |
| NUMBER OF DAY | S OUT OF OFFICE FOR THIS CONFERENCE: | 5 |
| | nce meet your educational-requirements for t | |
| | | |
| If not, how much | `. | |
| | of your requirements will be met by this conf | erence? |
| | `. | erence? |
| How much of y conference? How many days I | of your requirements will be met by this conf our requirements have been met already, nave you been away from your job this year fo | erence? not counting this- |
| How much of y conference? How many days I | of your requirements will be met by this conf our requirements have been met already, | erence? not-counting this- |
| How much of y conference? How many days I counting this cor | of your requirements will be met by this conf our requirements have been met already, have you been away from your job this year for ference? | erence? not counting this or conferences, not |
| How much of y conference? How many days I counting this cor Do you have suff Write a short sta | of your requirements will be met by this conf our requirements have been met already, have you been away from your job this year for ference? | erence? not counting this or conferences, not e? will be met by your |
| How much of y conference? How many days I counting this cor Do you have suff Write a short sta | of your requirements will be met by this conf our requirements have been met already, have you been away from your job this year for ference? | erence? not counting this- or conferences, not- e? will be met by your |
| How much of y conference? How many days I counting this cor Do you have suff Write a short sta | of your requirements will be met by this conf our requirements have been met already, have you been away from your job this year for ference? | erence? not counting this- or conferences, not e? will be met by your |
| How much of y conference? How many days I counting this cor Do you have suff Write a short sta | of your requirements will be met by this conf our requirements have been met already, have you been away from your job this year for ference? | erence? not counting this- or conferences, not e? will be met by your |
| How much of y conference? How many days I counting this cor Do you have suff Write a short sta | of your requirements will be met by this conf our requirements have been met already, have you been away from your job this year for ference? | erence? not counting this- or conferences, not e? will be met by your |
| How much of y conference? How many days I counting this cor Do you have suff Write a short sta | of your requirements will be met by this conf our requirements have been met already, have you been away from your job this year for ference? | erence? not counting this- or conferences, not e? will be met by your |
| How much of y conference? How many days I counting this cor Do you have suff Write a short sta | of your requirements will be met by this conf our requirements have been met already, have you been away from your job this year for ference? | erence? not counting this- or conferences, not e? will be met by your |
| How much of y conference? How many days I counting this cor Do you have suff Write a short sta | of your requirements will be met by this conf our requirements have been met already, have you been away from your job this year for ference? | erence? not counting this or conferences, not e? will be met by your |

' ' ' ' ' ' '

ACTION

TEMS



87 PAGE 214

Panola County, Texas

Payment Register

APPKT02941 - CC PC POOL 27, 2014

01 - Vendor Set 01

| | . | | | | | |
|--------------------|-----------------------------------|-------------------------------------------------|--------------|--------------------------|---------------------|---------------------|
| Bank: PANOLA C | JUUNTY POOL - | PANOLA COUNTY POOLED CASH | | | | |
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount | |
| <u>3715</u> | 3D SECURITY, | , INC | | | 274 00 | |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 274.00 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| <u>WO-1215</u> | | ACCT#5551153 - 1/9/14 REPLACED UPS | 01/22/2014 | 01/22/2014 | 0.00 | 274 00 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>1747</u> | А Т & Т | | | | | 164.29 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 164.29 |
| Payable Nur | | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| <u>JAN 5, 2014</u> | | P O #57485-JAN 5 TO FEB 4, 2014 SERVICE | 01/18/2014 | 01/18/2014 | 0.00 | 164.29 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>2934</u> | А Т & Т | | | | | 2,750 67 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 2,750.67 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| <u>JAN 5, 2014</u> | | ACCT#903 693-0300 323 0, JAN 5 THRU FEB 4, 2014 | 01/16/2014 | 01/16/2014 | 0.00 | 2,750 67 |
| Vendor Number | Vendor Filed | | | | | Total Vendor Amount |
| <u>4176</u> | ABC AUTO PA | | | | | 66 40 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | _ | | | | 01/24/2014 | 66 40 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| <u>14-785666</u> | | CUST#7281 P O #57299-FILTERS AND OIL | 12/31/2013 | 12/31/2013 | 0 00 | 66 40 |
| Vendor Number | Vendor Filed | | | | | Total Vendor Amount |
| <u>3189</u> | | ARE OF EAST TEXAS | | | | 63 76 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 63.76 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount P | • |
| <u>10183229</u> | | P O #57243 - MISC ITEMS | 01/22/2014 | 01/22/2014 | 0 00 | 63 76 |
| Vendor Number | Vendor Filed | | | | | Total Vendor Amount |
| <u>1552</u> | ALLISON BIGG | | | | | 4,250 00 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | • | | | | 01/24/2014 | 4,250 00 |
| Payable Nur | | | Payable Date | Due Date | Discount Amount P | • |
| | 2008-C-0026 | CCL FELONY 2008-C-0026 - TX V ROBERT E JOHNSON | 01/18/2014 | 01/18/2014 | 0.00 | 450 00 |
| | <u>2013-C-0043</u> | CCL FELONY 2013-C-0043 - TX V EDWARD JASSO | 01/18/2014 | 01/18/2014 | 0 00 | 450 00 |
| CCL REV-MIS | | CCL REV-MISD 28121-C - TX V DETROIT GRAY | 01/16/2014 | 01/16/2014 | 0 00 | 450.00 |
| | 2012-C-0230 | DC FELONY 2012-C-0230 - TX V KAMMELA N LEE | 12/31/2013 | 12/31/2013 | 0 00 | 450.00 |
| | 2013-C-0041 | DC FELONY 2013-C-0041 - TX V EDWARD JASSO | 01/18/2014 | 01/18/2014 | 0.00 | 450.00 |
| | 2013-C-0042 | DC FELONY 2013-C-0042 - TX V EDWARD JASSO | 01/18/2014 | 01/18/2014 | 0 00 | 450.00 |
| | <u>2013-C-0046</u> 2013-C-0047 | DC FELONY 2013-C-0046 - TX V EDWARD JASSO | 01/18/2014 | 01/18/2014 01/18/2014 | 0 00 | 450.00 |
| | | DC FELONY 2013-C-0047 - TX V EDWARD JASSO | 01/18/2014 | | 0 00 | 100.00 |
| | <u>2013-C-0376</u> 2012 C 0277 | DC FELONY 2013-C-0376 - TX V BRIAN L PETERSON | 12/31/2013 | 12/31/2013 | 0.00 | 450 00 |
| | 2013-C-0377 | DC FELONY 2013-C-0377 - TX V BRIAN L PETERSON | 12/31/2013 | 12/31/2013 | 0 00 | 450 00 |
| UC FELONY A | <u>2013-C-0378</u> | DC FELONY 2013-C-0378 - TX V BRIAN L PETERSON | 12/31/2013 | 12/31/2013 | 0 00 | 100 00 |

VOL. 87 PAGE 215

| | | | | | VUL. ð | (PAGE 215 |
|------------------------------|-----------------------------|-----------------------------------|--------------|------------|--------------------|------------------------------|
| Paymen't Register | | | | | APPKT02941 - | CC PC POOL 27, 2014 |
| Vendor Number | Vendor Filed | l As | | | | Total Vendor Amount |
| <u>3774</u> | AMERICAN T | FIRE DISTRIBUTORS, INC. | | | | 3,648 68 |
| Payment Type | Payment Nu | Imber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 3,648.68 |
| Payable Nur | | Description | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| <u>S042570163</u> | - | P O #57553 - 4 TIRES | 01/22/2014 | 01/22/2014 | 0.00 | 1,426.52 |
| <u>\$042613650</u> | - | P O #57552 - 1 TIRE | 01/22/2014 | 01/22/2014 | 0 00 | 166 52 |
| <u>SO42575362</u> | - | P O #57552 - 7 TIRES | 01/22/2014 | 01/22/2014 | 0 00 | 2,055 64 |
| Vendor Number | Vendor Filed | i As | | | | Total Vendor Amount |
| <u>1340</u> | ANDERSON T | TRACTOR SALES | | | | 698 21 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 698 21 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Pa | |
| <u>10449</u> | | P O #57347 - BOLT KITS AND BLADES | 01/18/2014 | 01/18/2014 | 0.00 | 506 21 |
| <u>10474</u> | | P O #57559 - 2 SKID SHOES | 01/22/2014 | 01/22/2014 | 0 00 | 192 00 |
| Vendor Number | Vendor Filed | i As | | | | Total Vendor Amount |
| <u>1468</u> | ANIMAL ME | DICAL CENTER | | | | 98 00 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 98 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Pa | |
| <u>441064</u> | | ROXIE EXAM 1/9/2014 | 01/13/2014 | 01/13/2014 | 0 00 | 98 00 |
| Vendor Number 1737 | Vendor Filed AUDIE L YOU | | | | | Total Vendor Amount 80.00 |
| Payment Type | Payment Nu | | | | Payment Date | |
| Check | rayment nu | | | | 01/24/2014 | 80.00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Pa | |
| 626298 | | DECEMBER 2013 TRAILER RENTAL | 12/31/2013 | 12/31/2013 | 0 00 | 80.00 |
| | | | | | | - |
| Vendor Number | Vendor Filed AUTO EXPRE | | | | | Total Vendor Amount |
| <u>1898</u> | | | | | Bourmont Data | 646.05 |
| Payment Type Check | Payment Nu | inder | | | 01/24/2014 | Payment Amount 646.05 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Pa | |
| 39512 | | VEHICLE MAINTENANCE | 01/18/2014 | 01/18/2014 | 0 00 | 60 18 |
| 39522 | | VEHICLE MAINTENANCE | 01/18/2014 | 01/18/2014 | 0 00 | 45 68 |
| 39525 | | VEHICLE MAINTENANCE | 01/13/2014 | 01/13/2014 | 0 00 | 40 23 |
| 39530 | | VEHICLE MAINTENANCE | 01/13/2014 | 01/13/2014 | 0.00 | 57 56 |
| 39546 | | VEHICLE MAINTENANCE | 01/13/2014 | 01/13/2014 | 0.00 | 51.62 |
| <u>39550</u> | | VEHICLE MAINTENANCE | 01/13/2014 | 01/13/2014 | 0 00 | 78 56 |
| <u>39553</u> | | VEHICLE MAINTENANCE | 01/18/2014 | 01/18/2014 | 0.00 | 99 80 |
| <u>39564</u> | | VEHICLE MAINTENANCE | 01/22/2014 | 01/22/2014 | 0 00 | 57 56 |
| <u>39575</u> | | VEHICLE MAINTENANCE | 01/23/2014 | 01/23/2014 | 0.00 | 51 62 |
| <u>39582</u> | | VEHICLE MAINTENANCE | 01/23/2014 | 01/23/2014 | 0 00 | 51 62 |
| <u>39583</u> | | VEHICLE MAINTENANCE | 01/23/2014 | 01/23/2014 | 0 00 | 51.62 |
| Vendor Number | Vendor Filed | d As | | | | Total Vendor Amount |
| <u>1557</u> | AVFUEL COR | P | | | | 20.00 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 20.00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| <u>005964712</u> | | POS EQUIPMENT RENTAL-JANUARY 2014 | 01/24/2014 | 01/24/2014 | 0 00 | 20 00 |
| Vendor Number | Vendor Filed | d As | | | | Total Vendor Amount |
| <u>1529</u> | BAXTER CLEA | | | | | 1,070 05 |
| Payment Type | Payment Nu | | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 1,070.05 |
| Payable Nu | nber | Description | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| <u>186085</u> | | MISCELLANEOUS SUPPLIES | 01/13/2014 | 01/13/2014 | 0 00 | 1,010 29 |
| | | | | | | |

۰.

| YUL. Paymen't Register | • | | | | ΔΡΡΚΤΟ2941 - | CC PC POOL 27, 2014 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>186085-1</u> | | LYSOL FOAM DISINFECTANT CLEANER | 01/16/2014 | 01/16/2014 | 0 00 | 59 76 |
| | | | - , - , | | | |
| Vendor Number | Vendor Filed | | | | | Total Vendor Amount |
| <u>3663</u> | BOBCAT SPEC | - | | | _ | 147.55 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | – | | | 01/24/2014 | 147.55 |
| Payable Nun | iber | Description | Payable Date | Due Date | Discount Amount Pa | • |
| <u>14637</u> | | VEHICLE MAINTENANCE/RADIO REPAIRS | 01/18/2014 | 01/18/2014 | 0 00 | 147.55 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>1410</u> | BRYAN MURF | F | | | | 520 77 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 520.77 |
| Payable Nun | ıber | Description | Payable Date | Due Date | Discount Amount Pa | ayable Amount |
| <u>01 21.14</u> | | TRAVEL REIMB FOR SCHOOL IN HUNTSVILLE TX | 01/22/2014 | 01/22/2014 | 0 00 | 520 77 |
| Vendor Number | Vendor Filed | Δ\$ | | | | Total Vendor Amount |
| 4169 | | ARE & LUMBER | | | | 780.32 |
| Payment Type | Payment Nur | | | | Payment Date | Payment Amount |
| Check | • | | | | 01/24/2014 | 780 32 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | ayable Amount |
| 00570315 IN | V | REMAINING BAL DUE ON INVOICE-SUPPLIES | 12/31/2013 | 12/31/2013 | 0.00 | 45 85 |
| <u>00572616</u> | | 2 ANC-WEDGE STUDS AND A COMB WRENCH SAE | 12/31/2013 | 12/31/2013 | 0 00 | 9.51 |
| <u>00574960</u> | | MASTER LOCK KEYS AND STANDARD BLANK KEYS | 01/13/2014 | 01/13/2014 | 0.00 | 75 44 |
| <u>00575665</u> | | 3 GE 60 WATT FLOODLIGHTS - P O #57234 | 01/18/2014 | 01/18/2014 | 0 00 | 32.37 |
| <u>00575713</u> | | ANGLE BRUSHES AND CHINA BRUSHES | 01/13/2014 | 01/13/2014 | 0 00 | 17.06 |
| <u>00575769</u> | | P O #57512 - SHARPIE, PLIERS, REFLECTIVE NUMBERS | 01/13/2014 | 01/13/2014 | 0.00 | 29 24 |
| 00575809 | | HAMMERDRILL AND ALUMINUM LEVEL | 01/13/2014 | 01/13/2014 | 0 00 | 286 69 |
| <u>00575810</u> | | MISCELLANEOUS SUPPLIES | 01/18/2014 | 01/18/2014 | 0 00 | 211 90 |
| <u>00575812</u> | | 6 PLASTIC PAINT TRAY LINERS | 01/18/2014 | 01/18/2014 | 0.00 | 5 35 |
| <u>00576166</u> | | P O #57441 - PAINT,ZINC AND LOCKING PIN | 01/18/2014 | 01/18/2014 | 0 00 | 31 19 |
| 00576345 | | 1" GALVANIZED PIPE | 01/18/2014 | 01/18/2014 | 0 00 | 35 72 |
| 00576345 | | I GALVANIZED ITE | 01/18/2014 | 01/10/2014 | 0.00 | 3372 |
| | Vendor Filed | | 01/18/2014 | 01/10/2014 | 0.00 | |
| Vendor Number | Vendor Filed | As | 01/ 18/ 2014 | 01/10/2014 | 0.00 | Total Vendor Amount |
| Vendor Number <u>1128</u> | CAR-TEX TRA | As ILER COMPANY, INC | 01/18/2014 | 01/10/2014 | | Total Vendor Amount 593.00 |
| Vendor Number | | As ILER COMPANY, INC | 01/18/2014 | 01/10/2014 | Payment Date 01/24/2014 | Total Vendor Amount |
| Vendor Number <u>1128</u> Payment Type | CAR-TEX TRA Payment Nur | As ILER COMPANY, INC | Payable Date | Due Date | Payment Date | Total Vendor Amount 593.00 Payment Amount 593 00 |
| Vendor Number <u>1128</u> Payment Type Check | CAR-TEX TRA Payment Nur | As ILER COMPANY, INC nber | | | Payment Date 01/24/2014 | Total Vendor Amount 593.00 Payment Amount 593 00 |
| Vendor Number <u>1128</u> Payment Type Check Payable Nun | CAR-TEX TRA Payment Nur | As ILER COMPANY, INC nber Description | Payable Date | Due Date | Payment Date 01/24/2014 Discount Amount Pa | Total Vendor Amount 593.00 Payment Amount 593.00 ayable Amount |
| Vendor Number <u>1128</u> Payment Type Check Payable Nun <u>143777</u> <u>143957</u> | CAR-TEX TRA Payment Nur | As ILER COMPANY, INC nber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK | Payable Date 01/13/2014 | Due Date 01/13/2014 | Payment Date 01/24/2014 Discount Amount Pa 0.00 | Total Vendor Amount 593.00 Payment Amount 593 00 syable Amount 113 00 480 00 480 00 |
| Vendor Number <u>1128</u> Payment Type Check Payable Nun <u>143777</u> <u>143957</u> Vendor Number | CAR-TEX TRA Payment Nur hber Vendor Filed | As ILER COMPANY, INC nber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As | Payable Date 01/13/2014 | Due Date 01/13/2014 | Payment Date 01/24/2014 Discount Amount Pa 0.00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount |
| Vendor Number <u>1128</u> Payment Type Check Payable Nun <u>143777</u> <u>143957</u> Vendor Number <u>1618</u> | CAR-TEX TRA Payment Nur hber Vendor Filed CARTHAGE A | As ILER COMPANY, INC nber Pescription P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE | Payable Date 01/13/2014 | Due Date 01/13/2014 | Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 |
| Vendor Number <u>1128</u> Payment Type Check Payable Num <u>143777</u> <u>143957</u> Vendor Number <u>1618</u> Payment Type | CAR-TEX TRA Payment Nur hber Vendor Filed | As ILER COMPANY, INC nber Pescription P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE | Payable Date 01/13/2014 | Due Date 01/13/2014 | Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 Payment Date | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount |
| Vendor Number <u>1128</u> Payment Type Check Payable Num <u>143777</u> <u>143957</u> Vendor Number <u>1618</u> Payment Type Check | CAR-TEX TRA Payment Nur hber Vendor Filed CARTHAGE A Payment Nur | As ILER COMPANY, INC nber P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE nber | Payable Date 01/13/2014 01/22/2014 | Due Date 01/13/2014 01/22/2014 | Payment Date 01/24/2014 Discount Amount 0.00 0 00 Payment Date 01/24/2014 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 |
| Vendor Number <u>1128</u> Payment Type Check Payable Num <u>143777</u> <u>143957</u> Vendor Number <u>1618</u> Payment Type Check Payable Num | CAR-TEX TRA Payment Nur hber Vendor Filed CARTHAGE A Payment Nur | As ILER COMPANY, INC nber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE nber Description | Payable Date 01/13/2014 01/22/2014 Payable Date | Due Date 01/13/2014 01/22/2014 Due Date | Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 Payment Date 01/24/2014 Discount Amount Pa | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 404.97 ayable Amount |
| Vendor Number <u>1128</u> Payment Type Check Payable Num <u>143777</u> <u>143957</u> Vendor Number <u>1618</u> Payment Type Check | CAR-TEX TRA Payment Nur hber Vendor Filed CARTHAGE A Payment Nur | As ILER COMPANY, INC nber P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE nber | Payable Date 01/13/2014 01/22/2014 | Due Date 01/13/2014 01/22/2014 | Payment Date 01/24/2014 Discount Amount 0.00 0 00 Payment Date 01/24/2014 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 |
| Vendor Number <u>1128</u> Payment Type Check Payable Num <u>143777</u> <u>143957</u> Vendor Number <u>1618</u> Payment Type Check Payable Num <u>1-40104</u> <u>1-40221</u> | CAR-TEX TRA Payment Nur hber Vendor Filed CARTHAGE A Payment Nur | As ILER COMPANY, INC nber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE nber Description OIL/FUEL FILTERS, INSTALLATION, BALANCE, BRAKES DISMOUNT/MOUNT/BALANCE | Payable Date 01/13/2014 01/22/2014 Payable Date 01/18/2014 | Due Date 01/13/2014 01/22/2014 Due Date 01/18/2014 | Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 Payment Date 01/24/2014 Discount Amount Pa 0.00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 404.97 ayable Amount 344 97 60 00 |
| Vendor Number 1128 Payment Type Check Payable Num 143777 143957 Vendor Number 1618 Payment Type Check Payable Num 1-40104 1-40221 Vendor Number | CAR-TEX TRA Payment Nur hber Vendor Filed CARTHAGE A Payment Nur hber Vendor Filed | As ILER COMPANY, INC nber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE nber Description OIL/FUEL FILTERS, INSTALLATION, BALANCE, BRAKES DISMOUNT/MOUNT/BALANCE As | Payable Date 01/13/2014 01/22/2014 Payable Date 01/18/2014 | Due Date 01/13/2014 01/22/2014 Due Date 01/18/2014 | Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 Payment Date 01/24/2014 Discount Amount Pa 0.00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 404.97 ayable Amount 344 97 60 00 |
| Vendor Number 1128 Payment Type Check Payable Num 143777 143957 Vendor Number 1618 Payment Type Check Payable Num 1-40104 1-40221 Vendor Number 2448 | CAR-TEX TRA Payment Nur hber Vendor Filed CARTHAGE A Payment Nur hber Vendor Filed CARTHAGE IN | As ILER COMPANY, INC nber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE nber Description OIL/FUEL FILTERS, INSTALLATION, BALANCE, BRAKES DISMOUNT/MOUNT/BALANCE As IDEPENDENT SCHOOL DISTRICT | Payable Date 01/13/2014 01/22/2014 Payable Date 01/18/2014 | Due Date 01/13/2014 01/22/2014 Due Date 01/18/2014 | Payment Date 01/24/2014 Discount Amount 0.00 0 00 0 00 Payment Date 01/24/2014 Discount Amount 01/24/2014 Discount Amount 0.00 0 00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 404.97 ayable Amount 344 97 60 00 Total Vendor Amount 64 00 |
| Vendor Number 1128 Payment Type Check Payable Num 143777 143957 Vendor Number 1618 Payment Type Check Payable Num 1-40104 1-40221 Vendor Number 2448 Payment Type | CAR-TEX TRA Payment Nur hber Vendor Filed CARTHAGE A Payment Nur hber Vendor Filed | As ILER COMPANY, INC nber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE nber Description OIL/FUEL FILTERS, INSTALLATION, BALANCE, BRAKES DISMOUNT/MOUNT/BALANCE As IDEPENDENT SCHOOL DISTRICT | Payable Date 01/13/2014 01/22/2014 Payable Date 01/18/2014 | Due Date 01/13/2014 01/22/2014 Due Date 01/18/2014 | Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 344 97 60 00 Total Vendor Amount 64 00 Payment Amount |
| Vendor Number 1128 Payment Type Check Payable Num 143777 143957 Vendor Number 1618 Payment Type Check Payable Num 1-40104 1-40221 Vendor Number 2448 Payment Type Check | CAR-TEX TRA Payment Nur ober Vendor Filed CARTHAGE A Payment Nur ober Vendor Filed CARTHAGE IN Payment Nur | As ILER COMPANY, INC nber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE nber Description OIL/FUEL FILTERS, INSTALLATION, BALANCE, BRAKES DISMOUNT/MOUNT/BALANCE As IDEPENDENT SCHOOL DISTRICT nber | Payable Date 01/13/2014 01/22/2014 Payable Date 01/18/2014 01/18/2014 | Due Date 01/13/2014 01/22/2014 Due Date 01/18/2014 01/18/2014 | Payment Date 01/24/2014 Discount Amount 0.00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 344 97 60 00 Total Vendor Amount 64 00 |
| Vendor Number 1128 Payment Type Check Payable Num 143777 143957 Vendor Number 1618 Payment Type Check Payable Num 1-40104 1-40221 Vendor Number 2448 Payment Type | CAR-TEX TRA Payment Nur ober Vendor Filed CARTHAGE A Payment Nur ober Vendor Filed CARTHAGE IN Payment Nur | As ILER COMPANY, INC nber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE nber Description OIL/FUEL FILTERS, INSTALLATION, BALANCE, BRAKES DISMOUNT/MOUNT/BALANCE As IDEPENDENT SCHOOL DISTRICT | Payable Date 01/13/2014 01/22/2014 Payable Date 01/18/2014 | Due Date 01/13/2014 01/22/2014 Due Date 01/18/2014 | Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 344 97 60 00 Total Vendor Amount 64 00 |
| Vendor Number 1128 Payment Type Check Payable Num 143777 143957 Vendor Number 1618 Payment Type Check Payable Num 1-40104 1-40221 Vendor Number 2448 Payment Type Check Payable Num 1-4021 | CAR-TEX TRA Payment Nur hber Vendor Filed CARTHAGE A Payment Nur hber Vendor Filed CARTHAGE IN Payment Nur | As ILER COMPANY, INC nber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE nber Description OIL/FUEL FILTERS, INSTALLATION, BALANCE, BRAKES DISMOUNT/MOUNT/BALANCE As IDEPENDENT SCHOOL DISTRICT nber Description DESCRIPTION DESCRIPTION DESCRIPTION DESCRIPTION | Payable Date 01/13/2014 01/22/2014 Payable Date 01/18/2014 01/18/2014 01/18/2014 | Due Date 01/13/2014 01/22/2014 Due Date 01/18/2014 01/18/2014 01/18/2014 | Payment Date 01/24/2014 Discount Amount 0.00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 344 97 60 00 Total Vendor Amount 64 00 Payment Amount 64 00 ayable Amount 64 00 |
| Vendor Number 1128 Payment Type Check Payable Num 143777 143957 Vendor Number 1618 Payment Type Check Payable Num 1-40104 1-40221 Vendor Number 2448 Payment Type Check Payable Num 1-40221 Vendor Number 2448 Vendor Number 2448 Vendor Number | CAR-TEX TRA Payment Nur ober Vendor Filed CARTHAGE A Payment Nur ober Vendor Filed CARTHAGE IN Payment Nur | As ILER COMPANY, INC mber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE mber Description OIL/FUEL FILTERS, INSTALLATION, BALANCE, BRAKES DISMOUNT/MOUNT/BALANCE As IDEPENDENT SCHOOL DISTRICT mber Description DEC 2013 SCHOOL PORTION OF TRUANCY CASES As | Payable Date 01/13/2014 01/22/2014 Payable Date 01/18/2014 01/18/2014 01/18/2014 | Due Date 01/13/2014 01/22/2014 Due Date 01/18/2014 01/18/2014 01/18/2014 | Payment Date 01/24/2014 Discount Amount 0.00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 344 97 60 00 Total Vendor Amount 64 00 Payment Amount 64 00 ayable Amount 64 00 |
| Vendor Number 1128 Payment Type Check Payable Num 143777 143957 Vendor Number 1618 Payment Type Check Payable Num 1-40104 1-40221 Vendor Number 2448 Payment Type Check Payable Num JAN 2014 Vendor Number 0597 | CAR-TEX TRA Payment Nur hber Vendor Filed CARTHAGE A Payment Nur hber Vendor Filed CARTHAGE IN Payment Nur hber | As ILER COMPANY, INC mber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE mber Description OIL/FUEL FILTERS, INSTALLATION, BALANCE, BRAKES DISMOUNT/MOUNT/BALANCE As IDEPENDENT SCHOOL DISTRICT mber Description DEC 2013 SCHOOL PORTION OF TRUANCY CASES As IS LUMBER | Payable Date 01/13/2014 01/22/2014 Payable Date 01/18/2014 01/18/2014 01/18/2014 | Due Date 01/13/2014 01/22/2014 Due Date 01/18/2014 01/18/2014 01/18/2014 | Payment Date 01/24/2014 Discount Amount 0.00 0 00 Payment Date 01/24/2014 Discount Amount Payment Date 01/24/2014 Discount Amount 0.00 0 00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 404.97 ayable Amount 344 97 60 00 Total Vendor Amount 64 00 Payment Amount 64 00 Total Vendor Amount 64 00 |
| Vendor Number 1128 Payment Type Check Payable Num 143777 143957 Vendor Number 1618 Payment Type Check Payable Num 1-40104 1-40221 Vendor Number 2448 Payment Type Check Payable Num JAN 2014 Vendor Number 0597 Payment Type | CAR-TEX TRA Payment Nur ober Vendor Filed CARTHAGE A Payment Nur ober Vendor Filed CARTHAGE IN Payment Nur | As ILER COMPANY, INC mber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE mber Description OIL/FUEL FILTERS, INSTALLATION, BALANCE, BRAKES DISMOUNT/MOUNT/BALANCE As IDEPENDENT SCHOOL DISTRICT mber Description DEC 2013 SCHOOL PORTION OF TRUANCY CASES As IS LUMBER | Payable Date 01/13/2014 01/22/2014 Payable Date 01/18/2014 01/18/2014 01/18/2014 | Due Date 01/13/2014 01/22/2014 Due Date 01/18/2014 01/18/2014 01/18/2014 | Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 Payment Date 01/24/2014 Discount Amount Pa 0 00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 404.97 ayable Amount 344 97 60 00 Total Vendor Amount 64 00 Payment Amount 64 00 Total Vendor Amount 64 10 Payment Amount |
| Vendor Number 1128 Payment Type Check Payable Num 143777 143957 Vendor Number 1618 Payment Type Check Payable Num 1-40104 1-40221 Vendor Number 2448 Payment Type Check Payable Num JAN 2014 Vendor Number 0597 Payment Type Check | CAR-TEX TRA Payment Nur ober Vendor Filed CARTHAGE A Payment Nur ober Vendor Filed CARTHAGE IN Payment Nur ober Vendor Filed CASSITY JONE Payment Nur | As ILER COMPANY, INC mber P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE mber Description OIL/FUEL FILTERS, INSTALLATION, BALANCE, BRAKES DISMOUNT/MOUNT/BALANCE As IDEPENDENT SCHOOL DISTRICT mber Description DEC 2013 SCHOOL PORTION OF TRUANCY CASES As IS LUMBER mber | Payable Date 01/13/2014 01/22/2014 Payable Date 01/18/2014 01/18/2014 Payable Date 12/31/2013 | Due Date 01/13/2014 01/22/2014 Due Date 01/18/2014 01/18/2014 01/18/2014 | Payment Date 01/24/2014 Discount Amount 0.00 0 00 Payment Date 01/24/2014 Discount Amount Payment Date 0.00 0 00 Payment Date 01/24/2014 Discount Amount Payment Date 01/24/2014 Discount Amount Payment Date 01/24/2014 Discount Amount Payment Date 01/24/2014 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 404.97 ayable Amount 344 97 60 00 Total Vendor Amount 64 00 Payment Amount 64 00 Total Vendor Amount 544 11 |
| Vendor Number 1128 Payment Type Check Payable Num 143777 143957 Vendor Number 1618 Payment Type Check Payable Num 1-40104 1-40221 Vendor Number 2448 Payment Type Check Payable Num JAN 2014 Vendor Number 0597 Payment Type | CAR-TEX TRA Payment Nur ober Vendor Filed CARTHAGE A Payment Nur ober Vendor Filed CARTHAGE IN Payment Nur ober Vendor Filed CASSITY JONE Payment Nur | As ILER COMPANY, INC mber Description P O #57511 - FLAT METAL SHEET AND ANGLE P O #57521 - FUEL TANK As UTOMOTIVE mber Description OIL/FUEL FILTERS, INSTALLATION, BALANCE, BRAKES DISMOUNT/MOUNT/BALANCE As IDEPENDENT SCHOOL DISTRICT mber Description DEC 2013 SCHOOL PORTION OF TRUANCY CASES As IS LUMBER | Payable Date 01/13/2014 01/22/2014 Payable Date 01/18/2014 01/18/2014 01/18/2014 | Due Date 01/13/2014 01/22/2014 Due Date 01/18/2014 01/18/2014 Due Date 12/31/2013 | Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 Payment Date 01/24/2014 Discount Amount Pa 0.00 0 00 Payment Date 01/24/2014 Discount Amount Pa 0 00 | Total Vendor Amount 593.00 Payment Amount 593 00 ayable Amount 113 00 480 00 Total Vendor Amount 404.97 Payment Amount 404.97 ayable Amount 344 97 60 00 Total Vendor Amount 64 00 Payment Amount 64 00 Total Vendor Amount 544 11 |

| Paymen't Register | | | | | APPKT02941 - | CC PC POOL 27, 2014 |
|-----------------------------------|-----------------------------|-----------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------|--------------------------|
| CA00237452 | -001 | TAN EPOXY FLOOR PAINT COATING KIT | 12/31/2013 | 12/31/2013 | 0.00 | 113 14 |
| CA00243825 | | VAL GARAGE EPOXY TAN KIT | 12/31/2013 | 12/31/2013 | 0 00 | 78 13 |
| | | | | | | |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>2704</u> | CDW GOVERN | NMENT, INC | | | | 4,145 31 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 4,145 31 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| <u>HS38905</u> | | HP SB 6305 COMPUTER | 12/31/2013 | 12/31/2013 | 0.00 | 429 17 |
| <u>HS69468</u> | | MICROSOFT SURFACE PRO 128GB | 12/31/2013 | 12/31/2013 | 0 00 | 799.99 |
| <u>HS95702</u> | | MS OFFICE | 12/31/2013 | 12/31/2013 | 0 00 | 254 89 |
| <u>JD27233</u> | | FUJITSU SCANNER | 01/22/2014 | 01/22/2014 | 0 00 | 953 05 |
| JD42766 | | WIRELESS MOUSE AND KEYBOARD AND CASE | 01/22/2014 | 01/22/2014 | 0 00 | 59 74 |
| <u>JF48799</u> | | HP SB 655 LAPTOP | 01/22/2014 | 01/22/2014 | 0 00 | 645.00 |
| <u>JF92909</u> | | MICROSOFT SURFACE 2 TYPE COVER GREY | 01/22/2014 | 01/22/2014 | 0.00 | 123 49 |
| <u>JG94152</u> | | HP TONER CARTRIDGES | 01/22/2014 | 01/22/2014 | 0 00 | 879.98 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| 2190 | | RVICE CENTER | | | | 468.00 |
| Payment Type | Payment Nur | | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 468.00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount P | |
| 144057 | | FAN MOTOR KIT, FAN | 12/31/2013 | 12/31/2013 | 0 00 | 468 00 |
| | | | | | | |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>3979</u> | CHARM-TEX | | | | | 1,947 40 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 1,947 40 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount P | • |
| <u>0082106-IN</u> | | 26 MATTRESSES W/BUILT-IN PILLOWS | 12/31/2013 | 12/31/2013 | 0.00 | 1,947 40 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>4335</u> | CHEM-SERV I | NC | | | | 974 35 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 974 35 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| <u>095297</u> | | MISCELLANEOUS SUPPLY ITEMS | 01/22/2014 | 01/22/2014 | 0.00 | 974 35 |
| | | | | | | |
| Vendor Number | Vendor Filed CHESHIRE AU | | | | | Total Vendor Amount |
| 4346 Payment Type | Payment Nur | | | | Payment Date | 336 80 |
| Check | rayment Nur | | | | 01/24/2014 | Payment Amount 336 80 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount P | |
| <u>009382</u> | | 2009 FORD F150 COMPUTER TUNE-UP TEST | 01/13/2014 | 01/13/2014 | 0 00 | 336.80 |
| | | | | | | |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>3371</u> | CHRIS ERVIN | | | | | 3,037 50 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | | | _ | 01/24/2014 | 3,037.50 |
| Payable Nun | | Description | Payable Date | Due Date | Discount Amount P | |
| CCL JUV J-90 | — | CCL JUV J-901 - TX V K WASHINGTON | 01/18/2014 | 01/18/2014 | 0.00 | 450.00 |
| CCL REV-MIS | | CCL REV-MISD 18512 - TX V KENNETH HENDERSON | 01/18/2014 | 01/18/2014 | 0.00 | 450 00 |
| CCL REV-MIS | | CCL REV-MISD 24609 - TX V MACK OSBY | 01/18/2014 | 01/18/2014 | 0 00 | 450 00 |
| CCL REV-MIS | | CCL REV-MISD 25122 - TX V MELINDA MARSHALL | 01/22/2014 | 01/22/2014 | 0 00 | 787.50 |
| <u>CCL REV-MIS</u> CCL REV-MIS | | CCL REV-MISD 27846-C - TX V JUSTIN MEADOR CCL REV-MISD 27909-C - TX V T INGRAM | 01/18/2014 01/18/2014 | 01/18/2014 01/18/2014 | 0 00 0 00 | 450 00 450.00 |
| CCL NEV-IVIIS | 21303-0 | | 01/10/2014 | 01/10/2014 | 0.00 | -10.00 |

| VOL. | 87 | PAGE 218 | | | |
|-------------------------------|-----------------------------|---------------------------------------------------|----------------------------|------------------------|-------------------------------------------------|
| YUL. Payment Register | Ŭ, | | | | APPKT02941 - CC PC POOL 27, 2014 |
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount |
| <u>2786</u> | CITY OF CART | HAGE | | | 36,726 00 |
| Payment Type | Payment Nun | nber | | | Payment Date Payment Amount |
| Check | mhav | Description | Devel-I- D-1 | | 01/24/2014 36,726 00 |
| Payable Nur JAN 1 2014 | nber | Description VETERINARY HOSPITAL AND DUMPSTER FEES | Payable Date 01/13/2014 | Due Date 01/13/2014 | Discount Amount Payable Amount 0 00 3,803 00 |
| JAN 1, 2014 | : | TRANSFER STATION/HAULING/DISPOSAL FEES | 01/13/2014 | 01/13/2014 | 0.00 32,923 00 |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>0619</u> Payment Type | COMMUNITY Payment Nun | | | | 7,000 00 Payment Date Payment Amount |
| Check | rayment Nun | ibei | | | Payment Date Payment Amount 01/24/2014 7,000 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>2013 4TH Q</u> 1 | <u>rr</u> | 4TH QTR 2013 OCT-DEC PLEDGE | 12/31/2013 | 12/31/2013 | 0.00 7,000.00 |
| Vendor Number | Vendor Filed A | | | | Total Vendor Amount |
| 0984 Payment Type | Payment Nun | | | | 450 00 Payment Date Payment Amount |
| Check | | | | | 01/24/2014 450 00 |
| Payable Nur | | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>CCL MISD 28</u> | <u>186-C</u> | CCL MISD 28186-C - TX V JOSEPH S PRICE | 01/13/2014 | 01/13/2014 | 0 00 450 00 |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>1774</u> Payment Type | COREY F BAN Payment Num | | | | 1,450 00 Payment Date Payment Amount |
| Check | rayment Nun | | | | 01/24/2014 1,450 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>CCL REV-FEL</u> | 2002-C-174-17 | CCL REV-FEL 2002-C-174-176 - TX V BRANDON ADAMS | 01/18/2014 | 01/18/2014 | 0.00 1,000 00 |
| <u>CCL REV-FEL</u> | 2008-C-0210 | CCL REV-FEL 2008-C-0210 - TX V DANIEL T BARNES | 01/18/2014 | 01/18/2014 | 0 00 450.00 |
| Vendor Number | Vendor Filed | - | | | Total Vendor Amount |
| <u>1593</u> Payment Type | Payment Num | RMATION RESOURCES AGENCY | | | 170 00 Payment Date Payment Amount |
| Check | r ayment Mun | | | | 01/24/2014 170 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>SOP001717</u> | | DECEMBER 2013 E-MAIL SERVICES FOR 85 | 12/31/2013 | 12/31/2013 | 0 00 170 00 |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>1865</u> Payment Type | CRAIG ELECTR Payment Num | | | | 637 23 Payment Date Payment Amount |
| Check | i ayincin nui | | | | 01/24/2014 637 23 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>8476</u> | | JUDICIAL BLDG , MEN'S RESTROOM & JUDGE DICKERSON | 12/31/2013 | 12/31/2013 | 0.00 507 23 |
| <u>8486</u> | | REPAIRS TO LIGHTS IN DISTRICT CLERKS OFFICE | 01/16/2014 | 01/16/2014 | 0 00 130.00 |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>3651</u> Payment Type | Payment Nun | ITY TREASURER | | | 3,900 00 Payment Date Payment Amount |
| Check | . ayment ivun | | | | 01/24/2014 3,900 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>ME-IFS-13-1</u> | 6047-0002 | WALTER DAVIS INV#33130046756 | 01/24/2014 | 01/24/2014 | 0 00 1,950 00 |
| <u>ME-IFS-13-1</u> | <u>6369-0002</u> | AUGUSTIN ORTEGA, INV#33130046392 | 01/24/2014 | 01/24/2014 | 0 00 1,950.00 |
| Vendor Number 4 <u>138</u> | Vendor Filed A | | | | Total Vendor Amount 286 95 |
| Payment Type | Payment Nun | | | | Payment Date Payment Amount |
| Check | ., | | | | 01/24/2014 286 95 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>JAN 2014</u> | | TRAV REIMB FOR EXPENSES FOR BEAUMONT TRIP | 01/24/2014 | 01/24/2014 | 0 00 286 95 |

~

VOL. 87 page 219

| Payment Register | | | | | APPKT02941 - | CC PC POOL 27, 2014 |
|--------------------------------|----------------|------------------------------------------------------------------------------|-----------------------------------|--------------------------|-----------------------------------|---------------------------------|
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>3617</u> | DAVIS TRAILE | R & EQUIPMENT, INC. | | | | 144 41 |
| Payment Type | Payment Nun | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 144 41 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | • |
| <u>3484</u> | | P O #57348 - 2 TARPING SYS, 1 BLK MESH TARP | 01/18/2014 | 01/18/2014 | 0 00 | 144 41 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>2312</u> | DEBBIE'S BEST | F WATER STORE | | | | 191.25 |
| Payment Type | Payment Nun | nber | | | Payment Date | Payment Amount |
| Check | | Barra da da c | | | 01/24/2014 | 191.25 |
| Payable Nun <u>54712</u> | nber | Description COOLER RENTAL/NOV & DEC 5 GAL DELIVERED | Payable Date 12/31/2013 | Due Date 12/31/2013 | Discount Amount Pa 0.00 | 191 25 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>1740</u> | DENTON COU | NTY CLERK | | | | 200 00 |
| Payment Type | Payment Nun | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 200 00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | • |
| <u>JAN 2014</u> | | CLARA JONES REG FEE 2014 DENTON COUNTY CONF | 01/18/2014 | 01/18/2014 | 0 00 | 200 00 |
| Vendor Number | Vendor Filed | | | | | Total Vendor Amount |
| 2748 Pourmont Turno | Payment Nun | RK SERVICE, LLC | | | Payment Date | 97 62 |
| Payment Type Check | Payment Nun | | | | 01/24/2014 | Payment Amount 97 62 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | - |
| JAN 2014 | | 10/17/14 TO 02/16/14 WEATHER SATELLITE | 01/22/2014 | 01/22/2014 | 0 00 | 97 62 |
| | | _ | | | | |
| Vendor Number 3603 | Vendor Filed | As UIPMENT SERVICE, LLC | | | | Total Vendor Amount 5,459 12 |
| Payment Type | Payment Nun | | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 5,459.12 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| <u>K14854</u> | | P O #57268 - CUTTING EDGE, TOOTH AND PIN | 01/18/2014 | 01/18/2014 | 0 00 | 715 74 |
| <u>K14855</u> | | OIL FILTER, FILTER AND FILTER ELEMENTS | 01/18/2014 | 01/18/2014 | 0 00 | 130.61 |
| <u>K14902</u> | | P O #57518 - WINDOW, AND S & H | 01/22/2014 | 01/22/2014 | 0.00 | 566 46 |
| <u>K15016</u> | | P O #57244 - SHANKS, RETAINER AND S & h | 01/22/2014 | 01/22/2014 | 0 00 | 554 97 |
| <u>K15017</u> <u>K50154</u> | | P O #57522 - FUEL PUMP,WASHERS,REFREG S&H P O #57558 - REPAIRS TO BACKHOE | 01/22/2014 01/22/2014 | 01/22/2014 01/22/2014 | 0.00 0.00 | 218 30 3,273 04 |
| <u>K50154</u> | | P 0 #37338 - REPAIRS TO BACKHOL | 01/22/2014 | 01/22/2014 | 0.00 | 3,273 04 |
| Vendor Number <u>1050</u> | Vendor Filed A | | | | | Total Vendor Amount 500 00 |
| Payment Type | Payment Nun | | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 500 00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | yable Amount |
| <u>JAN 2014</u> | | JANUARY 2014 LOCAL HEALTH AUTHORITY | 01/13/2014 | 01/13/2014 | 0 00 | 500 00 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>2982</u> | EAST TEXAS A | LARM, INC. | | | | 22 00 |
| Payment Type | Payment Nun | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 22.00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | - |
| <u>717873</u> | | MONITOR FIRE ALARM SERVICE JANUARY 2014 | 01/18/2014 | 01/18/2014 | 0.00 | 22 00 |
| Vendor Number | Vendor Filed | | | | | Total Vendor Amount |
| <u>2994</u> | | OUNCIL ON ALCOHOLISM & DRUG ABUSI | | | Devery and Date | 2,000 00 |
| Payment Type | Payment Nun | nder | | | Payment Date 01/24/2014 | Payment Amount 2,000 00 |
| Check Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | , |
| 3RD/4TH QT | | ALLOCATED FUNDS F/Y 2013 3RD/4TH QUARTERS | 12/31/2013 | 12/31/2013 | 0 00 | 2,000 00 |
| | | | . • | | | |

| | Q 7 ni | AGE 220 | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VOL. Payment Register | 011 | | | | ADDKT03041 | - CC PC POOL 27, 2014 |
| Vendor Number | Vendor Filed | ٨ | | | AFFR102341 | • |
| 4014 | | RUCK ALIGNMENT | | | | Total Vendor Amount 358 00 |
| Payment Type | Payment Nur | | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 358 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| <u>2850</u> | | P O #57349 - VEHICLE MAINTENANCE | 01/18/2014 | 01/18/2014 | 0 00 | 358 00 |
| Vendor Number | Vendor Filed | | | | | Total Vendor Amount |
| <u>3007</u> | | & BARRICADE, LLC | | | | 173 16 |
| Payment Type Check | Payment Nur | nder | | | Payment Date 01/24/2014 | Payment Amount 173 16 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | |
| 10-912665 | | 4 ALUM HIGH INTENSITY PRISMATICS AND FREIGHT | 01/18/2014 | 01/18/2014 | 0.00 | 173.16 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>1120</u> | ELECTION SYS | STEMS & SOFTWARE, LLC | | | | 5,975.00 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | a la a u | Presidente a | D | | 01/24/2014 | 5,975 00 |
| Payable Nur 87161 <u>2</u> | nber | Description HARDWARE/FIRMWARE MAINT SUPPORT | Payable Date 01/22/2014 | Due Date 01/22/2014 | Discount Amount P 0 00 | ayable Amount 5,975 00 |
| 071012 | | | 01/22/2014 | 01/22/2014 | 0.00 | 5,575 00 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>4100</u> | ETJPCA | | | | | 75.00 |
| Payment Type Check | Payment Nur | nber | | | Payment Date 01/24/2014 | Payment Amount 75 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount P | |
| JAN 2014 | | DAVID GRAY, TONI, HUGHES, MARY KIPER REG 2/12/14 | 01/23/2014 | 01/23/2014 | 0 00 | 75.00 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>1117</u> | ETMC EMS | | | | | |
| _ | | | | | | 79 57 |
| Payment Type Check | Payment Nur | nber | | | Payment Date 01/24/2014 | Payment Amount |
| • • | Payment Nur | nber Description | Payable Date | Due Date | Payment Date 01/24/2014 Discount Amount P | Payment Amount 79.57 |
| Check | Payment Nur | | Payable Date 01/23/2014 | Due Date 01/23/2014 | 01/24/2014 | Payment Amount 79.57 |
| Check Payable Nur | Payment Nur | Description JANUARY 2014 SERVICE | - | | 01/24/2014 Discount Amount P | Payment Amount 79.57 Payable Amount |
| Check Payable Nur <u>363</u> Vendor Number <u>4520</u> | Payment Nur nber Vendor Filed EXCEL FORD L | Description JANUARY 2014 SERVICE As INCOLN MERCURY | - | | 01/24/2014 Discount Amount P | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 |
| Check Payable Nur <u>363</u> Vendor Number <u>4520</u> Payment Type | Payment Nur nber Vendor Filed | Description JANUARY 2014 SERVICE As INCOLN MERCURY | - | | 01/24/2014 Discount Amount P 0 00 Payment Date | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount |
| Check Payable Nur <u>363</u> Vendor Number <u>4520</u> Payment Type Check | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber | 01/23/2014 | 01/23/2014 | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 |
| Check Payable Nur <u>363</u> Vendor Number <u>4520</u> Payment Type Check Payable Nur | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber Description | 01/23/2014 Payable Date | 01/23/2014 Due Date | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 Payable Amount |
| Check Payable Nur <u>363</u> Vendor Number <u>4520</u> Payment Type Check | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber | 01/23/2014 | 01/23/2014 | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 |
| Check Payable Nur 363 Vendor Number 4520 Payment Type Check Payable Nur 110801 | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber Description P O #57481 - FILTERS HEADLIGHT REPAIRS | 01/23/2014 Payable Date 01/13/2014 | 01/23/2014 Due Date 01/13/2014 | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 Payable Amount 37 98 |
| Check Payable Nur <u>363</u> Vendor Number <u>4520</u> Payment Type Check Payable Nur <u>110801</u> <u>31501</u> Vendor Number <u>0708</u> | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur nber Vendor Filed | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber Description P O #57481 - FILTERS HEADLIGHT REPAIRS | 01/23/2014 Payable Date 01/13/2014 | 01/23/2014 Due Date 01/13/2014 | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 Payable Amount 37 98 41.00 |
| Check Payable Nur <u>363</u> Vendor Number <u>4520</u> Payment Type Check Payable Nur <u>110801</u> <u>31501</u> Vendor Number <u>0708</u> Payment Type | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur nber Vendor Filed | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber Description P O #57481 - FILTERS HEADLIGHT REPAIRS As ETY EQUIPMENT | 01/23/2014 Payable Date 01/13/2014 | 01/23/2014 Due Date 01/13/2014 | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 0 00 | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 Payable Amount 37 98 41.00 Total Vendor Amount 785 95 Payment Amount |
| Check Payable Nur 363 Vendor Number 4520 Payment Type Check Payable Nur <u>110801</u> 31501 Vendor Number 0708 Payment Type Check | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur nber Vendor Filed FIRE AND SAF Payment Nur | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber Description P O #57481 - FILTERS HEADLIGHT REPAIRS As ETY EQUIPMENT nber | 01/23/2014 Payable Date 01/13/2014 01/23/2014 | 01/23/2014 Due Date 01/13/2014 01/23/2014 | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 0 00 Payment Date 01/24/2014 | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 Payable Amount 37 98 41.00 Total Vendor Amount 785 95 Payment Amount 785 95 |
| Check Payable Nur <u>363</u> Vendor Number <u>4520</u> Payment Type Check Payable Nur <u>110801</u> <u>31501</u> Vendor Number <u>0708</u> Payment Type | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur nber Vendor Filed FIRE AND SAF Payment Nur | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber Description P O #57481 - FILTERS HEADLIGHT REPAIRS As ETY EQUIPMENT | 01/23/2014 Payable Date 01/13/2014 | 01/23/2014 Due Date 01/13/2014 | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 0 00 | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 Payable Amount 37 98 41.00 Total Vendor Amount 785 95 Payment Amount 785 95 |
| Check Payable Nur 363 Vendor Number 4520 Payment Type Check Payable Nur 110801 31501 Vendor Number 0708 Payment Type Check Payable Nur 12125 | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur nber Vendor Filed FIRE AND SAF Payment Nur | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber Description P O #57481 - FILTERS HEADLIGHT REPAIRS As ETY EQUIPMENT nber Description ANNUAL INSPECTIONS 1/20/2014 | 01/23/2014 Payable Date 01/13/2014 01/23/2014 Payable Date | 01/23/2014 Due Date 01/13/2014 01/23/2014 Due Date | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 0 00 Payment Date 01/24/2014 Discount Amount P | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 37 98 41.00 Total Vendor Amount 785 95 Payment Amount 785 95 Payable Amount 785 95 |
| Check Payable Nur 363 Vendor Number 4520 Payment Type Check Payable Nur 110801 31501 Vendor Number 0708 Payment Type Check Payable Nur | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur nber Vendor Filed FIRE AND SAF Payment Nur nber Vendor Filed | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber Description P O #57481 - FILTERS HEADLIGHT REPAIRS As ETY EQUIPMENT nber Description ANNUAL INSPECTIONS 1/20/2014 | 01/23/2014 Payable Date 01/13/2014 01/23/2014 Payable Date | 01/23/2014 Due Date 01/13/2014 01/23/2014 Due Date | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 0 00 Payment Date 01/24/2014 Discount Amount P | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 Payable Amount 37 98 41.00 Total Vendor Amount 785 95 Payment Amount 785 95 Payable Amount |
| Check Payable Nur 363 Vendor Number 4520 Payment Type Check Payable Nur 110801 31501 Vendor Number 0708 Payment Type Check Payable Nur 12125 Vendor Number | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur nber Vendor Filed FIRE AND SAF Payment Nur nber Vendor Filed | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber Description P O #57481 - FILTERS HEADLIGHT REPAIRS As ETY EQUIPMENT nber Description ANNUAL INSPECTIONS 1/20/2014 As KING COMPANY OF TYLER LLC | 01/23/2014 Payable Date 01/13/2014 01/23/2014 Payable Date | 01/23/2014 Due Date 01/13/2014 01/23/2014 Due Date | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 0 00 Payment Date 01/24/2014 Discount Amount P | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 Payable Amount 37 98 41.00 Total Vendor Amount 785 95 Payment Amount 785 95 Payable Amount 785 95 Total Vendor Amount 311 77 |
| Check Payable Nur 363 Vendor Number 4520 Payment Type Check Payable Nur 110801 31501 Vendor Number 0708 Payment Type Check Payable Nur 12125 Vendor Number 1564 Payment Type Check | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur nber Vendor Filed FIRE AND SAF Payment Nur nber Vendor Filed FLOWERS BAI Payment Nur | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber Description P O #57481 - FILTERS HEADLIGHT REPAIRS As ETY EQUIPMENT nber Description ANNUAL INSPECTIONS 1/20/2014 As KING COMPANY OF TYLER LLC | 01/23/2014 Payable Date 01/13/2014 01/23/2014 Payable Date 01/16/2014 | 01/23/2014 Due Date 01/13/2014 01/23/2014 Due Date 01/16/2014 | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 Payment Date 01/24/2014 | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 Payable Amount 37 98 41.00 Total Vendor Amount 785 95 Payment Amount 785 95 Payable Amount 785 95 Total Vendor Amount 311.77 |
| Check Payable Nur 363 Vendor Number 4520 Payment Type Check Payable Nur 110801 31501 Vendor Number 0708 Payment Type Check Payable Nur 12125 Vendor Number 1564 Payment Type Check Payable Nur | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur nber Vendor Filed FIRE AND SAF Payment Nur nber Vendor Filed FLOWERS BAI Payment Nur | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber Description P 0 #57481 - FILTERS HEADLIGHT REPAIRS As ETY EQUIPMENT nber Description ANNUAL INSPECTIONS 1/20/2014 As KING COMPANY OF TYLER LLC nber Description | 01/23/2014 Payable Date 01/13/2014 01/23/2014 Payable Date 01/16/2014 Payable Date | 01/23/2014 Due Date 01/13/2014 01/23/2014 Due Date 01/16/2014 Due Date | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 Payment Date 01/24/2014 Discount Amount P | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 Payable Amount 37 98 41.00 Total Vendor Amount 785 95 Payment Amount 785 95 Payment Amount 785 95 Total Vendor Amount 311 77 Payment Amount 311.77 Payable Amount |
| Check Payable Nur 363 Vendor Number 4520 Payment Type Check Payable Nur 110801 31501 Vendor Number 0708 Payment Type Check Payable Nur 12125 Vendor Number 1564 Payment Type Check Payable Nur 44573206 | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur nber Vendor Filed FIRE AND SAF Payment Nur nber Vendor Filed FLOWERS BAI Payment Nur | Description JANUARY 2014 SERVICE As INCOLN MERCURY mber Description P 0 #57481 - FILTERS HEADLIGHT REPAIRS As ETY EQUIPMENT mber Description ANNUAL INSPECTIONS 1/20/2014 As KING COMPANY OF TYLER LLC mber Description BREAD FOR THE DETENTION CENTER 1/7/14 | 01/23/2014 Payable Date 01/13/2014 01/23/2014 Payable Date 01/16/2014 Payable Date 01/13/2014 | 01/23/2014 Due Date 01/13/2014 01/23/2014 Due Date 01/16/2014 Due Date 01/13/2014 | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 Payment Date 01/24/2014 Discount Amount P 0.00 | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 Payable Amount 37 98 41.00 Total Vendor Amount 785 95 Payment Amount 785 95 Payment Amount 785 95 Total Vendor Amount 311.77 Payment Amount 311.77 Payable Amount 100 21 |
| Check Payable Nur 363 Vendor Number 4520 Payment Type Check Payable Nur 110801 31501 Vendor Number 0708 Payment Type Check Payable Nur 12125 Vendor Number 1564 Payment Type Check Payable Nur | Payment Nur nber Vendor Filed EXCEL FORD L Payment Nur nber Vendor Filed FIRE AND SAF Payment Nur nber Vendor Filed FLOWERS BAI Payment Nur | Description JANUARY 2014 SERVICE As INCOLN MERCURY nber Description P 0 #57481 - FILTERS HEADLIGHT REPAIRS As ETY EQUIPMENT nber Description ANNUAL INSPECTIONS 1/20/2014 As KING COMPANY OF TYLER LLC nber Description | 01/23/2014 Payable Date 01/13/2014 01/23/2014 Payable Date 01/16/2014 Payable Date | 01/23/2014 Due Date 01/13/2014 01/23/2014 Due Date 01/16/2014 Due Date | 01/24/2014 Discount Amount P 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 0 00 Payment Date 01/24/2014 Discount Amount P 0.00 Payment Date 01/24/2014 Discount Amount P | Payment Amount 79.57 Payable Amount 79 57 Total Vendor Amount 78 98 Payment Amount 78 98 Payable Amount 37 98 41.00 Total Vendor Amount 785 95 Payment Amount 785 95 Payment Amount 785 95 Total Vendor Amount 311 77 Payment Amount 311.77 Payable Amount |

| | | | | | VOL. 87 PAGE 221 |
|----------------------------------------|-----------------------------|--------------------------------------------------------------|--------------------------|--------------------------|-----------------------------------------------------|
| Payment Register | | | | | APPKT02941 - CC PC POOL 27, 2014 |
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount |
| <u>1178</u> | GATEWAY TIF | RE & SERVICE CENTER | | | 135 00 |
| Payment Type | Payment Nur | nber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 135 00 |
| Payable Num | ıber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>1501218670</u> <u>1501224948</u> | | BRAKE INSPECTION,MOUNT/BALANCE REGULAR MOUNT AND DISP FEE | 01/18/2014 01/23/2014 | 01/18/2014 01/23/2014 | 0 00 65 00 0 00 70 00 |
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount |
| <u>1651</u> | GOODWIN LE | GAL SERVICES | | | 450.00 |
| Payment Type Check | Payment Nun | nber | | | Payment Date Payment Amount |
| Payable Num | her | Description | Payable Date | Due Date | 01/24/2014 450 00 Discount Amount Payable Amount |
| DC FELONY 2 | | DC FELONY 2013-C-0339 - TX V JASON P WILLIAMS | 12/31/2013 | 12/31/2013 | 0 00 450 00 |
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount |
| <u>1646</u> | H & H ENGINE | ES AND EQUIPMENT, L L C. | | | 539 00 |
| Payment Type | Payment Nun | nber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 539 00 |
| Payable Num | iber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>82211</u> | | P O #57443 - HEATER REPAIR | 01/18/2014 | 01/18/2014 | 0 00 539 00 |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>4111</u> Payment Type | Payment Nun | FUNERAL HOME, LP | | | 2,441 00 Payment Date Payment Amount |
| Check | i aynene Nun | | | | Payment Date Payment Amount 01/24/2014 2,441.00 |
| Payable Num | iber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| 01.21.14 | | RUDOLPH VANCE-1/20/14-TRANS TO/FROM DALLAS/M.E | - | 01/23/2014 | 0 00 1,173 00 |
| JAN 13, 2014 | | JOHN R CHAMPAGNE, 1/11/14 TRANS. TO DALLAS/M E | 01/18/2014 | 01/18/2014 | 0 00 634.00 |
| <u>JAN. 13, 2014</u> | <u>1</u> | TONY W GILLIAM, 1/13/14 TRANS TO DALLAS/M E | 01/18/2014 | 01/18/2014 | 0 00 634 00 |
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount |
| 2282 | | ALTHCARE SOLUTIONS LTD. | | | 1,873 00 |
| Payment Type Check | Payment Nun | nber | | | Payment Date Payment Amount 01/24/2014 1,873 00 |
| Payable Num | ber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>58538</u> | | JANUARY 2014 PROFESSIONAL SERVICES | 01/13/2014 | 01/13/2014 | 0.00 1,416 00 |
| <u>58539</u> | | JANUARY 2014 PROFESSIONAL SERVICES | 01/13/2014 | 01/13/2014 | 0 00 457 00 |
| Vendor Number <u>1478</u> | Vendor Filed | As | | | Total Vendor Amount 510 00 |
| Payment Type | Payment Nun | nber | | | Payment Date Payment Amount |
| Check | • | | | | 01/24/2014 510.00 |
| Payable Num | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>353271</u> | | WINDOW TINTING - 3 VEHICLES | 01/23/2014 | 01/23/2014 | 0 00 510.00 |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| 0917 Payment Type | JAMES PUBLIS Payment Nun | • | | | 87 94 Payment Date Payment Amount |
| Check | rayment Nun | ilder | | | 01/24/2014 87.94 |
| Payable Num | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| 3032236 | | PUBLICATION #TJC14 | 12/31/2013 | 12/31/2013 | 0 00 87 94 |
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount |
| <u>4296</u> | | PSEY FUNERAL HOME | | | 510 00 |
| Payment Type | Payment Nun | nber | | | Payment Date Payment Amount |
| Check Bayable Num | her | Description | Payable Date | Due Date | 01/24/2014 510 00 Discount Amount Payable Amount |
| Payable Num JAN 14, 2014 | | Description TONY GILLIAM TRANS 1/14/14 FROM DALLAS M E | 01/18/2014 | Due Date 01/18/2014 | Discount Amount Payable Amount 0 00 510 00 |

| Payment Register | | | | | APPKT02941 | - CC PC POOL 27, 20 |
|-----------------------|--------------------|------------------------------------------------|--------------|------------|----------------------------|--------------------------|
| /endor Number | Vendor Filed | l As | | | | Total Vendor Amo |
| <u>578</u> | JOHN F. NIEL | SEN, M.D. | | | | 75 |
| Payment Type | Payment Nu | mber | | | Payment Date | |
| Check | | | | | 01/24/2014 | 75 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| <u>01.20.14</u> | | PHYSICAL FOR CATHERINE NIELSEN | 01/23/2014 | 01/23/2014 | 0.00 | 75 00 |
| endor Number | Vendor Filed | l As | | | | Total Vendor Amo |
| <u>615</u> | | SANITATION SERVICES | | | | 430 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 430 00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | |
| <u>54143</u> | | 2 PORTABLE TOILET RENTALS - NOVEMBER 2013 | 12/31/2013 | 12/31/2013 | 0 00 | 140 00 |
| <u>54144</u> | | 2 PORTABLE TOILET RENTALS DECEMBER 2013 | 12/31/2013 | 12/31/2013 | 0 00 | 140.00 |
| <u>54241</u> | | PORTABLE TOILET RENTAL DECEMBER 2013 | 12/31/2013 | 12/31/2013 | 0 00 | 75 00 |
| <u>54242</u> | | PORTABLE TOILET RENTAL DEC 2013 | 12/31/2013 | 12/31/2013 | 0 00 | 75 00 |
| endor Number | Vendor Filed | | | | | Total Vendor Amo |
| <u>534</u> | KATHERINE 1 | | | | | 900 |
| Payment Type Check | Payment Nu | mber | | | Payment Date 01/24/2014 | Payment Amount 900 00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| <u>CCL REV-MIS</u> | <u>D 27731-C</u> | CCL REV-MISD 27731-C - TX V ISSAC MENDEZ | 01/16/2014 | 01/16/2014 | 0 00 | 450 00 |
| <u>CCL REV-MIS</u> | D 27754-C | CCL REV-MISD 27754-C - TX V JAMES LALONDE | 01/16/2014 | 01/16/2014 | 0 00 | 450 00 |
| endor Number | Vendor Filed | As | | | | Total Vendor Amo |
| 776 | KATIE NIELSE | EN | | | | 1,148 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 1,148 68 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| <u>01.21.14</u> | | TRAVEL REIMB FOR TRAINING IN AUSTIN | 01/24/2014 | 01/24/2014 | 0 00 | 1,148 68 |
| endor Number | Vendor Filed | As | | | | Total Vendor Amo |
| <u>802</u> | KELLPRO, INC | 2 | | | | 7,103 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 7,103 80 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| <u>00128880</u> | | SERVICE AND SOFTWARE 2014 | 01/18/2014 | 01/18/2014 | 0.00 | 7,103 80 |
| endor Number | Vendor Filed | As | | | | Total Vendor Amo |
| 212 | KILGORE COL | LEGE | | | | 60 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 60 00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| <u>44430</u> | | INTERMEDIATE CRIME SCENE CLASS 12/3/13-12/6/13 | 12/31/2013 | 12/31/2013 | 0 00 | 60.00 |
| endor Number | Vendor Filed | | | | | Total Vendor Amo |
| <u>839</u> | | R CONDITIONING | | | | 100 |
| Payment Type | Payment Nu | mber | | | Payment Date | |
| Check | | | | | 01/24/2014 | 100 00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | • |
| <u>19957</u> | | SERVICE CALL FOR COMPUTER ROOM 1/9/14 | 01/16/2014 | 01/16/2014 | 0 00 | 100 00 |
| endor Number | Vendor Filed | | | | | Total Vendor Amo |
| 795 | LAURA M CA | | | | | 1,375 |
| Payment Type | Payment Nu | mber | | | Payment Date | • |
| Check | | | | _ | 01/24/2014 | 1,375 00 |
| Payable Nun | | Description | Payable Date | Due Date | Discount Amount | - |
| <u>CCL FELONY</u> | | CCL FELONY 2010-C-0105 - TX V MARK ALAN HUTTO | 01/22/2014 | 01/22/2014 | 0 00 | 333 33 |
| COL FELONIX | <u>2010-C-0106</u> | CCL FELONY 2010-C-0106 - TX V MARK ALAN HUTTO | 01/22/2014 | 01/22/2014 | 0 00 | 333 33 |
| | 2013-C-0364 | CCL FELONY 2013-C-0364 - TX V MARK ALAN HUTTO | 01/22/2014 | 01/22/2014 | 0.00 | 333 34 |



| Payment Register | | | 4 | | APPKT02941 | - CC PC POOL 27, 2014 |
|----------------------------------|--------------|-----------------------------------------------------------|--------------------------|--------------------------|-----------------|-----------------------|
| DC FELONY 2 | 2013-C-0357 | DC FELONY 2013-C-0357 - TX V KENNETH A COULTER | 01/22/2014 | 01/22/2014 | 0 00 | 375.00 |
| Vendor Number | Vendor Filed | l As | | | | Total Vendor Amount |
| <u>1925</u> | LAW ENFORC | CEMENT SYSTEMS, INC | | | | 182 00 |
| Payment Type | Payment Nu | mber | | | Payment Date | e Payment Amount |
| Check | | | | | 01/24/2014 | 182 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | • |
| <u>01 03 14</u> | | 500 TX TRAFFIC TICKETS W/WARNINGS #TXW-09 | 01/13/2014 | 01/13/2014 | 0 00 | 182 00 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>2901</u> | LIBERTY MUT | TUAL SURETY | | | | 100.00 |
| Payment Type | Payment Nu | mber | | | Payment Date | Payment Amount |
| Check | | | | _ | 01/24/2014 | 100 00 |
| Payable Nun | | Description | Payable Date | Due Date | Discount Amount | • |
| <u>NIELSENCAT</u> | <u>H2014</u> | CATHERINE M NIELSEN, #32S423142 EFFEC 1/7/14 | 01/22/2014 | 01/22/2014 | 0 00 | 100 00 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>1669</u> | LOCK DOC, IN | | | | | 490 00 |
| Payment Type | Payment Nur | mber | | | Payment Date | • |
| Check | | • | | | 01/24/2014 | 490.00 |
| Payable Nun | nber | | Payable Date | Due Date | Discount Amount | |
| <u>104924</u> | | ALARM LOCK PRE PROX READER ENROLLER | 01/15/2014 | 01/15/2014 | 0 00 | 490.00 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>0247</u> | M G CLEANE | RS LLC | | | | 235.00 |
| Payment Type | Payment Nur | mber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 235 00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | Payable Amount |
| <u>516-1106</u> | | 1 MIRACLE BLUE 55 GAL DRUM - P O #57482 | 01/18/2014 | 01/18/2014 | 0 00 | 235 00 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>1394</u> | MATHESON 1 | TRI-GAS, INC. | | | | 1,210 66 |
| Payment Type | Payment Nu | mber | | | Payment Date | e Payment Amount |
| Check | | | | | 01/24/2014 | 1,210 66 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount | • |
| 08339004 | | P O #57480 - CYLINDER RENTAL | 12/31/2013 | 12/31/2013 | 0 00 | 32.40 |
| <u>08390488</u> 08390489 | | P O #57470 - MISC. ITEMS P O #57339 - WELDING SUPPLIES | 01/18/2014 | 01/18/2014 | 0 00 | 238 20 |
| 08590489 | | P O #57339 - WELDING SUPPLIES | 01/18/2014 | 01/18/2014 | 0 00 | 940 06 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| <u>1248</u> | MHC KENWC | DRTH-LONGVIEW | | | | 3,297 66 |
| Payment Type | Payment Nu | mber | | | Payment Date | e Payment Amount |
| Check | | | | | 01/24/2014 | 3,297 66 |
| Payable Nun | | Description | Payable Date | Due Date | Discount Amount | • |
| <u>R006337001</u> | <u>93486</u> | P O #57237 - TRUCK REPAIRS | 01/18/2014 | 01/18/2014 | 0 00 | 3,297 66 |
| Vendor Number | Vendor Filed | l As | | | | Total Vendor Amount |
| <u>2275</u> | OLMSTED-KI | RK PAPER COMPANY | | | | 1,069 98 |
| Payment Type | Payment Nu | mber | | | Payment Date | e Payment Amount |
| Check | | | | | 01/24/2014 | 1,069 98 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount | • |
| <u>3237718</u> | | EASY OFF OVEN & GRILL CLEANER | 12/31/2013 | 12/31/2013 | 0 00 | 43 70 |
| <u>3241531</u> | | | 01/23/2014 | 01/23/2014 | 0 00 | 9 20 |
| <u>3241532</u> | | | 01/23/2014 | 01/23/2014 | 0 00 | 75 00 |
| <u>3241533</u> 2245690 | | CLOROX, PINESOL, COMET, MOP HANDLES | 01/23/2014 | 01/23/2014 | 0 00 0 00 | 662 33 77 95 |
| <u>3245680</u> <u>3245683</u> | | KITCHEN DEGREASER COMET, HAND SCRUBBERS AND DUST PANS | 01/23/2014 01/23/2014 | 01/23/2014 01/23/2014 | 0.00 | 201 80 |
| <u></u> | | | -, -, -, -, -, -, | , -0, 2017 | 0.00 | 202.00 |

I.

|

| Payment Register Carper | VOL. | 87 P | PAGE 224 | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|------------------------------------------|--------------|-------------|---------------------------------------|----------|--|
| Vendor Number Vendor Filed A: Second A: Seco | | 5 | | | | APPKT02941 - CC PC POOL 27, 2014 | | |
| 21.10 OMMISSE SERVICES OF TEADS, LP Payment Type < | | Vendor Filed | i As | | | Total Vendor Amoun | | |
| Payment Type Payment Number Payment N | | | | | | 248.00 | | |
| Check 0,124,2014 0,124,2014 0,124,2014 Payable Dame Decorption 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2013 12/31/2014 10:00 12 12/31/2014 10:00 12 12/31/2014 10:00 12 12/31/2014 10:00 12 12/31/2014 10:00 12 12/31/2014 10:00 12 12/31/2014 10:00 12 12/31/2014 10:00 12 12/31/2014 10:00 12 12/31/2014 10:00 12 12/31/2014 10:00 12 12/31/2014 10:00 12/31/2014 10:00 12/31/2014 10:00 12/31/2014 10:00 12/31/2014 10:00 | | | - | | | | | |
| Payable Number Description Payable Atta Discourt Attac Discourt Attac <td></td> <td>-,</td> <td></td> <td></td> <td></td> <td></td> | | -, | | | | | | |
| 01.05.03 2003 ATH QTB 0CT:052 2033 FAILURE TO APPEAR FEES 12/31/2013 12/31/2013 0.00 11 2013 ATH QTB 2013 4TH QTR FAILURE TO APPEAR FEES 12/31/2013 12/31/2013 0.00 11 2554 PANOLA COUNTY PLUMBING Payment Yumber Payment Yumber <td <="" colspan="2" td=""><td></td><td>ber</td><td>Description</td><td>Pavable Date</td><td>Due Date</td><td></td></td> | <td></td> <td>ber</td> <td>Description</td> <td>Pavable Date</td> <td>Due Date</td> <td></td> | | | ber | Description | Pavable Date | Due Date | |
| 2013.4TH QTE 2013 4TH QTE FAILURE TO APPEAR FEES 12/31/201 2/31/2013 0.00 1 Vendor Number Paynetor Filed X Paynetor Filed X Paynetor Total V Paynetor Total V Paynetor Total V Paynetor Tyte Paynetor Total V | • | | | | | - | | |
| 2553 Paynola COUNTY PLUMBING Paynet Number Paynet Number Paynet Date Paynet | | <u>R</u> | | | | | | |
| 2553 Paynola COUNTY PLUMBING Paynet Number Paynet Number Paynet Date Paynet | Vendor Number | Vendor Filed | 1 As | | | Total Vendor Amoun | | |
| Payment Type Payment Date Payment Date< | | | | | | 501 8 | | |
| Check 01/24/2014 01/24/2014 Payable Number Description Payable Att 6272 WATER LINES FROZEN, MADE REPAIRS 01/22/2014 01/22/2014 01/22/2014 01/22/2014 01/22/2014 01/000 6272 PIPES FROZEN, MO LEAKS-SERVICE CALL 01/22/2014 01/22/2014 0.000 6272 Vendor Filed As 01/22/2014 01/22/2014 01/000 6272 PANOL-I-MARRISON ELECTRIC COOPERATIVE, INC. Payable Date 01/24/2014 01/24/2014 7849 Payable Number Description Payable Date 01/24/2014 01/24/2014 7849 Payable Number Description 11/25/13 TO 12/30/13 01/22/2014 01/24/2014 000 7840 Payable Amber Description 000 ELEEP Payable Date 01/24/2014 000 7840 Payable Number Description 000 ELEEP Payable Date 01/34/2014 000 1,1 7840 Payable Number Description 0000 ELEEP Payable Date 01/32/2014 000 1,1 7840 Payable Amber Description 0000 ELEEP Payable Date 01/32/2014 000 1,1 7840 Payable Amber Description 0000 ELEEP Payable Date 01/32/2014 0,00 | | | | | | | | |
| Payable Number Description Payable Att Payable Att Discount Amount Payable Att SZ72 WATER LINES FROZEN, MADE REPAIRS 01/22/2014 01/22/2014 0.000 3 S272 PARADCL-HARRISON LECTRIC COOPERATIVE, INC. DI/22/2014 01/22/2014 0.000 3 S275 PANADCL-HARRISON LECTRIC COOPERATIVE, INC. Payable Att Payable Number Payable Att < | • • | · ayment ita | | | | • | | |
| 5270 WATER LINES FROZEN, NADE REPARS 0,1/22/2014 0,0/22/2014 0,00 1 Vendor Number Vendor Filed As Total V 3275 PANOLA-HARISON ELECTRIC COOPERATIVE, INC. Payment Total V Payable Number Description Payable Date Due Date Duscount Amount Payable Ar 22013 ACCTM999998179001 - 11/25/13 T0 12/30/13 01/22/2014 0,1/22/2014 0,00 0 Vendor Number Vendor Filed As ACCTM999998179001 - 11/25/13 T0 12/30/13 01/22/2014 0,1/22/2014 0,00 0 Vendor Number Vendor Filed As ACCTM999998179001 - 11/25/13 T0 12/30/13 01/22/2014 0,1/22/2014 0,00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | . | Description | Devela Dete | Due Dete | · · · · · · · · · · · · · · · · · · · | | |
| 5271 PIPES FROZEN, NO LEAKS-SERVICE CALL 0,102,2014 0,102,2014 0,00 1 29275 PARNOL-HARRISON ELECTRIC COOPERATIVE, INC. Payable Date Due Date Payable Date Due Date Payable Date Payable Date Due Date Payable Date Due Date Payable Date Payable Date Due Date Payable Date Due Date Payable Date Due Date Payable Date Payable Date Due Date Payable Date Payable Date Due Date Payable Date Due Date Payable Date Payable Date Due Date Payable Date Payable Date Payable Date Due Date Payable Date | • | iber | • | • | | • | | |
| Vendor Number Vendor Filed As Total V 2975 PakOLA-HARRISON ELECTRIC COOPERATIVE, INC. Payment Type Payment Number 01/22/2014 120 13 ACCTR999998179001 - 11/25/13 T0 12/30/13 01/22/2014 01/22/2014 01/22/2014 2010 ACCTR999998179001 - 11/25/13 T0 12/30/13 01/22/2014 01/22/2014 000 222 PATTESON CHRYSLE DODGE JEEP Payment Type Payment Number Payment Date Date Discount Amount Payable Ar 000 1,1 Vendor Number Vendor Filed As Payable Date Due Date Discount Amount Payable Ar 000 1,2 Vendor Number Vendor Filed As Payable Date Due Date Discount Amount Payable Ar 00/2/2/2014 000 2 Vendor Number Vendor Filed As P | | | - | | | | | |
| 3975 PANOLA-HARRISON ELECTRIC COOPERATIVE, INC. Payment Type Description Paysible Au OU/22/2014 Oue Date Due court Amount Paysible Ar Vendor Number Vendor Filed As Total V Total V Total V 2222 PATTERSON CHRYSLER ODDGE JEEP Payment Type Payment Type Payment Type Payment Type Total V Payment Type Payment Number Description Payable Date Due Date Discount Amount Paysible Ar Check Payment Number Description Payable Date Due Date Discount Amount Paysible Ar 0002 PSGUES-HURST MOTOR CO Payment Number Description Paysible Date Due Date Discount Amount Paysible Ar 01/22/2014 Payment Number Description Paysible Date Due Date Discount Amount Paysible Ar 2725 POCKET PRESS, INC Payment Number Description Payable Date Due Date Dis | <u>6//1</u> | | PIPES FROZEN, NO LEAKS-SERVICE CALL | 01/22/2014 | 01/22/2014 | 0.00 150.00 | | |
| Payment Type Payment Number Payment Date Payment Date <th< td=""><td></td><td>Vendor Filed</td><td>l As</td><td></td><td></td><td>Total Vendor Amoun</td></th<> | | Vendor Filed | l As | | | Total Vendor Amoun | | |
| Check 01/24/2014 01/24/2014 Payable Number Description Payable Date Due Date | <u>3975</u> | PANOLA-HAI | RRISON ELECTRIC COOPERATIVE, INC. | | | 15 94 | | |
| Payable Number 12 20 13 Description ACCT#999998179001 - 11/25/13 TO 12/30/13 Payable Date 01/22/2014 Due Date 01/22/2014 Description 000 Payment 000 Vendor Number Check Payment Number Payment Number Payment Number 01/24/2014 Payment Date 01/24/2014 Payment Date 01/24/2014 Payment Date 01/24/2014 Payment Number 01/24/2014 Payment Number 01/24/2014 Payment Number 01/24/2014 Payment Number 01/24/2014 Payment Number 01/24/2014 Payment Number 01/24/2014 Payment Number Payment Number < | Payment Type | Payment Nu | mber | | | Payment Date Payment Amount | | |
| 12:30:13 ACCT#999998179001 - 11/25/13 TO 12/30/13 01/22/2014 01/22/2014 0.00 Vendor Number Vendor Filed As Payment Type Payment Number Discount Amount Payment Number Discount Amount Payment Number Total V Vendor Number Vendor Filed As Total V Discount Amount Payment Number Notal V Discount Amount Payment Number Notal V 1275 POCKET PRESS, INC Payment Number Description Payment Number Discount Amount Payment Date Payment Olt 24/2014 | Check | | | | | 01/24/2014 15.94 | | |
| Vendor Number Vendor Filed As Total V 2222 PATTERSON CHRYSLER DODGE JEEP Payment Type Payment Number Discount Amount Payment Date Payment Oate | Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount | | |
| 3222 PATTERSON CHRYSLER DODGE JEEP Payment Number Payment Number Payment Date Payment Old | <u>12 30 13</u> | | ACCT#999998179001 - 11/25/13 TO 12/30/13 | 01/22/2014 | 01/22/2014 | 0 00 15 94 | | |
| 3222 PATTERSON CHRYSLER DODGE JEEP Payment Number Payment Number Payment Date Payment Date< | Vendor Number | Vendor Filed | As | | | Total Vendor Amoun | | |
| Payment Type Payment Number Paymen | | | | | | 1,112 0 | | |
| Check 01/24/2014 01/24/2014 01/24/2014 Payable Number Description Payable Date Due Date Discount Amount Payable Ar Vendor Number Vendor Filed As Total V Payable Number Description Payable Date Due Date Discount Amount Payable Ar Q0032 PEGUES-HURST MOTOR CO Payment Number Payment Number Payament O1/24/2014 Discount Amount Payable Ar Payable Number Description Payable Date Due Date Discount Amount Payable Ar Vendor Number Vendor Filed As Total V 01/22/2014 Discount Amount Payable Ar Vendor Number Vendor Filed As Total V 01/22/2014 Discount Amount Payable Ar Y275 POCKET PRESS, INC Payable Date Due Date Discount Amount Payable Ar Y2004 Po #017329-TX CRIMINAL LAWS, TRAFFIC LAWS, HANDBK 01/18/2014 01/18/2014 01/24/2014 Discount Amount Payable Ar Y2004 Po #017329-TX CRIMINAL LAWS, TRAFFIC LAWS, HANDBK 01/18/2014 01/18/2014 01/18/2014 000 32 <td< td=""><td></td><td></td><td></td><td></td><td></td><td>,</td></td<> | | | | | | , | | |
| Payable Number CHCS1122Q4 Description P 0 #57345 - VEHICLE REPAIRS Payable Date 01/18/2014 Due Date 01/18/2014 Discount Amount 0 0 0 Payable Ar 0 0 0 Vendor Number Vendor Filed As Total V 0332 PEGUES-HURST MOTOR CO Payment Type Payment Date Payment Old P | • • | · ayment nu | | | | • | | |
| CHCS112204 P O #57345 - VEHICLE REPAIRS 01/18/2014 01/18/2014 0 00 1,1 Vendor Number Vendor Filed As Total V 0032 PEGUES-HURST MOTOR CO Payment Number Payment Stress Payment Number Payment Number Payment Stress Payment Number Payment Stress Payment Number | | | Description | Rouchia Data | Due Date | | | |
| 0032 PEGUES-HURST MOTOR CO Payment Type Payment Number Payment Number Payment Otal Pa | • | | • | • | | • | | |
| 0032 PEGUES-HURST MOTOR CO Payment Type Payment Number Payment Number Payment Otal Pa | | | | | | | | |
| Payment Type Payment Number Payment Date | | | | | | Total Vendor Amoun | | |
| Check 01/24/2014 Payable Number Description 579063 P O #57519 - FILTERS Vendor Number Vendor Filed As 1775 POCKET PRESS, INC Payable Number Payable Ar Old Payable Date Out 22/2014 1775 POCKET PRESS, INC Payment Type Payment Number Payable Ar Check Description Payable Date Due Date Payable Number Description Payable Date Due Date Po #017329-TX CRIMINAL LAWS, TRAFFIC LAWS, HANDBG 01/18/2014 01/18/2014 0.00 Vendor Number Vendor Filed As Total V 1384 PRITCHARD & ABBOTT, INC Payable Date Due Date Discount Amount Payable Number Description Payable Date Due Date 01/24/2014 1384 PRITCHARD & ABBOTT, INC Payable Date Due Date 01/24/2014 Payable Number Description Payable Date Due Date 01/24/2014 15T QTR 2014 JAN, FEB, MAR 2014 DATA PROCESSING SERVICES 01/13/2014 01/13/2014 0/00 42,5 Vendor Number Vendor Filed As Total V Total V 15T QTR 2014 JAN, FEB, MAR 2014 DATA PROCESSING SERVICES 0 | | | | | | 295 5. | | |
| Payable Number Description Payable Date Due Date Discount Amount Payable Ar 579063 P 0 #57519 - FILTERS 01/22/2014 01/22/2014 01/22/2014 0.00 2 Vendor Number Vendor Filed As Fayment Number Fayment Number Fayment Number Fayment Number Payment Number Payable Number <td></td> <td>Payment Nu</td> <td>mber</td> <td></td> <td></td> <td></td> | | Payment Nu | mber | | | | | |
| 579063 P 0 #57519 - FILTERS 01/22/2014 01/22/2014 01/22/2014 0.00 2 Vendor Number Vendor Filed As Total V Payment Type Payment Number Payment Date Payment Da | | | | | | | | |
| Vendor Number Vendor Filed As Total V 1775 POCKET PRESS, INC Payment Type Payment Number Payment Number Payment Number Payment Date Payment Oate Paymen | Payable Num | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount | | |
| 1275 POCKET PRESS, INC Payment Type Payment Number Payment Date Payment Date <td< td=""><td><u>579063</u></td><td></td><td>P O #57519 - FILTERS</td><td>01/22/2014</td><td>01/22/2014</td><td>0.00 295 53</td></td<> | <u>579063</u> | | P O #57519 - FILTERS | 01/22/2014 | 01/22/2014 | 0.00 295 53 | | |
| Payment Type Payment Number Payment Number Payment Date Payment Oldet | Vendor Number | Vendor Filed | i As | | | Total Vendor Amoun | | |
| Check 01/24/2014 Payable Number Description 20004 P 0 #017329-TX CRIMINAL LAWS,TRAFFIC LAWS,HANDB(01/18/2014 01/18/2014 0 00 9 Vendor Number Vendor Filed As Total V 1384 PRITCHARD & ABBOTT, INC Payment Type Payment Number Payment Date Paym | <u>1775</u> | POCKET PRES | SS, INC | | | 377 5 | | |
| Payable Number Description Payable Date Due Date Discount Amount Payable Arrow 20004 P 0 #017329-TX CRIMINAL LAWS, TRAFFIC LAWS, HANDBO 01/18/2014 01/18/2014 01/18/2014 000 3 Vendor Number Vendor Filed A PRITCHARD & ABBOTT, INC Total V 3 Payment Type Payment Number Payment Number Payment Date Payable Date Due Date 01/13/2014 Payament Date Payable Arrow Check 01/13/2014 JAN, FEB, MAR 2014 DATA PROCESSING SERVICES 01/13/2014 01/13/2014 Discount Amount Payable Arrow Vendor Number Vendor Filed A JAN, FEB, MAR 2014 DATA PROCESSING SERVICES 01/13/2014 01/13/2014 Discount Amount Payable Arrow 2170 PRODUCTIVITY ENTER, INC Payment Type Payment Date Pay | Payment Type | Payment Nu | imber | | | Payment Date Payment Amount | | |
| 70004 P O #017329-TX CRIMINAL LAWS, TRAFFIC LAWS, HANDBC 01/18/2014 01/18/2014 0 00 3 Vendor Number Vendor Filed As Total V 1384 PRITCHARD & ABBOTT, INC Payment Type Payment Number Payment Date Payment O1/24/2014 Payment O1/24/2014 Payment Date Payment O1/24/2014 Payable Number Discount Amount Payable Arg 15T QTR 2014 JAN, FEB, MAR 2014 DATA PROCESSING SERVICES 01/13/2014 01/13/2014 0 00 42,5 Vendor Number Vendor Filed As Total V Total V Total V 2170 PRODUCTIVITY CENTER, INC Payment Type Payment Date Payment Date Payment Date Payment Date Payable Number Description Payment Type Payment Date Payment Date </td <td>Check</td> <td></td> <td></td> <td></td> <td></td> <td>01/24/2014 377 58</td> | Check | | | | | 01/24/2014 377 58 | | |
| 70004 P O #017329-TX CRIMINAL LAWS, TRAFFIC LAWS, HANDBC 01/18/2014 01/18/2014 0 00 3 Vendor Number Vendor Filed As Total V 1384 PRITCHARD & ABBOTT, INC Payment Type Payment Number Payment Date Payment O1/24/2014 Payment O1/24/2014 Payment Date Payment O1/24/2014 Payable Number Discount Amount Payable Arg 135 QTR 2014 JAN, FEB, MAR 2014 DATA PROCESSING SERVICES 01/13/2014 01/13/2014 0 00 42,5 Vendor Number Vendor Filed As Total V Total V Total V 2170 PRODUCTIVITY CENTER, INC Payment Number Payment Date Paym | Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount | | |
| 1384 PRITCHARD & ABBOTT, INC Payment Type Payment Number Payment Number Payment Date P | 70004 | | - | 01/18/2014 | 01/18/2014 | - | | |
| 1384 PRITCHARD & ABBOTT, INC Payment Type Payment Number Payment Number Payment Date Payment Date Payment Old Check Old < | Vendor Number | Vendor Filed | i As | | | Total Vendor Amoun | | |
| Payment Type Payment Number Payment Date < | | | | | | 42,908 7 | | |
| Check 01/24/2014 Payable Number Description Payable Date Due Date Discount Amount Payable Ar 1ST QTR 2014 JAN, FEB, MAR 2014 DATA PROCESSING SERVICES 01/13/2014 01/13/2014 01/13/2014 0 00 42,5 Vendor Number Vendor Filed As Total V 2170 PRODUCTIVITY CENTER, INC Total V Payment Date Payment Date Payment Date Payment Date Payment O1/24/2014 Payment Date Payment O1/24/2014 Payable Number Payable Number Payable Date Due Date Discount Amount Payable Ar | | _ | | | | , | | |
| Payable Number Description Payable Date Due Date Discount Amount Payable Ar 1ST QTR 2014 JAN, FEB, MAR 2014 DATA PROCESSING SERVICES 01/13/2014 01/13/2014 0 00 42,5 Vendor Number Vendor Filed As Total V 2170 PRODUCTIVITY CENTER, INC Payment Type Payment Number Payment Date Payable Ar | | · ayment NU | | | | • • | | |
| 1ST QTR 2014 JAN, FEB, MAR 2014 DATA PROCESSING SERVICES 01/13/2014 01/13/2014 0 00 42,9 Vendor Number Vendor Filed As Total V 2170 PRODUCTIVITY CENTER, INC Payment Type Payment Number Payment Date P | | - b | Deservation | Deveble Date | Due Dete | | | |
| 2170 PRODUCTIVITY CENTER, INC Payment Type Payment Number Payment Date Payment Date Check 01/24/2014 Payable Number Description Payable Date Due Date Discount Amount Payable Amount | • | | • | • | | • | | |
| 2170 PRODUCTIVITY CENTER, INC Payment Type Payment Number Payment Date Payment Date Check 01/24/2014 Payable Number Description Payable Date Due Date Discount Amount Payable Amount | Vandar Number | Vondor Filed | 4 A. | | | Total Vendor Amoun | | |
| Payment Type Payment Number Payment Date Payment Dat | | | | | | 295 0 | | |
| Check 01/24/2014 Payable Number Description Payable Date Due Date Discount Amount Payable Ar | | | | | | | | |
| Payable Number Description Payable Date Due Date Discount Amount Payable Ar | | _, | | | | · · · | | |
| | | ober | Description | Pavable Date | Due Date | Discount Amount Payable Amount | | |
| | PCCP009111 | | TCLEDDS SUB RENEWAL 3/14 TO 3/2015 | 01/23/2014 | 01/23/2014 | 0 00 295 00 | | |
| <u></u> | <u>r CCF003111</u> | <u>-</u> | 101003 300 NEW WAL 3/ 14 10 3/2013 | 01/20/2014 | JI/2J/2014 | 0.00 233.00 | | |

| Payment Register | | | | | VOL. 87 PAGE 225 |
|-----------------------------|--------------------|------------------------------------------------|--------------|--------------|-----------------------------------------------------|
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount |
| <u>3229</u> | QUILL CORPO | DRATION | | | 511.84 |
| Payment Type | Payment Nu | mber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 511.84 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>8403209</u> | | 4 - HP OFFICE JET 6100 PRINTERS | 01/15/2014 | 01/15/2014 | 0 00 319 96 |
| <u>8642779</u> | | MISCELLANEOUS OFFICE SUPPLIES | 01/15/2014 | 01/15/2014 | 0 00 191 88 |
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount |
| 2 <u>201</u> | | OR SALES INC | | | 769 00 |
| Payment Type | Payment Nu | | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 769 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>12239</u> | | 1 DIAMONDBACK GUN | 01/23/2014 | 01/23/2014 | 0.00 769.00 |
| | | | | | |
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount |
| <u>1304</u> | | DODSERVICE LOUISIANA | | | 6,396 86 |
| Payment Type | Payment Nu | mber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 6,396 86 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>901443</u> | | FOOD FOR DETENTION CENTER 1/2/14 | 01/13/2014 | 01/13/2014 | 0 00 2,557.23 |
| <u>903493</u> | | FOOD FOR DETENTION CENTER 1/8/14 | 01/23/2014 | 01/23/2014 | 0 00 1,873 94 |
| <u>906332</u> | | FOOD FOR DETENTION CENTER 1/15/14 | 01/23/2014 | 01/23/2014 | 0.00 1,965 69 |
| Vendor Number | Vendor Filed | Δs | | | Total Vendor Amount |
| 2598 | RELIABLE HE | | | | 125.00 |
| Payment Type | Payment Nu | | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 125.00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>54585A</u> | | COMFORT ZONE GEL OVERLAY | 12/31/2013 | 12/31/2013 | 0 00 125.00 |
| | | | | | |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>1746</u> Payment Type | | BERRY, ATTORNEY AT LAW | | | 450 00 |
| Check | Payment Nu | mper | | | Payment Date Payment Amount 01/24/2014 450.00 |
| Payable Nur | nher | Description | Payable Date | Due Date | 01/24/2014 450.00 Discount Amount Payable Amount |
| DC FELONY 2 | | DC FELONY 2013-C-0410 - TX V PHILLIP BROWN III | 01/18/2014 | 01/18/2014 | 0 00 450.00 |
| | <u></u> | | 01/10/2011 | 01,10,201 | 000 450.00 |
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount |
| <u>4088</u> | RICK MCPHE | RSON | | | 450 00 |
| Payment Type | Payment Nu | mber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 450 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| DC FELONY | <u>2013-C-0333</u> | DC FELONY 2013-C-0333 - TX V WILLIAM P FINEY | 12/31/2013 | 12/31/2013 | 0.00 450 00 |
| Mandan Manukan | Manada - #11. d | | | | T 5 154 5 5 6 |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>1562</u> Payment Type | ROBERT LEE | | | | 450.00 |
| Check | rayment Nu | linber | | | Payment Date Payment Amount 01/24/2014 450 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| CCL REV-MIS | | CCL REV-MISD 27809-C - TX V BRANDON BOUNDS | 01/16/2014 | 01/16/2014 | 0 00 450 00 |
| | | | | | |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| 2599 Bournent Tune | | MACHINE, LLC | | | 42 50 |
| Payment Type Check | Payment Nu | ווושבו | | | Payment Date Payment Amount |
| Payable Nur | nber | Description | Payable Date | Due Date | 01/24/2014 42 50 Discount Amount Payable Amount |
| 8608 | | DRILLING OF 1" HOLE IN 5/8" PLATE | 01/18/2014 | 01/18/2014 | 0 00 42 50 |
| <u>3000</u> | | | 01,10,2014 | 54, 20, 2014 | |

| VOL. | 87p | AGE 226 | | | |
|--------------------------------|--------------|------------------------------------------------------------|-----------------------------------|-------------------------------|-------------------------------------------------------|
| VUL. Payme'nt Register | 0 • 1 | | | | APPKT02941 - CC PC POOL 27, 2014 |
| Vendor Number | Vendor Filed | d Δς | | | Total Vendor Amount |
| <u>1390</u> | SC FUELS | - C3 | | | 46,630 14 |
| Payment Type | Payment Nu | mber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 46,630 14 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>2402751</u> | | FUEL PURCHASE 1/16/14, CUST#839902-0 | 01/23/2014 | 01/23/2014 | 0 00 22,462 95 |
| <u>2405909</u> | | DIESEL PURCHASED 1/21/14, CUST#839902-0 | 01/23/2014 | 01/23/2014 | 0 00 24,167 19 |
| Vendor Number | Vendor Filed | d As | | | Total Vendor Amount |
| <u>2172</u> | SCOTT-MERI | RIMAN, INC | | | 840 17 |
| Payment Type | Payment Nu | Imber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 840 17 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>051912</u> 051914 | | MANILA CASEBINDERS 500 CLD-THUMB CRIMINAL DOCKET LEAVES | 01/16/2014 12/31/2013 | 01/16/2014 12/31/2013 | 0 00 338 33 0.00 501 84 |
| 051514 | | SUCCED-THOMIS CRIMINAL DOCKET LEAVES | 12/31/2013 | 12/51/2015 | 0.00 501 84 |
| Vendor Number | Vendor Filed | d As | | | Total Vendor Amount |
| <u>2505</u> | SOUTHWEST | FERN ELECTRIC POWER COMPANY | | | 1,571 41 |
| Payment Type | Payment Nu | imber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 1,571 41 |
| Payable Nur 01 10 14 | nber | Description | Payable Date 01/23/2014 | Due Date 01/23/2014 | Discount Amount Payable Amount 0 00 1.571 41 |
| 01 10 14 | | ACCT#961-279-171-0-0 - 12/09/13 TO 01/09/14 | 01/23/2014 | 01/25/2014 | 0 00 1,571 41 |
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount |
| <u>3869</u> | SOUTHWEST | FERN ELECTRIC POWER COMPANY | | | 3,499 48 |
| Payment Type | Payment Nu | imber | | | Payment Date Payment Amount |
| Check | | Description | Devela Dete | Due Dete | 01/24/2014 3,499 48 |
| Payable Nur 01 10 <u>14</u> | noer | Description ACCT#968-113-315-1-9, 12/9/13 TO 01/09/14 | Payable Date 01/23/2014 | Due Date 01/23/2014 | Discount Amount Payable Amount 0 00 3,499.48 |
| 0110,21 | | | 01,23,201 | 01,23,2014 | 0.00 3,493.40 |
| Vendor Number | Vendor Filed | d As | | | Total Vendor Amount |
| <u>1192</u> | STEWART & | | | | 1,690 00 |
| Payment Type | Payment Nu | imber | | | Payment Date Payment Amount |
| Check Payable Nur | nhor | Description | Payable Date | Due Date | 01/24/2014 1,690 00 Discount Amount Payable Amount |
| 5766405 RI | | REPAIRS AND MAINTENANCE TO GENERATOR | 01/22/2014 | 01/22/2014 | 0 00 1,690 00 |
| <u></u> | | | ,, | | |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>4317</u> | | MUNITY MEDIA | | | 308 00 |
| Payment Type | Payment Nu | Imber | | | Payment Date Payment Amount |
| Check Payable Nur | nher | Description | Payable Date | Due Date | 01/24/2014 308 00 Discount Amount Payable Amount |
| 162458 121 | | DECEMBER 2013 ADVERTISEMENTS | 12/31/2013 | 12/31/2013 | 0 00 308 00 |
| | | | , > _, | -,, | |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>0101</u> | | R SERVICE, LLC | | | 375 00 |
| Payment Type | Payment Nu | Imber | | | Payment Date Payment Amount |
| Check Payable Nur | nher | Description | Payable Date | Due Date | 01/24/2014 375.00 Discount Amount Payable Amount |
| 590854 | | JUDICIAL CENTER - 12/4/2013 | 12/31/2013 | 12/31/2013 | 0 00 175 00 |
| <u>590924</u> | | DETENTION CENTER SERVICE 12-4-13 | 12/31/2013 | 12/31/2013 | 0 00 200 00 |
| Vendor Number | Vendor Filed | d As | | | Total Vendor Amount |
| <u>4141</u> | | SSOCIATION | | | 30 00 |
| Payment Type | Payment Nu | mber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 30.00 |
| Payable Nur | | | Payable Date | Due Date | Discount Amount Payable Amount |
| TRAVIS CUR | <u>KŤ 14</u> | 2014 MEMBERSHIP RENEWAL TRAVIS CURRY | 01/18/2014 | 01/18/2014 | 0 00 30 00 |
| | | | | | |

| | | | | | VOL. 87 PAGE 227 |
|----------------------------------|----------------|---------------------------------------------------|----------------------------|------------|--------------------------------------------------|
| Payment Register | | | | | APPKT02941 - CC PC POOL 27, 2014 |
| Vendor Number | Vendor Filed | As | | | Total Vendor Amount |
| 3069 | | DIRECTORY PRESS | | | 47.45 |
| Payment Type | Payment Nun | nber | | | Payment Date Payment Amount |
| Check | - | | | | 01/24/2014 47.45 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>100957-14</u> | | CUST#939 - 2014 EDITION OF TX STATE DIRECTORY | 01/23/2014 | 01/23/2014 | 0 00 47 45 |
| Vendor Number 2668 | Vendor Filed | As UNIVERSITY/SAN MARCOS | | | Total Vendor Amount |
| Payment Type | Payment Nun | • • | | | 100 00 Payment Date Payment Amount |
| Check | · ayment wan | | | | 01/24/2014 100 00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>GRAY 2014</u> | | REG FEE FOR DAVID GRAY 3/9/14 TO 3/12/14-ROCKWAL | - | 01/16/2014 | 0.00 100 00 |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>1078</u> | | UTERS - WEST | | | 1,772.61 |
| Payment Type | Payment Nun | nber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 1,772.61 |
| Payable Nun | nber | | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>828705074</u> 828829218 | | ACCT#1000629466-DATABASE CHARGES DEC 2013 | 12/31/2013 | 12/31/2013 | 0 00 83.00 |
| 020029210 | | ACCT#1000629466 - LIBRARY/SUB CHGS 12/5/13-1/4/14 | 12/31/2015 | 12/31/2013 | 0 00 1,689 61 |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>1088</u> | _ | UTERS - WEST | | | 600 08 |
| Payment Type Check | Payment Nun | nber | | | Payment Date Payment Amount 01/24/2014 600 08 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>828732728</u> | | ACCT#1003176982 DEC 1, 2013-DEC 31, 2013 CHARGES | 12/31/2013 | 12/31/2013 | 0 00 600.08 |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>1106</u> | | UTERS - WEST | | | 38 00 |
| Payment Type | Payment Nun | nber | | | Payment Date Payment Amount |
| Check | • b o | Description | Devela Date | D D | 01/24/2014 38.00 |
| Payable Nun 82883190 <u>9</u> | iber | Description | Payable Date 12/31/2013 | Due Date | Discount Amount Payable Amount |
| 020031909 | | ACCT#1000664603 - DEC 5, 2013-JAN 4, 2014 | 12/31/2013 | 12/31/2013 | 0 00 38 00 |
| Vendor Number <u>1592</u> | Vendor Filed | As UTERS - WEST | | | Total Vendor Amount 177.98 |
| Payment Type | Payment Nun | | | | Payment Date Payment Amount |
| Check | · ajinent rian | | | | 01/24/2014 177 98 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>828737231</u> | | ACCT#1000312272-12/1/13 - 12/31/13 MONTHLY CHAR(| 12/31/2013 | 12/31/2013 | 0 00 177 98 |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>1772</u> | | UTERS - WEST | | | 110 42 |
| Payment Type | Payment Nun | nber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 110 42 |
| Payable Nun | | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>6091363415</u> | | ACCT#1004640628 - TX ESTATE CODE PAM FULL SET | 01/18/2014 | 01/18/2014 | 0 00 55 21 |
| <u>6091363416</u> | | ACCT#1004640628 - TX ESTATE CODE PAM FULL SET | 01/18/2014 | 01/18/2014 | 0 00 55 21 |
| Vendor Number | Vendor Filed | | | | Total Vendor Amount |
| <u>1029</u> Bourmont Tuno | | STENERS & SUPPLY | | | 801 42 |
| Payment Type Check | Payment Nun | inner | | | Payment Date Payment Amount 01/24/2014 801 42 |
| Check Payable Nun | ober | Description | Payable Date | Due Date | 01/24/2014 801 42 Discount Amount Payable Amount |
| 245276 | | P O #57476 - NUTS,WASHERS,LOCK TIES, TAPPING,ETC | 01/18/2014 | 01/18/2014 | 0 00 801 42 |
| <u></u> | | | -,,, | ,,, ' | |

| VOL. | 87 page | 228 | |
|------------------|---------|-----|--|
| Payment Register | | | |

| APPK | 702941 - CC PC POOL 27, 2014 |
|------|------------------------------|
| | Total Vendor Amount |
| | |

| rayment negister | | | | | AFFR102341 - CC FC FOOL 27, 2014 |
|-------------------|----------------------------------|----------------------------------------------------|--------------|------------|----------------------------------|
| Vendor Number | Vendor File | d As | | | Total Vendor Amount |
| <u>1164</u> | TYLER TECH | NOLOGIES, INC | | | 1,785 00 |
| Payment Type | Payment Nu | umber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 295 00 |
| Payable Nur | nber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| 045-200513 | | TINA MCMULLEN CONF REG. TYLER CONNECT 2014 | 01/24/2014 | 01/24/2014 | 0.00 295.00 |
| <u></u> | | | | , , , | |
| Check | | | | | 01/24/2014 1,490.00 |
| Payable Nur | | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| 045-200514 | | 2014 CONF FEES - DONNA BURCHETT/JENNIFER STACY | 01/18/2014 | 01/18/2014 | 0.00 1,490 00 |
| Vendor Number | Vendor File | d As | | | Total Vendor Amount |
| <u>0235</u> | TYSON FOO | DS, INC. | | | 80 00 |
| Payment Type | Payment Nu | umber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 80 00 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>49622</u> | | CHICKEN | 01/23/2014 | 01/23/2014 | 0 00 80 00 |
| Vender Number | Vonder File | | | | Tatal Mandan Amazunt |
| Vendor Number | Vendor File | | | | Total Vendor Amount |
| <u>0931</u> | | OLDINGS, INC | | | 58 50 |
| Payment Type | Payment Nu | umper | | | Payment Date Payment Amount |
| Check | | — • • • | | | 01/24/2014 58 50 |
| Payable Nur | | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>826 073825</u> | _ | P O #57486 - RUGS | 12/31/2013 | 12/31/2013 | 0 00 19 50 |
| <u>826 074143</u> | _ | P O #57484 - RUGS | 01/18/2014 | 01/18/2014 | 0.00 19.50 |
| <u>826 074248</u> | <u>5</u> | P O #57493 - RUGS | 01/23/2014 | 01/23/2014 | 0 00 19 50 |
| Vendor Number | Vendor File | d As | | | Total Vendor Amount |
| 3880 | VERIZON W | IRELESS | | | 311 70 |
| Payment Type | Payment Nu | | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 311 70 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| 9718045757 | | ACT#313439941-00001 - DEC 10 TO JAN 9 2014 | 01/22/2014 | 01/22/2014 | 0.00 311 70 |
| Vendor Number | Vendor File | d As | | | Total Vendor Amount |
| <u>1024</u> | VERIZON W | | | | 37.99 |
| Payment Type | Payment Nu | umber | | | Payment Date Payment Amount |
| Check | - | | | | 01/24/2014 37.99 |
| Payable Nur | mber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>9718045758</u> | <u>3</u> | ACCT#313439941-00002 - 1/10/14 TO 2/9/14 | 01/22/2014 | 01/22/2014 | 0 00 37 99 |
| Marada - Nisashaa | Man dan Fila | - A L | | | T-t-1 Mandan America |
| Vendor Number | Vendor File | | | | Total Vendor Amount |
| <u>3909</u> | VERIZON W | | | | 70 00 |
| Payment Type | Payment Ni | umber | | | Payment Date Payment Amount |
| Check | | | | | 01/24/2014 70 00 |
| Payable Nu | | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>9717400583</u> | 3 | ACCT#413284110-00001 - SERVICE 12/27/13 - 01/26/14 | 01/13/2014 | 01/13/2014 | 0 00 70 00 |
| Vendor Number | Vendor File | d As | | | Total Vendor Amount |
| <u>1712</u> | VICKIE LACY | | | | 50 00 |
| Payment Type | Payment Nu | | | | Payment Date Payment Amount |
| Check | · - , · · · - · · · · · · | | | | 01/24/2014 50 00 |
| Payable Nu | mber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| JAN 13, 201 | | REIMB. FOR SUMMIT FEE 2/19-21/14, NACOGDOCHES T | - | 01/22/2014 | 0 00 50 00 |
| Vendor Number | Vendor File | ط ۵۵ | | | Total Vendor Amount |
| 1506 | WORLEY EN | | | | 120 00 |
| Payment Type | Payment N | | | | Payment Date Payment Amount |
| Check | | - | | | 01/24/2014 120.00 |
| Payable Nu | mber | Description | Payable Date | Due Date | Discount Amount Payable Amount |
| <u>12-289</u> | | 3 FOR DEFENSIVE DRIVING-CLINTON,COLLIER,JACOB | 01/18/2014 | 01/18/2014 | 0.00 120 00 |
| 16 403 | | | ,, === ; | ,,, | |

| Payment Register | | | | | | 7 PAGE 229 cc pc pool 27, 2014 |
|--------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------|
| Vendor Number | Vendor Filed | | | | | Total Vendor Amount |
| 2731 | | SERVICE & EXPRESS LUBE, INC | | | | 79.95 |
| Payment Type | Payment Nun | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 79 95 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount P | ayable Amount |
| <u>12398</u> | | P O #57560 - FRONT ALIGNMENT | 01/22/2014 | 01/22/2014 | 0 00 | 79 95 |
| Vendor Number | Vendor Filed | As | | | | Total Vendor Amount |
| | | | | | | Total vendor Amount |
| <u>4213</u> | XEROX CORPO | | | | | 878 04 |
| 4213 Payment Type | XEROX CORPO | DRATION | | | Payment Date | 878 04 |
| | | DRATION | | | Payment Date 01/24/2014 | 878 04 |
| Payment Type | Payment Nun | DRATION | Payable Date | Due Date | - | 878 04 Payment Amount 878 04 |
| Payment Type Check | Payment Nun | RATION hber | Payable Date 12/31/2013 | Due Date 12/31/2013 | 01/24/2014 | 878 04 Payment Amount 878 04 |
| Payment Type Check Payable Nun | Payment Nun | DRATION hber Description | - | | 01/24/2014 Discount Amount P | 878 04 Payment Amount 878 04 ayable Amount |
| Payment Type Check Payable Nun <u>071854755</u> | Payment Nun | DRATION hber Description CUST#713756351 - DECEMBER 2013 | 12/31/2013 | 12/31/2013 | 01/24/2014 Discount Amount P 0 00 | 878 04 Payment Amount 878 04 Payable Amount 150.08 |
| Payment Type Check Payable Nun <u>071854755</u> <u>071854763</u> | Payment Nun | DRATION hber Description CUST#713756351 - DECEMBER 2013 CUST #716774609 - DEC 2013 | 12/31/2013 12/31/2013 | 12/31/2013 12/31/2013 | 01/24/2014 Discount Amount P 0 00 0.00 | 878 04 Payment Amount 878 04 Payable Amount 150.08 154 65 |
| Payment Type Check Payable Nun <u>071854755</u> <u>071854763</u> <u>071854764</u> | Payment Nun | DRATION hber Description CUST#713756351 - DECEMBER 2013 CUST #716774609 - DEC 2013 CUST#716774617 - DECEMBER 2013 | 12/31/2013 12/31/2013 12/31/2013 | 12/31/2013 12/31/2013 12/31/2013 | 01/24/2014 Discount Amount P 0 00 0.00 0 00 | 878 04 Payment Amount 878 04 Payable Amount 150.08 154 65 130 65 |

87 PAGE 230 VOL.



1.

.

Panola County, Texas

APPKT02942 - 1-27-14 PROBATION PAYABLES

01 - Vendor Set 01

| Bank: PROBATIO | N DEPT POOL - | PROBATION DEPARTMENTS POOLED CASH | | | | |
|------------------------------|----------------------------|---------------------------------------------------------|--------------|------------|--------------------|------------------------------|
| Vendor Number <u>1390</u> | Vendor Name SOUTHERN CO | e OUNTIES OIL COMPANY | | | | Total Vendor Amount 44.63 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 44 63 |
| Payable Nurr | nber | Description | Payable Date | Due Date | Discount Amount Pa | ayable Amount |
| 2402751PRO | <u>IB</u> | FUEL PURCHASES JANUARY 2014 | 01/23/2014 | 01/23/2014 | 0.00 | 44 63 |
| Vendor Number | Vendor Name | e | | | | Total Vendor Amount |
| <u>3874</u> | VERIZON WIR | ELESS SERVICES LLC | | | | 167 54 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 167 54 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | ayable Amount |
| <u>9718183209</u> | | 713087050-00001 ;JANUARY 2014 CELL PHONE USAGE | 01/23/2014 | 01/23/2014 | 0 00 | 167.54 |
| Vendor Number | Vendor Name | e | | | | Total Vendor Amount |
| <u>1777</u> | WOMEN'S CE | NTER OF EAST TEXAS, INC. | | | | 60.00 |
| Payment Type | Payment Nur | nber | | | Payment Date | Payment Amount |
| Check | | | | | 01/24/2014 | 60 00 |
| Payable Nun | nber | Description | Payable Date | Due Date | Discount Amount Pa | ayable Amount |
| <u>130204TRAF</u> | | TRAFFICKING [,] NEXT STEPS REG ANDERSON, MAXEY | 01/24/2014 | 01/24/2014 | 0 00 | 60 00 |

e 5 4

RESOLUTION GRANTING REQUEST BY LUMINANT MINING COMPANY LLC FOR THE TEMPORARY CLOSING OF A PORTION OF PANOLA COUNTY ROAD NUMBER 257 AS SHOWN ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

BE IT REMEMBERED, that the Commissioners Court of Panola County, Texas, met in Regular Session on the <u>27</u><u>H</u> day of January, 2014, after notice of meeting had been posted in the form, manner, and place required by law, with a quorum of its members present and participating in the meeting when, among other matters, the following came on to be considered and action taken thereon, to-wit. The following were present:

- Z David L. Anderson, County Judge, Panola County, Texas
- Ronnie LaGrone, Commissioner of Precinct No. 1, Panola County, Texas
 - John Gradberg, Commissioner of Precinct No. 2, Panola County, Texas
- Frank R. Langley, Jr., Commissioner of Precinct No. 3, Panola County, Texas
- Dale LaGrone, Commissioner of Precinct No. 4, Panola County, Texas

Pursuant to published agenda of said meeting, Commissioner <u>Hadlung</u> offered the following resolution and moved for its adoption, which was seconded by Commissioner D. Latrine ____, to-wit:

WHEREAS, LUMINANT MINING COMPANY LLC ("Luminant") proposes the temporary closure of a portion of Panola County Road (CR) 257 in conjunction with its operations to recover lignite fuel; and

WHEREAS, that portion of CR 257 to be temporarily closed as well as those portions of FM 2658 and FM 1251 to be temporarily closed, all to facilitate the relocation of Luminant's dragline, are shown on Exhibit "A" attached hereto and made a part hereof, and which sections of roadway are situated entirely in Panola County, Texas; and

WHEREAS, that portion of CR 257 is proposed to be temporarily closed for approximately ten (10) days between May 1, 2014, and December 31, 2014; and

WHEREAS, pursuant to the request of Luminant, and after the required 20-day posting of the proposed temporary road closure at the Panola County Courthouse, this proposal is ripe for consideration; and

WHEREAS, Luminant owns the land on both sides of that portion of CR 257 where the dragline will cross, and will be responsible for notifying the adjacent landowners and anyone who will be affected by this temporary road closure by the posting of appropriate signage; and

•L

WHEREAS, the temporary closing of said portion of CR 257 as shown on the attached Exhibit "A" will not deprive any landowner of access to their property, and the interests of the public and affected landowners will be protected; and

WHEREAS, although the State retains responsibility for the temporary road closures of FM 2658 and FM 1251, the County supports the State's temporary closures of said roads during the same time period as the CR 257 temporary closure, also to facilitate Luminant's lignite mining activities; and

WHEREAS, the Panola County Commissioners Court has determined that the interests of the public and the affected landowners have been protected as it relates to the temporary closure of those portions of CR 257, FM 2658 and FM 1251 as described above and shown on Exhibit "A", and that it is in the best interests of the citizens of Panola County that the portions of CR 257, FM 2658 and FM 1251 be temporarily closed; and

NOW, THEREFORE, BE IT RESOLVED the Commissioners Court of Panola County, Texas, does hereby agree to temporarily close a portion of CR 257 for approximately ten (10) days between May 1, 2014, and December 31, 2014, the location of which is shown on Exhibit "A" attached hereto and made a part hereof, which serves a public purpose and is in the best interests of the citizens of Panola County, Texas. IT IS FURTHER RESOLVED that the Commissioners Court of Panola County, Texas, supports the State's temporary closure of FM 2658 and FM 1251 during the same time period of the CR 257 closure and for the same purpose.

Upon vote, <u>5</u> voted "Aye" and <u>0</u> voted "No", and the County Judge declared the Order duly adopted. The above and foregoing is true and correct.

ADOPTED in open Court this _____ day January, 2014.

Honorable David L. Anderson Panola County Judge

Honorable Ronnie LaGrone Commissioner, Precinct 1

Honorable John Godberg Commissioner, Precinct 2

Honorable Frank R. Langley, Jr. Commissioner, Precinct 3

Honorable Dale LaGrone Commissioner, Precinct 4

I, CLARA JONES, County Clerk of Panola County, Texas, and Ex-Officio Clerk of the Commissioners' Court of Panola County, Texas, do hereby certify that the above and foregoing is a true and correct copy of the Resolution adopted by the Commissioners' Court of Panola County, Texas, at a Regular Session of said Court, held and conducted on the 27th day of Amuany, 2014, as the same appears in the Minutes thereof, and that said Resolution has not been amended, revoked or rescinded. **GIVEN UNDER MY HAND AND SEAL OF OFFICE** this 27th day of

GIVEN UNDER MY HAND AND SEAL OF OFFICE this <u>~7</u> day of <u>annary</u>, 2014.

ARA JONES, Panola County Clerk

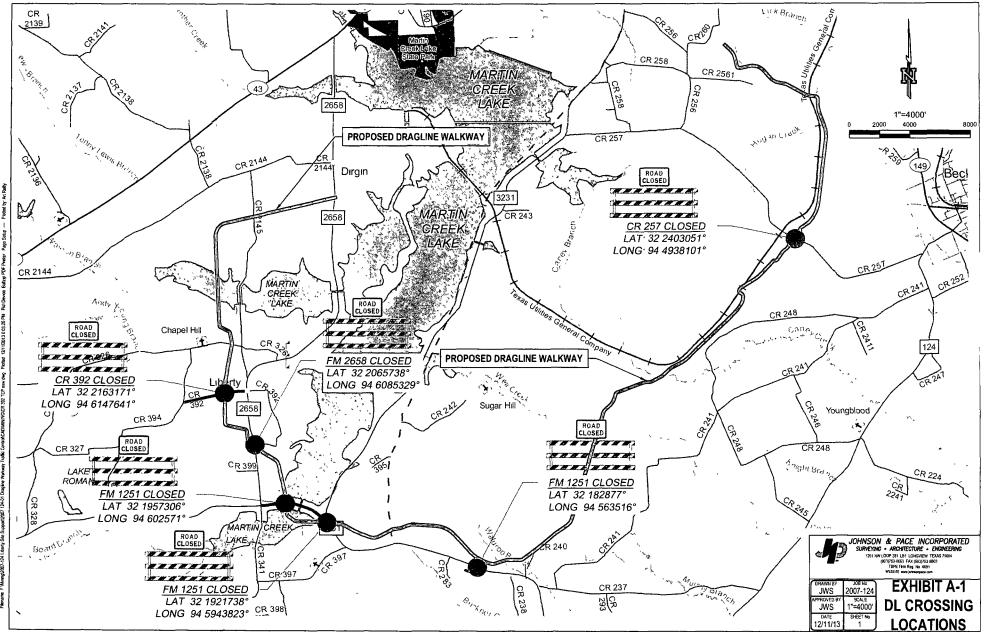


Exhibit "A"

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

DEED WITHOUT WARRANTY

Date: January 13 _, 2014

Grantor: CITY OF CARTHAGE, TEXAS, a municipal corporation, by and through Carson C. Joines, Mayor of the City of Carthage P.O. Box 400 Carthage, Panola County, Texas 75633

> **CARTHAGE INDEPENDENT SCHOOL DISTRICT,** by and through Mary Ella Sherman, President of the School Board of the Carthage Independent School District West Panola St. Carthage, Panola County, Texas 75633

PANOLA COUNTY, TEXAS, by and through David Anderson, County Judge, Panola County, Texas Panola County Courthouse 110 S Sycamore Room 216-A Carthage, Panola County, Texas 75633

Grantee: LINDA GREER 3307 Bronco Longview, Gregg County, Texas 75607

Consideration: \$10.00 and other good and valuable consideration

Property (including any improvements):

All that certain tract of land located in Panola County, in the City of Carthage, Texas, and being identified as Block 446 LOT 6 P-6 in the George Goodwin Survey, City of Carthage as shown on the City Plat filed of record in Volume 3, Page 396 of the Plat Book Records of the County Clerk's Office of Panola County, Texas and being known as 711 Black Street, Carthage, Texas.

Reservations from Conveyance:

Easements, rights-of-way, and prescriptive rights, whether of record or not; all presently recorded and validly restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances, and other instruments, other than liens and conveyances, that affect the Property; rights of adjoining owners in any walls and fences situated on a common boundary; any discrepancies, conflicts, or shortages in area or boundary lines; any encroachments or overlapping of improvements; and taxes for 2014, the payment which Grantee assumes, but not subsequent assessments for that and prior years due to change in land usage, ownership, or both.

SAVE AND EXCEPT all right, title, and interest in and to all easements and rights-of-way, and of record and apparent on the ground burdening the above described tracts with all the privileges appurtenant thereto including but not exclusively all rights of ingress and egress.

SAVE AND EXCEPT all right, title, and interest in and to all oil, gas and other minerals, together with right of ingress and egress, mining and oil drilling privileges appurtenant thereto.

87 PAGE 236 VOL.

Grantor, for the consideration and subject to the Reservations from Conveyance and Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, executors, administrators, successors, and assigns forever, without express or implied warranty. All warranties that might arise by common law as well as the warranties in section 5.023 of the Texas Property Code (or its successor) are excluded.

When the context requires, singular nouns and pronouns include the plural.

By: CARSON C JOINE MAYOR CARTHAGE INDEPENDENT SCHOOL DISTRICT By: MARY ELLA SHERMAN, PRESIDENT OF THE SCHOOL BOARD OF THE CARTHAGE INDEPENDENT SCHOOL DISTRICT PANOLA COUNTY. Bv DAVID ANDERSON, COUNTY JUDGE 8 This instrument was acknowledged before me on January 14, 2014, by CARSON C. JOINES, Mayor, City of Carthage, Texas, a municipal corporation, on behalf of said corporation. DEBORAH M. PIERCE Notary Public, State of Texas My Commission Expires April 11, 2017

NOTARY PUBLIC, State of Texas

CITY OF CARTHAGE, TEXAS

COUNTY OF PANOLA 8 This instrument was acknowledged before me on January _____, 2014, by MARY ELLA SHERMAN, President of the School Board of Carthage Independent School District on behalf of said Board.

§

8

NOTARY PUBLIC, State of Texas

THE STATE OF TEXAS COUNTY OF PANOLA

THE STATE OF TEXAS COUNTY OF PANOLA

THE STATE OF TEXAS

§ This instrument was acknowledged before me on January 27th 2014, by DAVID ANDERSON, County Judge of Panola County, Texas on behalf of said County.



MD

NOTARY PUBLIC. State of Texas

POLICY ON EQUAL EMPLOYMENT OPPORTUNITY

1.05 Employment-At-Will

Panola County employment practices operate under the legal doctrine known as "employment at will". Within state and federal employment law, Panola County has the right to terminate an employee at any time and for any reason, with or without notice, except that Panola County will comply with all state and federal legal requirements requiring notice and an opportunity to be heard in the event of discipline or dismissal Panola County will attempt to ensure that employee terminations are not made in an arbitrary or capricious manner However, this handbook and the personnel policies referenced do not constitute or imply a contract, agreement, promise or guarantee of employment or continued employment. Panola County also reserves the right to change these policies at any time and without prior notice to employees.

1.06 Equal Employment Opportunity

It is the policy of Panola County to provide equal employment opportunity to employees and applicants for employment without regard to race, creed, religion, color, sex, age, national origin, disability, military status, or any other classification protected under applicable law. Discrimination in employment will not be tolerated

Equal employment opportunity applies to all terms, conditions and privileges of employment, including hiring, probation, training, promotion, transfer, compensation, benefits and assistance, layoff, recall, employee facilities, discharge, and retirement

Panola County has appointed an Equal Employment Opportunity Panel comprised of Clara Jones, Alberto Garza and Jim Young. This panel's responsibility includes monitoring compliance with this policy and reporting in accordance with applicable law. If any employee or applicant for employment believes s/he has been discriminated against or believes s/he has observed or is aware of any discrimination, it should be reported immediately to the department head or to a member of the EEO Panel. An investigation will be conducted and remedial action taken as appropriate All elected officials and department heads are strongly urged to use the services of the EEO Panel.

Reasonable effort will be made that all contractors and subcontractors working for Panola County comply with this Equal Employment Opportunity policy. Any violation may result in penalties including, but not limited to termination of contract.

David L. Anderson, County Judge







October 29, 2010

87 PAGE

Panola Co Judge David L Anderson 110 S Sycamore St Carthage, TX 75633

20

RE: Power Surge Damage due to a storm

Dear Judge Anderson,

At your request we have examined the damage to your security equipment from your recent storm. We have found extensive damages to your security camera system. It is un-repairable. The tiny circuits on the circuit board are damaged and repairing any part would be too risky to attempt

The damaged items needs to be replaced due to the nature of your system. If anyone in the courthouse needs to get immediate assistance in an emergency the Sheriff's Office will not be able to see the cameras.

I am attaching a proposal to replace the damaged components. If you file a claim with your insurance company, they are welcome to contact us directly for further information.

If you have any questions please call me.

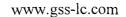
Sincerely,

C. Ray Dunn

C. Ray Dunn

ŝ,

P S. Original signature available upon request



| | DPOSAL (VOL. 87 PAGE 239 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| | NOL. NO. |
| From | Date 1-16-14 |
| | |
| | Sheet No. |
| Proposal Submitted To: | Work To Be Performed At: |
| Name Panda Comtes | |
| Street_lant house | |
| City | Street |
| State | CityState |
| Phone | Date of Plans |
| | Architect |
| · | |
| We hereby propose to furnish the materials and perform the | a labor necessary for the completion of |
| - repair falling out | grant on walls on front of |
| d. aure V. outer . | |
| | |
| · · · · · · · · · · · · · · · · · · · | |
| | · · · · · · · · · · · · · · · · · · · |
| · | |
| <u>&</u> | stended last 9200. |
| | |
| | |
| | |
| All material is guaranteed to be as specified, and the a | bove work to be performed in accordance with the drawings |
| and specifications submitted for above work and co | mpleted in substantial workmanlike manner for the sum of Dollars [\$ 9,200.00] |
| with payments to be made as follows: | |
| - Due upon complex | tion |
| | |
| | |
| Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an | Respectfully submitted |
| extra charge over and above the estimate Ali agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance upon above work. Work- | Per |
| er's Compensation and Public Liability Insurance on above work to be taken out by | |
| | Note—This proposal may be withdrawn by us if not accepted within <u>15</u> days. |
| | |
| ACCEPTANC | |
| The above prices, specifications and conditions are satis | stactory and are hereby accepted. You are authorized to do the |
| work as specified. Payment will be made as outlined ab | iove. |
| Sigi | nature Luth Cenderson |
| | nature |
| DateSigi | |
| | |

.

| VOL. 87 PAGE 240 PRO | OPOSAL) | · · · · · · · · · · · · · · · · · · · |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|
| From_ fell O heal | | No Date_/-/6-/4 |
| | | Date 276 7 |
| | | Sheet No |
| Proposal Submitted To: | Work To Be Performed | d At: |
| Name Jamola Courty | | |
| Street Court Kanskl | Street | |
| City | | State |
| State | Date of Plans | · · · · · · · · · · · · · · · · · · · |
| Phone | Architect | |
| We hereby propose to furnish the materials and perform th | | |
| | | ······ |
| | | |
| | | |
| | Estimated 1 | ast \$ 690.00 |
| | | |
| · | | |
| | | ' |
| All material is guaranteed to be as specified, and the and specifications submitted for above work and co | ompleted in substantial wo | |
| with payments to be made as follows: | 1-7 1 | |
| Que upon com | plelior) | |
| | | |
| Any alteration or deviation from above specifications involving extra costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control Owner to carry | Respectfully submitted | |
| fire, tornado and other necessary insurance upon above work Work- er's Compensation and Public Liability Insurance on above work to be taken | | |
| oùt by | | be withdrawn by us if not accepted |
| | within <u>15</u> day | s |
| | | |
| ACCEPTAN | ICE OF PROPOSAL | · · · · · · · · · · · · · · · · · · · |
| The above prices, specifications and conditions are sat work as specified. Payment will be made as outlined a | tisfactory and are hereby ac | conted. You are authorized to do the |

| VOL. | 87 page |
|------|---------|
| | |

| Date | Proposal |
|-----------|----------|
| 1/15/2014 | 3592 |



GUARDIAN

Security Solutions, LC 3214 122nd 806-794-7767 Lubbock, TX 79423 TX LIC# B11916

| Panola Co | | | | | | Projec | ct | | |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|------------------|--------------------------------|------|-------------------------------------------------------------------------------------------------------------------|--|
| David L A 110 S. Syc: Carthage, | amore St. | | | | | | | | |
| Mailing address: J Fax: 806-794-778 | PO Box 53874, Lubbock, TX 79453 | SALES TYPE | Çusi | omer Pur | chase N | umber | Sa | les Person | |
| Web: www.mysh | | Due on receip | ot | | | | Gor | ordon Hukill | |
| Item | Description | | Loca | ation | Qty | Price E | ach | Total | |
| USIPCDV2 USIPCF5 A3T-SINGLE Installation Travel and lodging Wire and Cable USAPOE16 | GV IP Vandalproof Dome/Bullet, D/N, 2M w GV Fisheye, 5M 3T Single Hard Drive Installation Travel expense Wire and Cable 16 port PoE 250W 802 3at 2-Port Gigabit Cop Combo Uplink | | | | 2 1 4 1 1 | 1,10 32 1,00 39 15 | 0 00 | $ \begin{array}{c} 1\ 600\ 00\\ 1.100\ 00\\ 1\ 280\ 00\\ 1\ 000\ 00\\ 390\ 00\\ 150\ 00\\ 700\ 00\\ \end{array} $ | |
| | | | Prices o | n this p | roposal 30 da | - | aran | teed for | |
| Date 1-27- | 14 | L | | Subto | otal | | | \$6.220 00 | |
| Offer accepted and a | | A | | Sales | Tax (| 8.25%) | | \$0 00 | |
| | nature much end | ersn | | Tota | 1 | | | \$6 220 00 | |

241

2

•••

ξ



GUARDIAN

Security Solutions, LC 3214 122nd 806-794-7767 Lubbock, TX 79423 TX LIC# B11916

| Date | Proposal |
|-----------|----------|
| 1/16/2014 | 3597 |

| Devela Ce | | | | | | Projec | ct | |
|------------------------------------------------------|------------------------------------------------------------------------------|---------------|----------|---------------------------------------------|---------|---------|----------------------|------------------------------|
| Panola Co David L A 110 S. Syc Carthage, | nderson amore St. | | | Replacement Equipment after Storm Damage | | | | fter |
| Cartilage, | 17 / 5055 | | | | | | | ي |
| | | | | | | | | |
| Mailing address: Fax: 806-794-778 | PO Box 53874, Lubbock, TX 79453 | SALES TYPE | Cust | ömer Pur | chase N | umber ` | Sa | ales Person |
| Web: www.mysh | | Due on receip | ot | Gor | | | | rdon Hukill |
| ltem | Description | | Loca | ation | Qty | Price E | ach | Total |
| Control Center Installation Travel and lodging | Control Center System with DVD Writer, 500 Installation Travel expense | GB OS Drive | | | 1 | | 0 00 0 00 0 00 | 2,510 00 350 00 390 00 |
| | | | | | | | | • |
| | | | | I | | | | |
| | | | | | | | | i |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | Prices o | n this p | - | | arai | nteed for |
| | | | | | 30 da | ys | | |
| Date <u>/-27-1</u> | 4 | | | Subto | otal | | | \$3 250 00 |
| Offer accepted and a | pproved | | | Sales | Tax (| 8.25%) |) | \$0 00 |
| Sigr | nature Durch and | en | | Tota | | | | \$3.250 00 |

1

| | | Food Bid Sheet | |
|-------------------|---------------------------------------|---------------------------------------------------|---------------------------------------|
| | | April 1, 2014 to September 30, 2014 | |
| | Must us | e Excel Spreadsheet and fill in "all" information | n |
| | | | |
| Size | Prod Id | Description | PRICE |
| 16Oz | | Allspice Ground | |
| 125/Cnt | | Apple Del Red Fcy Fresh | |
| 100 CT | | Apple Red Del Fresh | |
| 100/CNT | | Apple Red Delicious Fresh | |
| 1 CS | | Apple Sliced in Water Fancy | |
| 1 CS | | Applesauce Splenda NSA | |
| 6/#10 | | Applesauce Swtn Fancy | |
| 48/CNT | | Avocado Hass Fresh | |
| 15/Lbs | ····· | Bacon SI Slab 14-17 Silver Fz | |
| 200/CNT | | Bag Plastic Freezer 1 Gal | |
| 1/5Lb | | Baking Powder | · · · · · · · · · · · · · · · · · · · |
| 24/16Oz | · · · · | Baking Soda | |
| 1 CS | | Baking Soda | |
| 40/Lbs | | Banana Grn Tip 3 Fresh | |
| 10/LBS | | Banana i/w singles 24 count | |
| 4/1 Gal | | Barbecue Sauce | |
| 6/#10 | | Bean Baked Seas W/ Bac Brown Sugar | |
| 1 CS | | Bean Baked Seas w/Bacon | |
| 6/#10 | | Bean Chili Mexican Style w/Pinto Beans | |
| 1 CS | | Bean Green Cut 4-5 Sieve | |
| 6/#10 | | Bean Green Cut Short Fancy | |
| 6/#10 | | Bean Lima Green Med Fancy | |
| 6/#10 | | Bean Pinto Fancy Brine | |
| 20/Lbs | | Bean Pinto Trpl Cind Box Dry | |
| 1 CS | | Bean Pinto Trpl Clnd Box Dry | |
| 6/#10 | | Bean Pork & Beans Showboat | |
| 6/#10 | | Bean Refried Pinto W/Lard | |
| 1/20 lb | | Beans - Pinto - Dried | |
| 6/#10 | | Beans - ranch style | |
| 1/20 lb | | Beans-Black-eyed peas - Dried | |
| 160/Cnt | | Beef Finger Brd 97 Oz Fc Vpp R/F F/O/M Fz | |
| 8/10Avg | | Beef Gr Buk 80/20 Fine Tube Raw Ref | |
| 1 CS | | Beef Gr Pty 3-1 75/25 | |
| 1 CS | | Beef Gr Pty 4-1 78/22 Nat | |
| 15/Lbs | | Beef Gr Pty 6 Oz 78/22 Nat Seas Scored Fz | |
| 3/30Cnt | | Beef Gr Pty Fc Vpp Flmbrl Avg 90/2 5 Oz Fz | |
| 8/10 LB | · · · | Beef Ground BUK 81/19 136 Ref | |
| 8/10 LB 15/LBS | | | |
| | · · · · · · · · · · · · · · · · · · · | Beef Ground Pty 4-LAVG 78/22 | |
| 40-4 OZ | | Beef Patty | |
| 100/1 6 | | Beef Pty 16-1 W/sty Stick | |
| 160/3 OZ | | Beef Pty Salisbury Charb | |
| 100/3 OZ | | Beef Rib Pty Honey BBQ Fz | |
| 40/4 2 oz | | Beef Steak Fritter | |
| 10/Lbs | | Beef Stew Meat Dlx Fz | |
| 40/4 OZ | | Beef Stk C/Fried PRTR | |
| 10/Lbs | | Beef Stk C/Fried W/Sty Brd W/ Blkpep Raw | |
| 6/5Lb | | Biscuit Buttermilk Mix | |

| | | Food Bid Sheet | | | |
|------------|----------------------------------------------------------|---------------------------------------------|----------|--|--|
| | | April 1, 2014 to September 30, 2014 | | | |
| | Must use Excel Spreadsheet and fill in "all" information | | | | |
| | | | | | |
| Size | Prod Id | Description | PRICE | | |
| 10/Lbs | | Bologna All Meat Stick Bronze Medal Label | | | |
| 10 5/Lbs | | Bread Garlic Toast Bkd SI Avg 120/1 4 Oz Fz | | | |
| 1-20# | | Breaded Squash | | | |
| 30/Lbs | | Broccoli Cuts 1" Grd A Iqf | | | |
| 6/5Lb | | Brownie Mix | | | |
| 72/4Oz | | Burrito Beef/Bean Red Chile Whte Flour Fz | | | |
| 72/3 OZ | | Burrito Brkfst 3 oz Ckd. | | | |
| 25/LBS | | Buscuit Mix Complete | | | |
| 12/64Oz | | Buttermilk Baking Ref | | | |
| 50/Lbs | | Cabbage Grn Jbo Bag Fresh | | | |
| 50/LBS | | Cabbage Grn Med #1 Fressub | | | |
| 6/5 LB | | Cake Mix Asst Choc/White | | | |
| 6/5 LB | | Cake Mix Choc 2-Way | | | |
| 6/5 LB | | Cake Mix Dvlfd Western | | | |
| 6/5Lb | | Cake Mix White | | | |
| 6/5 LB | | Cake Mix White 2-Way | | | |
| 6/5 LB | | Cake Mix Yellow | | | |
| 2/5Lb | | Carrot Baby Peeled Fresh | | | |
| 30/LBS | | Carrot SI Fulk Fz | | | |
| 6/#10 | | Carrot Sliced Smooth Med Fancy | | | |
| 15/Lbs | | Catfish Fil 3-5 Oz Split Fz N/Sushi | | | |
| 8/5 lb | | Cereal - Quick Grits | | | |
| 4/35Oz | | Cereal Crisp Rice | | | |
| 4/35Oz | | Cereal Fruit Whirls | | | |
| 4/35Oz | | Cereal Hny Nut Tstd Oat | | | |
| 1 CS | | Cereal Hny Nut Tstd Oat | | | |
| 4/35Oz | | Cereal Sugar Fst Flakes | | | |
| 4/5Lb | | Cheese Am Clrd 120 SI Ezp Ref | | | |
| 6/5Lb | | Cheese American Loaf Ref | | | |
| 4/5Lb | - | Cheese Chd Mild Cird Shd Fcy Ref | | | |
| 1/5 LB | | Cheese Mozz Imit Fthr | | | |
| 4/5Lb | | Cheese Mozz Shd Fthr Lmps Ref | | | |
| 1/5 LB | | Cheese Parm Shd Fcy Bag Ref | | | |
| | | Cheese Sauce - Mild Cheddar-large | | | |
| 1 CS | | Chick Brst Nug H/Sty Fc | | | |
| 250/ 68 | | Chick Brst Nugget H/Sty Fc Isp Fz | | | |
| 2/5Lb | | Chick Brst Strp Frtr Rtc Dbbrd H/Sty Avg | | | |
| 1 CS | | Chick Nug Brst Brd Fc Sub | | | |
| 12-1# | | Chicken Base Soup | | | |
| 2/5 LB | | Chicken Breast Patty Brd | | | |
| 12-49 5 OZ | | Chicken Noodle | | | |
| 6/#10 | | Chili Con Carne W/O Bean | | | |
| 18Oz | | Chili Powder Light | | | |
| 25/Lbs | | Chip Choc Semisweet 4M Per Pound | | | |
| 15/16Oz | | Chip Corn | | | |
| 104/1 OZ | ···· | Chip Corn Regular ztf | | | |
| 80/1Oz | | Chip Potato Bbg | <u> </u> | | |

| | | Food Bid Sheet | |
|-------------|----------------------------------------|-----------------------------------------------------|----------|
| | | April 1, 2014 to September 30, 2014 | |
| | <u>Must</u> us | e Excel Spreadsheet and fill in "all" informatio | <u>n</u> |
| Size | Prod ld | Description | PRICE |
| 80/1Oz | 110010 | Chip Potato Plain | |
| 12/12 OZ | | Chip Potato Plain | |
| 12/12Oz | | Chip Potato Ripple Ztf | |
| 80/1Oz | | Chip Potato S/Crm & Onn | |
| 6/2Lb | | Chip Tortilla Corn Yel Rnd Stne Gr | |
| 64/1 75 | ······································ | Chip Tortilla Nacho Chse Ztf | |
| 1 OZ | | Chives Freeze Dried Chpd | ····· |
| 12/12 OZ | | Chocolate Chip Semi-Sweet | |
| 1/1 LB | | Cilantro Wash & Trim | |
| 15Oz | | Cinnamon Ground Korintje | |
| 5/Lbs | | Cocoa 10-12% Butter Fat | |
| 5/2Lb | <u> </u> | Coconut Snowflake Swtn | |
| | | Coffee - Regular | |
| 4/5Lb | | Coleslaw Dice Color Sep Fresh | |
| 6/13 3Oz | | Cookie Vanilla Wafer | |
| 1 CS | | Corn Bat Nug Sweet Fz | |
| 96/CNT | <u></u> | Corn Cob #3 Sngl/Ser Fz | |
| 24/1Lb | | Corn Starch Pure | |
| 4-1 GAL | | Corn Syrup | |
| 6-144 CT | | Corn Tortilla | |
| 6/#10 | | | |
| 20/Lbs | | Corn Whole Kernel Fancy Corn Whole Kernel Grd A lgf | |
| 20/LBS | | Corn Yellow Cut Super Swt | |
| 1 CS | | Combread Mix | |
| 6/5Lb | | Combread Mix Combread Mix Yellow | |
| 25/Lbs | · · · · · | Cornineal Yellow | |
| 200/2Cnt | ···· | Cracker Graham Honey | |
| | | | |
| 500/2Cnt | | Cracker Saltine Krispy Ztf | |
| 10/3Lb | | Cream Cheese Loaf Ref | |
| 12-50 75 OZ | ······································ | Cream of Chicken | |
| 12-49-5 OZ | | Cream of Mushroom | |
| 12-50 OZ | | Cream of Potato | |
| 29Oz | | Cream Of Tartar | |
| 12 37/LB | | Crispito Chicken Cheese | |
| 15Oz | | Cumin Seed Ground | |
| 5 OZ | , | Dill Weed | |
| 216/2 2 | | Dough Biscuit Sthrn H/Sty Rnd Handi Split Fz | |
| 16/Lbs | | Dough Cky Chochip W/ Cndy Pr/P Bs Avg | |
| 18/3 2Oz | ····· | Dressing - Ranch (100 ct) | |
| 200/12 Gm | | Dressing - Salad PC Poly Pouch | |
| 100/1 5 | | Dressing Buttermilk Ranch F/F | |
| 1 CS | ···· | Dressing Caesar Creamy | |
| 4/1Gal | | Dressing Coleslaw (Mayo) | |
| 4/1 GAL | | Dressing Itallian Lite | |
| 4/1Gal | ···· | Dressing Miracle Whip | |
| 500/12G | | Dressing Ranch Buttermilk Pkt Poly | |
| 18/3 2 oz | | Dressing Ranch Dry Mix | |

| | | Food Bid Sheet | | |
|-------------------------------------|-----------|---------------------------------------------------|---------------------------------------|--|
| April 1, 2014 to September 30, 2014 | | | | |
| | Must us | e Excel Spreadsheet and fill in "all" information | | |
| | | | | |
| Size | Prod Id | Description | PRICE | |
| 4/1Gal | | Dressing-Lite Italian, Caesar, Thousand Island | | |
| 12/24Oz | | Drink Cherry Pwd Mix W/Vitamin C Yield | | |
| 12/24 OZ | | Drink Grape Pwd Mix | | |
| 12/24 OZ | | Drink Lemonade Pwd Mix | | |
| 12/24 OZ | | Drink Orange Pwd Mox | | |
| 12/24 oz | | Drink Peach Pwd Mix | | |
| 12/24 OZ | | Drink Strawberry Pwd Mix | | |
| 1 CS | | Egg ShI on White XLG Rrd A | | |
| 30/12Cnt | | Egg ShI On Xlg Grade A Ref | | |
| 90/CNT | | Enchilada Beef 1 75oz | | |
| 1/Gal | | Extract Vanilla Imit | | |
| 1/Cnt | | Film Plst 18X2000 Roll Foodservice | | |
| 1/10 lb | · · · · · | Fish Brd Finger 1 oz f/o | | |
| 50/Lbs | | Flour H&R | | |
| 1/Cnt | | Foil Alum Hvydty 18X1000' Roll | | |
| 1/Cnt | | Foil Alum Hvydty 18X500' Roll | | |
| 6/17Oz | | Food Release Grill/Saute Spray Ztf | | |
| 10/LBS | | Frank All Beef 6" 8-1 | | |
| 1 CS | | Frank All Mt 6" 8-1 Sknls | | |
| 6/#10 | | Fruit Cocktail in Juice Choice | | |
| 6/#10 | | Fruit Mixed In Juice | | |
| 1 CS | | Fry KK 3/8" Reg Fcy Grd A Fz | | |
| 210z | | Garlic Powder | | |
| 12/24Oz | | Gelatin Asst Citrus | | |
| 1 CS | | | | |
| | | Gelatin Cherry Mix | | |
| 1 CS | | Gelatin Lime Mix | | |
| 1 CS | | Gelatin Orange Mix | | |
| 1 CS | | Gelatin Strawberry Mix | | |
| 16Oz | | Ginger Ground | | |
| 6/13 oz | | Gravy Mix - Brown Light | | |
| 6/1 5 | | Gravy Mix - White Pepper (Country Style) | | |
| 12/24Oz | | Grits Quick | | |
| 8/5 LB | | Grits Quick White | | |
| 1 CS | | Ham & Water Bfft OvI Smkd | | |
| 2/12Up | | Ham & Water Prod Buffet Hrdwd Smkd Xln | | |
| 4/11 LB | | Ham & Water Prod Chpd Ckd Weighing 43 90 lbs | | |
| 4/2 5 LB | | Ham Smkd Ckd W/A Shngl SI 67 oz Ref | | |
| 1/10 lb | | Ham-Lunch Meat | | |
| 5/38 oz | | Hash brown-dehydrated 6/2 5 lb | | |
| 4/5Lb | | Honey Clover 100% Pure | | |
| 1/10 lb | | Hot Link - 5/1 | | |
| 24-6 OZ | | Hot Sauce | | |
| 2/5Lb | | Hushpuppy Butrmlk Reg Avg 280/Cnt O/R Fz | | |
| 4/1 Gai | | Jalapeno Peppers - whole | | |
| 400/ 5Oz | | Jelly Asst #1 Pc Cup 160 Grp,160 App,80 | | |
| 6/#10 | | Jelly Grape | · · · · · · · · · · · · · · · · · · · | |
| 96/4 OZ | | Juice Apple 100% Cup | | |

| Food Bid Sheet | | | | | |
|-------------------------------------|----------------------------|--------------------------------------------------|---------------------------------------|--|--|
| April 1, 2014 to September 30, 2014 | | | | | |
| | Must us | e Excel Spreadsheet and fill in "all" informatio | <u>n</u> | | |
| Size | Prod Id | Description | PRICE | | |
| 51ze 72/4Oz | Prod Id | Description Juice Apple 100% Econo Pk Fz | | | |
| 72/40z | , | Juice Grape 100% Econo Pack Fz | | | |
| 1 CS | | Juice Grape 100% Econo Fack 12 | | | |
| 4/1Gal | | Juice Lemon 100% Plst Bottle | | | |
| 96/4 OZ | | Juice Orange 100% Cup Fsub | | | |
| 90/4 OZ 72/4Oz | | Juice Orange 100% Econo Pack Fz | | | |
| 7 <i>2</i> /402 6/#10 | | Ketchup Fancy 33% (Z) | | | |
| 6/#10 1000/9G | | Ketchup Fancy Pc Pkt Foll | | | |
| | | | | | |
| 28 oz | | | | | |
| 50/LBS | | Lettuce Iceberg Head Prem | | | |
| 1 CS | | Lettuce Iceberg Head Prem | | | |
| 24/Cnt | | Lettuce Iceberg Prem Liner Fresh High/Low | · · · · · · · · · · · · · · · · · · · | | |
| 12-1# | | Light Brown Sugar | | | |
| 1-35# | | Liquid Shortening | | | |
| 30/1Lb | | Margarine Solid Ref | | | |
| 12-1# | | Marshmallow | | | |
| | CS Mayonnaise White Pc Pkt | | | | |
| 24/14Oz Milk Condensed Sweetened | | | | | |
| 48/12Oz Milk Evaporated Tall Can | | | | | |
| 25/8 OZ | | | | | |
| 25/8Oz | · · · · · | Milk Whole 3 25% White Carton Ref | | | |
| 6/1 GAL | | Milk Whole White Plst Ref | | | |
| 6/1 GAL | | Milk Whole White Pist Ref | | | |
| 6/24 OZ | | Mix Gravy Country Pepper | | | |
| 6-#10 | | Mixed Veg | | | |
| 6/#10 | | Mushroom Stems & Pieces Net Drained Wt | | | |
| 500/CNT | | Mustard 2 oz Pc | | | |
| 4/1Gal | | Mustard Salad Yellow Prepared | | | |
| 16Oz | | Nutmeg Ground | | | |
| 1 cs | | Oatmeal Old Fashioned | | | |
| 12/42Oz | | Oatmeal Quick | | | |
| 4/5Lb | | Okra Brd Hvy Iqf | | | |
| 6/24 OZ | | Onion French Fried | | | |
| 1-20 oz | | Onion Powder | | | |
| 6/2 5 LB | | Onion Ring Bat Beer 5/8 | | | |
| 50/Lbs | | Onion Yellow Jumbo #2 Bag Fresh | | | |
| 1 CS | | | _ | | |
| 25/LBS | | Onion Yellow Med 2-3 5" | _ | | |
| 138/Cnt | | Orange Navel Fancy Ref | | | |
| 12Oz | | Oregano Ground | | | |
| 6/17 oz | | Pan Spray | | | |
| 6/5Lb | | Pancake Buttermilk Mix Awo | | | |
| 16Oz | | Paprika Ground | | | |
| 110z | | Parsley Flakes | | | |
| 12/1Lb | | Pasta Lasagna 10" Ribbed Ripple Edge | | | |
| 20/Lbs | | Pasta Macaroni Elbow Thk Wall | | | |
| 6/#10 | | Pea Blackeye Fcy | | | |
| 6/#10 | | Pea Green 3 Sieve X Std | | | |

| | | Food Bid Sheet | | |
|-------------------------------------|---------------------------------------|--------------------------------------------------------|----------|--|
| April 1, 2014 to September 30, 2014 | | | | |
| | Must us | e Excel Spreadsheet and fill in "all" information | <u>1</u> | |
| | | | | |
| Size 6/#10 | Prod Id | Description | PRICE | |
| 20/LBS | | Pea Purple Hull | | |
| 20/LB3 6/#10 | | Pea Purple Hull Fz Peach Diced in Light Syrup | | |
| 6/#10 | | Peach Sliced Irregular - Has Been Replaced | | |
| 6/5Lb | | Peanut Butter Creamy | | |
| 6/#10 | | | | |
| 6#10 | | Pear Diced I/ Lt Syrup Choice Peas, black eyes 6/10 | · | |
| 1/20lb | | Peas, black eyes dried | | |
| 5/Lbs | • | Pecan Pieces Med Fancy Ref | | |
| 5/LBS | | Pecan Pieces Sm Fancy Ref | | |
| 6#10 | | Peeled Tomato | | |
| 6/#10 | | | | |
| 6/#10 12/2 LB | | Pep Jalp Whi Field Run | | |
| | | Pepper Bell Diced Green | | |
| 5/Lbs 16/Oz | | Pepper Black Cafe Grind 20 Mesh | | |
| 2/5Lb | | Pepper Cayenne Ground Red | | |
| | | Pepper Green Diced 1/4" Ref | | |
| 4/1 GAL | | Pepper Jalapeno Hot Cajun | | |
| 6/#10 | | Pepper Jalapeno Sliced | | |
| 4/1 GAL | | Pepper Jalapeno Sliced | | |
| 6000/ 1G | | Pepper Pc Pkt Poly | | |
| 4/138 oz | | Picante Sauce, mild | | |
| 5/Gal | <u> </u> | Pickle Dill 1/8" SI Kk Avg 2970 Cnt | | |
| 4/1Gal | | Pickle Dill Kosher Spear | | |
| 20/8Oz | | Pie Shell Lard Shrtng 10" Unbkd Fz | | |
| 6/#10 | | Pineapple Tidbit I/ Jc Import | | |
| 128/Cnt | | Pizza Brkfst Sausage 3X4 50/50 Fz | | |
| 96/4 57 | | Pizza Peprn 4X6 Smart Piz Fz | | |
| 96/4 78 | | Pizza Sausage 4X6 Smart Pizza Fz | | |
| 1/18" | | Plastic Food Wrap 18 X 2000 | | |
| 10/Lbs | | Pollock Brd O/R Stick Ak 1 Oz Iqf | | |
| 2/5Lb | | Pollock Brd Rect 4 Oz O/R Ak Fz Seacrisp | | |
| 10/Lbs | | Pork Chop Bn/In Cc Avg 40/4 Oz Bulk 1412A | | |
| 40/4Oz | | Pork Pty Brd Chpd Frmd W/ Prk Trmg Fc Avg | | |
| 10/Lbs | | Pork Pty Frtr Chpd & Frmd Avg 40/4 Oz Raw | | |
| 10/Lbs | · · · · · · · · · · · · · · · · · · · | Pork Pty Rib Bbq Fc Avg 46/3 5 Oz Super | | |
| 6/5 lb | | Potato - French fries (straight cut) | | |
| 50/Lbs | | Potato 50 Cntavg Idh Rus Burbk Us#1 Carton | | |
| 6/2 25Lb | | Potato Hshbrn Shred Dehy | | |
| 6/#10 | | Potato Mashed Complete Granules W/Vit C | | |
| 6/3 24LB | | Potato Mashed Real Dehy | | |
| 40/LBS | | Potato Sweet 40 Cnt Avg | | |
| 6/5Lb | | Potato Tater Barrels Bakeable Fz | | |
| 1 CS | | Potato White Whole | | |
| 6/#10 | | Potato White Whole 90-100Cnt Fancy | | |
| 6/5 lb | | Potato-French fries (crinkle cut) | | |
| 24-1# | | Powdered Sugar | | |
| 6/#10 | | Pudding Banana Rtu | | |
| 6/#10 | | Pudding Chocolate Rtu | | |
| 6/#10 | | Pudding Vanilla Rtu | | |

| Food Bid Sheet April 1, 2014 to September 30, 2014 | | | | | |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------|--|--|
| | | | | | |
| Size Prod Id Description | | | | | |
| 200/9G | Prod Id | Relish Sweet Pc Pkt | PRICE | | |
| 4/1Gal | | Relish Swt Std Pist | | | |
| 25/Lbs | | | <u> </u> | | |
| 60z | <u> </u> | Rice Long Grain White Sage Rubbed Ground | ····· | | |
| 24/14 75 | | Salmon Pink Trad Style | | | |
| 4/1Gal | a and a second | | | | |
| 370z | , | Salsa Thick/Chunky Mild Salt Garlic | | | |
| 12/11Oz | | | | | |
| 6000/ 6G | , | Salt Garlic Seasoning | | | |
| | | Salt Iodized Pc Pkt Poly | | | |
| 25/Lbs | | Salt Plain Bulk | | | |
| 1-5# | | Salt Seasoning N/Msg | | | |
| 4/1Gal | | Sauce Bbq | ···· | | |
| 4/1Gal | | Sauce Bbq Smokey Bold | | | |
| 6/#10 | <u> </u> | Sauce Cheese Chd Aged Rtu | | | |
| 6/#10 | <u> </u> | Sauce Cheese Mild Chd Rtu | | | |
| 24/6Oz | ······ | Sauce Hot Louisiana | | | |
| 6/#10 | | Sauce Marinara Chunky | | | |
| 24/2Oz | 4/2Oz Sauce Pepper | | | | |
| 4/1 GAL | | Sauce Picante Mild | | | |
| 1 CS | | | | | |
| 4/1 GAL | | Sauce Soy | | | |
| 12/5 OZ | | Sauce Tabasco Red | | | |
| 500/9G | | Sauce Taco PcPkt Poly | | | |
| 500/12G | | Sauce Tarter Pc Pkt Poly | | | |
| 1 CS | | Sausage Lnk 4-1 Smkd | | | |
| 10/Lbs | | Sausage Lnk 4-1 Smkd Sknls Fz | | | |
| 50/3 2Oz | | Sausage Lnk Hot Red 5-1 Fz | | | |
| 2/5Lb | | Sausage Prk Ls Bulk Fz | | | |
| 1 CS | | Sausage Prk LS Bulk Fz | | | |
| 96/2 OZ | | Sausage Prk Pty 2 oz | | | |
| 11/Lbs | | Sausage Smkd Rope Fz | | | |
| 1 CS | | Sausage Smkd SI Bias Ref | | | |
| 2/5Lb | | Sausage Smkd SI Ref | | | |
| 1 CS | | Sausage Smoked SI Bias | | | |
| 12/8Oz | | Seasoning Creole Orig | | | |
| 13 OZ | | Seasoning File Gumbo | | | |
| 22Oz | | Seasoning Lemon Pep Sf N/Msg | | | |
| 280z | | Seasoning Lemon Pepper | | | |
| 12/1Qt | | Seasoning Liquid Smoke | | | |
| 8/25Cnt | | Shell Taco 5" Reg Yel | | | |
| 1-50# | | Shortening - all purpose | | | |
| 1/25 lb | | Shortening - Clear Fry Liquid | | | |
| 1/25 ID 1CS | ··· | Shortening Fry Meat & Veg | | | |
| 35/LBS | | | | | |
| | | Shortening Frying Lq Clr Soybean ZTF | | | |
| Pkgs | | Sloppy Joe Mix | | | |
| 12/50 | | Soup - Cream of Chicken - Condensed or large | | | |
| 12/1 lb | | Soup Base - Chicken flavored - granular 12/1# | | | |
| 12/49 5 oz | | Soup Chicken Noodle Condensed Can | | | |
| 12/49 25 | | Soup Cream of Celery | | | |

| | | Food Bid Sheet | ····· | |
|----------------------------------------------------------|---------------------|---------------------------------------------------|-------|--|
| | | April 1, 2014 to September 30, 2014 | · | |
| Must use Excel Spreadsheet and fill in "all" information | | | | |
| | Mustus | | | |
| | | | | |
| Size | Prod Id | Description | PRICE | |
| 1 CS | | Soup Cream of Chicken/Msg Cond Can | | |
| 1 CS | | Soup Cream of Mushroom N/Msg Cond Can | | |
| 12/49 5 oz | | | | |
| 12/50 oz | | Soup Cream of Potato | | |
| 12/1 lb | | Soup Mix - Beef flavored - granular 12/1# | | |
| 12/51 oz | | Soup Tomato N/Msg Cond Can | | |
| 100-1 OZ | | Sour Cream Pkg | | |
| 1-20# | | Spaghetti | | |
| 6-#10 | | Spaghetti Sauce | | |
| 4/5 LB | | Squash Brd Yel SI Dfo | | |
| 6-5# | | Straight Fry | | |
| 1-50# | | Sugar | | |
| 1 lb box | | Sugar - Light Brown | | |
| 1 lb box | | Sugar - White Powered | | |
| 4/1 Gal | | Syrup - Corn Light/White | | |
| 100-1 OZ | | Syrup Cups | | |
| 100/1 oz | | Syrup Pancake & Waffle - TX | | |
| 4/1 GAL | | Syrup Pancake & Waffle - TX | | |
| | 0-9 GRAM Taco Sauce | | | |
| 6-11 OZ | Taco Seasonong | | | |
| 96-1 OZ | | Tea Bags | | |
| 1CS | | Tea Filter Pack | | |
| 96/1 0Z | | Tea Iced Pouch Plain | | |
| 6-#10 | | Tomato Paste | | |
| 1 CS | | Tomato Rnd Red #2 Fresh | | |
| 1/25 LB | | Tomato Round Café' Culls | | |
| 6#10 | | Tomato Sauce | | |
| 12-51 OZ | | Tomato Soup | | |
| 6/#10 | | Tomatoes- peeled whole in tomato juice-US Grade B | | |
| 12/28 oz | | Tomatoes w/Green Chilies - Rotel | | |
| 24/12 CNT | | Tortilla Fir White 8% | | |
| 6/144 ct | | Tortillas - Corn | | |
| 24/12 ct | | Tortillas - Flour (24 doz) | | |
| 6-66 6 OZ | | Tuna | | |
| 2-10# AV | | Turkey Breast | | |
| 2/8-10# | | Turkey Breast, Smoked | | |
| 1 CS | | Turkey Brst N/Bnsk Smkd | | |
| 48-4 OZ | | Turkey Corn Dog | | |
| 4-2 5# | | Turkey lunch meat | | |
| 6/#10 | | Turnip Green Chpd Ls | | |
| 1 gallon | | Vanılla Extract | | |
| 6-13 3 OZ | | Vanılla Wafers | | |
| 1 cs | | Vegetable Blnd Calif Grd A Broc Cflr CR IQF | | |
| 30/Lbs | | Vegetables-mixed | | |
| 4-1 GAL | | Vinegar | | |
| 4/1 GAL | | Vinegar Cider Flavored Out | | |
| 18/8 | | Waffle Jumbo 1 3 oz Sq Fz | | |
| 144 CT | | Waffle Stick | | |
| 1/10 lb | | Weiners - all meat | | |

| | <u> </u> | Food Bid Sheet | | |
|-------------------------------------|----------|---------------------------------------------------|-------|--|
| April 1, 2014 to September 30, 2014 | | | | |
| | Must us | e Excel Spreadsheet and fill in "all" information | | |
| Size | Prod Id | Description | PRICE | |
| 4-1 GAL | | Worcestershire | | |
| 75-3 1 OZ | | Wrap Breakfast | | |
| 6#10 | | Yams Cut | | |

| | APRIL 1, | CHICKEN ITEMS BID SHEET 2014 THROUGH SEPTEMBER 30, 2014 | |
|--------|-----------|------------------------------------------------------------|----------|
| | | | <u> </u> |
| ITEM # | PKG. SIZE | Description | PRICE |
| | | CASE BREAST BONE IN | |
| | | CASE BREAST BONELESS | |
| | | | |
| | | CASE LEG QUARTERS | |
| | | CASE LEG QUARTERS | |
| | | | |
| | | CASE LEGS & THIGHS | |
| | | CASE LEGS & THIGHS CASE MISCUTS | |

PANOLA COUNTY JAIL FOOD ITEMS BID SHEET APRIL 1, 2014 THROUGH SEPTEMBER 30, 2014

ITEM NUMBERS AND PRICES MUST BE LISTED

| ITEM # | BRAND | PKG.SIZE | DESCRIPTION | PRICE |
|--------|-------|----------|----------------------|-------|
| | BREAD | 24 oz | White Sandwich Bread | |
| | BREAD | 24 oz | Wheat Sandwich Bread | |
| | BREAD | 8 ct. | Hamburger Buns | |
| ······ | BREAD | 8 ct. | Hot Dog Buns | |
| | BREAD | 24 oz | Honey Wheat Bread | |
| | BREAD | 4 1/2 | Bulk SD | |
| | BREAD | 12 ct. | Won Honey DNR RO | |
| | BREAD | 30 ct. | 4" Bulk Plain | |
| | BREAD | 24 ct. | Krystal Rolls | |
| | BREAD | 8 ct. | Holsum Jumbo | |

JOINT EXERCISE OF POWERS AGREEMENT



This Agreement is Between the National Joint Powers Alliance® (NJPA) and

Panola County, TX

(participating governmental agency)

Agreement. The participants in this Joint Exercise of Powers Agreement, hereinafter referred to as the Agreement, agree to jointly or cooperatively exercise certain powers common to them for the procurement of various goods and services by the participants. The term "governmental agency" as defined and used in this Agreement, includes any city, county, town, school district, education agency, post-secondary institution, governmental agency or other political subdivision of any agency of any state of the United States or any other country that allows for the Joint Exercise of Powers, and includes any instrumentality of a governmental agency. For the purpose of this section, an instrumentality of a governmental agency means an instrumentality having independent policy making and appropriating authority.

Purpose. The purpose of this Agreement is to allow for the cooperative efforts to provide for contract and vendor relationships to purchase supplies, materials, equipment or services (hereinafter referred to as goods and services,) as a result of the current and active competitive bidding process exercised by a legal qualifying bidding agency on behalf of governmental and other qualifying agencies. Qualified customers may forgo the competitive bidding process as a result of this action and process provided on the agencies behalf. Reference the Uniform Municipal Contracting Law MN Statute 471.345 subd 15. This provision is made possible as a result of the purchasing contract development through a national governmental agency association's purchasing alliance.

Whereas, parties to this Agreement are defined as governmental agencies in their respective states,

and Whereas, this Agreement is intended to be made pursuant to the various Joint Exercise of Powers Acts of the states or nations of the respective participating governmental agencies which authorizes two or more governmental agencies to exercise jointly or cooperatively powers which they possess in common,

and Whereas, the undersigned Participating Governmental Agency asserts it is authorized by Intergovernmental Cooperation Statutes to enter into an agreement with NJPA to cooperate in procurement of goods and services, and Whereas, NJPA asserts it is a Minnesota Service Cooperative created and governed under Minnesota Statute §123A 21 authorized by Minnesota Statute §471 59 to "jointly or cooperatively exercise any power common to the contracting parties",

and Whereas, the undersigned Participating Governmental Agency and NJPA desire to enter into a "Joint Exercise of Powers Agreement" for the purpose of accessing available purchasing contracts for goods and services from each other which can be most advantageously done on a cooperative basis,

Now Therefore, it is mutually agreed as follows:

1. The Parties to this agreement shall provide in a cooperative manner access to each other's purchasing efforts to procure supplies, equipment, materials and services hereinafter referred to as "goods and services",

2. The Parties to this Agreement will adhere to any and all applicable laws pertaining to the purchasing of goods and services as they pertain to the laws of their state or nation,

3. Either Party to this Agreement may terminate their participation in this Agreement upon thirty (30) days written notice,

4. Neither Party to this Agreement claims any proprietary interest of any nature whatsoever in any of the other participants in this Agreement

5. Each party agrees that it will be responsible for its own acts and the result thereof to the extent authorized by law and shall not be responsible for the acts of the other party and the results thereof. NJPA's liability shall be governed by the provisions of the Minnesota Tort Claims Act, Minnesota Statutes, Section §3.736, and other applicable law;

JOINT EXERCISE OF POWERS AGREEMENT



6. Both Parties to this Agreement agree to abide by all of the general rules and regulations and policies of the participating agencies that they are receiving goods and services from;

7. Both Parties to this Agreement agree to strict accountability of all public funds disbursed in connection with this joint exercise of powers;

8. Both Parties to this Agreement agree to provide for the disposition of any property or surplus moneys (as defined by the participant) acquired as a result of this joint exercise of powers in proportion to the contributions of the governing bodies and;
9. Both Parties to this Agreement acknowledge their individual responsibility to gain ratification of this agreement through their governing body.

This Agreement allows for the NJPA to provide procurement contracts on behalf of all qualified participating agencies pursuant to the Uniform Municipal Contracting law, MN Statute §471.345 Subd 15.

ORGANIZATION INFORMATION (** Required Fields)

| Applicant Name: ** | Panola County | Minnesota Joint Exercise of Powers M S 471 59 |
|---------------------|--------------------------------|--------------------------------------------------|
| Address: ** | 110 S. Sycamore, Room 216 | |
| City, State, Zıp ** | Carthage, TX 75633 | |
| Federal ID Number: | 75-6001106 | |
| Contact Person: ** | David Anderson | Participating Agency |
| Title: ** | County Judge | Joint Exercise of Powers Authority |
| E-mail: ** | david.anderson@co.panola.tx.us | granted under State Statute |
| Phone: | 903-693-0391 | # |
| Website: | www.co.panola.tx.us | |

THE UNDERSIGNED PARTIES HAVE AGREED THIS DAY TO THE ABOVE CONDITIONS.

| Member Name: | National Joint Powers Alliance® |
|---------------------------------------------------------------------------------------|---------------------------------|
| By AUTHORIZED SIGNATURE | AUTHORIZED SIGNATURE |
| Its <u>County Judge</u> | TITLE |
| January 27, 2014 DATE | DATE |
| Completed applications may be returned to: National Joint Powers Alliance ® | |

National Joint Powers Alliance (202 12TH Street NE Staples, MN 56479

Duff Erholtz

Phone 218-894-5490 Fax 218-894-3045 E-mail: duff.erholtz@njpacoop.org Reference:

You need to find new administrative software for your public sector entity. It's time to start the RFP process. Which route will you takes

Try the NJPA...

What is the NJPA?

11 22

ນ ເ

7 PAGE

 ∞

The National Joint Powers Alliance[®] (NJPA) is a national agency that uses the combined purchasing power of its members to reduce the cost of procurement—including software and services solutions.

And now you can purchase the following Tyler software solutions through an NJPA contract:

STATE & LOCAL GOVERNMENT SOLUTIONS:

- Munis (ERP | Financials)
- Incode (ERP | Financials, Courts & Justice)
- Tyler Public Safety
- IasWorld (Appraisal & Tax)
- Odyssey (Courts & Justice)
- Eagle (Land & Vital Records)
- Tyler Pulse (Information Warehouse)
- Microsoft Dynamics AX 2012 (ERP)

SCHOOL SOLUTIONS:

- Tyler SIS (Student Information)
- Schoolmaster (Student Information)
- Versatrans (Student Transportation)
- Tyler Pulse (Information Warehouse)
- Munis (ERP I Financials)
- Incode (ERP I Financials)
- Infinite Visions (ERP | Financials)
- Microsoft Dynamics AX 2012 (ERP)

What does this mean to me?

NJPA satisfies the bid/award process — it doesn't circumvent or eliminate it. Tyler was awarded an NJPA contract by earning it through a bid process against competing vendors.

How do I benefit from this contract?

You get immediate discounts on Tyler products purchased through the NJPA contract and significant savings in time, paperwork, administration, and legal costs.

How much does it cost?

Nothing! Enjoy the NJPA's buying opportunities through a no cost/no obligation membership!

There's more ...?

Yes! Not ready to purchase an enterprise software solution just yet? Join NJPA now and start saving money right away on other products and services from nationally known vendors, including but not limited to-

Software...fax machines...network equipment...heavy equipment ..furniture.. athletic equipment...custodial supplies...health supplies...HVAC...A/V products...security solutions . copiers...mailing equipment

Then when you're ready to "buy Tyler," we'll be waiting.

But I want to buy Tyler through the NJPA now...how?

- Join the NJPA at www.njpacoop.org/contract-purchasing-solutions/join-njpa/application
- Use Tyler's NJPA contract number · 113011-TTI



National Joint Powers Alliance

save money. Can it get any better? YOU decide... contact the NJPA or your Tyler sales rep today!

www.njpacoop.org 888.894.1930 www.tylertech.com 800.772 2260

Per state law, NJPA is audited every year To this end NJPA contracts for an independent annual audit, the results of which are submitted to the State of Minnesota